

# The Shuswap Firestorm

## *Public Policy Forum*

*With Jim Cooperman, Author & Environmentalist*

*Allan Willcocks, RPF (ret.) Former Natural Resources Director*

*Karl Bischoff, N. Shuswap Rancher & Logger*

*Jay Simpson, N. Shuswap Regional Director*

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**Clock Tower Theatre - TRU**

**Wednesday, March 6th, 2024**

**6:00-8:00pm**

Join us to discuss  
the 2023 Shuswap Firestorm, its  
aftermath, and its implications for the  
future of wildfire management in BC.  
Topics include: Wildfires & Climate  
Change, Public Policy Response, and  
Petitioning the Provincial Government

# Shuswap Stories

**Guillaume Favre**



## Shuswap Stories:

**The Franz Boas Papers, Volume 2** Franz Boas, 2024-04 The Franz Boas Papers Volume 2 explores the development of the ethnography of Salishan speaking societies on the North American Plateau as revealed through the correspondence between Franz Boas and the Scottish born James Teit who married into an Interior Salish family and community and became fluent in the Nlaka pamux language The letters between Teit 1864 1922 and Boas 1858 1942 chronicle Teit's varied career as an ethnographer from shortly after his initial meeting with Boas in 1894 until Teit's death at the age of fifty eight A postscript documents Boas's contribution to Teit's legacy through the posthumous publication of the manuscripts Teit left unfinished at his death Teit made significant contributions to ethnography and the history of southern British Columbia through his photography of the people with whom he worked his contributions to ethnomusicology and ethnobotany his anthologies of mythic narrative and his collections of Interior Salish primarily Nlaka pamux material culture In addition to collaborating with Boas in the development of Interior Salish ethnography between 1909 and 1922 Teit worked to support Indigenous groups in British Columbia who were seeking recognition of Aboriