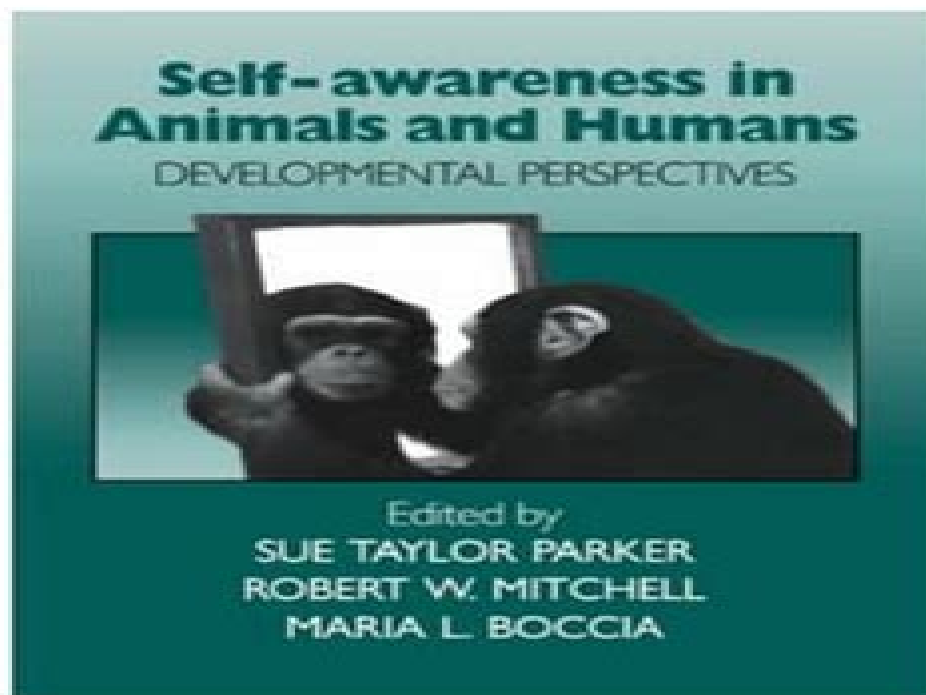


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Self Awareness In Animals And Humans Developmental Perspectives:

Self-Awareness in Animals and Humans Sue Taylor Parker, Robert W. Mitchell, Maria L. Boccia, 2006-05-11 Self Awareness in Animals and Humans a collection of original articles on self awareness in monkeys apes humans and other species focuses on controversies about how to measure self awareness which species are capable of self awareness and which are not and why Several chapters focus on the controversial question of whether gorillas like other great apes and human infants are capable of mirror self recognition MSR or whether they are anomalously unable to do so Other chapters focus on whether macaque monkeys are capable of MSR The focus of the chapters is both comparative and developmental several contributors explore the value of frameworks from human developmental psychology for comparative studies This dual focus comparative and developmental reflects the interdisciplinary nature of the volume which brings together biological anthropologists comparative and developmental psychologists and cognitive scientists from Japan France Spain Hungary New Zealand Scotland and the United States *Reaching Into Thought* Anne E. Russon, Kim A. Bard, Sue Taylor Parker, 1998-11-26 What special qualities of mind set the great apes apart from other nonhuman primates and indeed from ourselves In this book field and laboratory researchers show that the great apes have high level abilities in both social and ecological domains including tool use pretense self awareness deception consolation teaching and culture itself Great apes are also shown to be capable of thinking at symbolic levels traditionally considered to be uniquely human Here the mechanisms involved in building these abilities especially the lengthy developmental and enculturation processes are emphasized showing how new discoveries are changing views on how primates and human intelligence evolved This book is for anyone interested in current research and theoretical views of great ape cognition **The Mentalities of Gorillas and Orangutans** Sue Taylor Parker, Robert W. Mitchell, H. Lyn Miles, 1999-08-26 Research on the mental abilities of chimpanzees and bonobos has been widely celebrated and used in reconstructions of human evolution In contrast less attention has been paid to the abilities of gorillas and orangutans This 1999 volume aims to help complete the picture of hominoid cognition by bringing together the work on gorillas and orangutans and setting it in comparative perspective The introductory chapters set the evolutionary context for comparing cognition in gorillas and orangutans to that of chimpanzees bonobos and humans The remaining chapters focus primarily on the kinds and levels of intelligence displayed by orangutans and gorillas compared to other great apes including performances in the classic domains of tool use and tool making imitation self awareness social communication and symbol use All those wanting more information on the mental abilities of these sometimes neglected but important primates will find this book a treasure trove **Primates** Mark Burke, Maurice Ptito, 2018-05-30 Nonhuman primates referred to here as primates provide an invaluable source of information for a multitude of scientific fields including ecology evolution biology psychology and biomedicine This volume addresses various topics related to primate research that includes phylogeny natural observations primate ecosystem sociocognitive abilities disease pathophysiology and

neuroscience Topics discussed here provide a platform for which to address human evolution habitat preservation human psyche and pathophysiology of disease Picture Perception in Animals Joel Fagot, 2013-06-17 Animal researchers commonly present pictures to their subjects usually birds or monkeys in order to infer how natural objects are perceived and conceptualised or to discover the brain mechanisms underlying these abilities This unique book questions the premise of this experimental approach and asks whether or not pictures can be considered as ecologically valid and realistic stimuli for animals Leading researchers in comparative psychology and neuroscience address such questions as Can animals recognise objects of scenes in pictures despite variations in viewpoints How do animals perceive faces and Is there an equivalence in animals minds between pictures and the objects they represent The result is an authoritative and cutting edge survey of current knowledge in the field which underlines the advantages limits and risks of using pictures to infer cognitive abilities or brain mechanisms in animal studies Picture Perception in Animals will be essential reading for comparative psychologists anthropologists and neuroscientists working in picture perception **The Cognitive Animal** Marc Bekoff, Colin

Allen, Gordon M. Burghardt, 2002-06-21 The fifty seven original essays in this book provide a comprehensive overview of the interdisciplinary field of animal cognition The contributors include cognitive ethologists behavioral ecologists experimental and developmental psychologists behaviorists philosophers neuroscientists computer scientists and modelers field biologists and others The diversity of approaches is both philosophical and methodological with contributors demonstrating various degrees of acceptance or disdain for such terms as consciousness and varying degrees of concern for laboratory experimentation versus naturalistic research In addition to primates particularly the nonhuman great apes the animals discussed include antelopes bees dogs dolphins earthworms fish hyenas parrots prairie dogs rats ravens sea lions snakes spiders and squirrels The topics include but are not limited to definitions of cognition the role of anecdotes in the study of animal cognition anthropomorphism attention perception learning memory thinking consciousness intentionality communication planning play aggression dominance predation recognition assessment of self and others social knowledge empathy conflict resolution reproduction parent young interactions and caregiving ecology evolution kin selection and neuroethology Human Behavior in Global Perspective Marshall H. Segall, 1999 This book emphasizes the need to explore human behavior in its socio cultural context Designed for upper level undergraduate courses or graduate level courses

Erzählte Identitäten Michael Neumann, 2000 *Einladung zur Verwandlung* Michael Krüger, 1995 The Self Across Psychology Joan Gay Snodgrass, Robert L. Thompson, 1997 This volume is organized around the theme of the self as viewed through the lens of various subspecialties within the field of psychology It is a collection of papers presented at a series of lectures given during the 1994 96 meetings of the Psychology Section of the New York Academy of Sciences Subjects vary from the field of comparative behaviour in particular the issue of animal self recognition as demonstrated by the mark test narrative approaches to the self and social and cultural influences on the development of the self concept The text

demonstrates how different fields of psychology approach a common topic Contributing psychologists include Susan Andersen Mahzarin R Banaji Jerome Bruner Gordon Gallup John Kihlstrom Stanley Klein Michael Lewis Ulrich Neisser Katherine Nelson and Howard Rachlin

Voraussetzungen voraussetzungsloser Erkenntnis? Miriam Ossa,2007 Im Alltag begegnen wir Menschen mit unterschiedlichen Meinungen moralischen Vorstellungen sowie Problemlösungsstrategien Diese Ansätze erleben wir häufig als gleichberechtigt mit der eigenen Einstellung Dennoch stellt sich die Frage ob tatsächlich alles relativ ist oder ob es auch Sätze gibt die unbestreitbar wahr sind Wenn alles insbesondere Wahrheit selbst relativ wäre ließe sich dies dann überhaupt allgemeinverständlich und allgemeingültig behaupten Es ist ein altbekanntes Verfahren dem mit Absolutheitsanspruch vorgebrachten Relativismus durch ein sogenanntes reflexives Argument

Der Tod in der Philosophie der Gegenwart Bernard N. Schumacher,2004 Verlagsinfo Worauf basiert unser Wissen vom eigenen Tod Wie können wir ihn begrifflich erfassen Ist der Tod ein Belästiger für den Betroffenen Dieses Buch bietet eine kritische Auseinandersetzung mit einschlägigen Texten von Autoren aus unterschiedlichen philosophischen Traditionen Im ersten Teil des Buches definiert Schumacher den Unterschied zwischen verschiedenen Verwendungsweisen des Ausdrucks Tod Sterblichkeit der Prozess des Sterbens das Sterben als punktuelles Ereignis am Ende eines Lebens und der Zustand nach jenem Ereignis Der zweite Teil ist der Thematik des Wissens um den Tod gewidmet Ist Tieren schon die Notwendigkeit des eigenen Todes bewusst Wie verstehen sog Naturvölker den Tod Wie sehen Kinder ihn Der Autor geht nach der Erörterung dieser Fragen auf die Auffassungen verschiedener Philosophen ein Der dritte Teil schließlich diskutiert die Aussage Epikurs nach welchem der Tod für den Verstorbenen kein Belästiger darstellt Ein grundlegendes Buch zu einer der Grundfragen der Menschheit

Introduction to Learning and Behavior Russell A. Powell,Diane G. Symbaluk,Suzanne E. MacDonald,2001 Designed to apply learning theory and principles to the presentation of learning this text shows how learning principles work in both animals and people On nearly every page of the book the authors show how the study of learning helps solve practical problems such as learning to improve study skills conquer weight problems improve relationships raise children and effectively stop smoking This basic book is both solidly based in research and engaging for the student

Animal Behavior Abstracts ,1994 **Advances in Psychology** ,1995 **American Journal of Physical Anthropology** ,1995 **Proceedings of the National Academy of Sciences of the United States of America** ,2006 Rationalität und Naturalisierung Manuel Eugen Bremer,2001 **The Behaviors of Theories of Mind, and a Case Study of Dogs at Play** Alexandra Colleen Horowitz,2002 *Investigating the Antecedents of Self-recognition Using a Video- Task Paradigm in Capuchins (Cebus Apella) and Chimpanzees (Pan Troglodytes)* Matthew James Jorgensen,1994

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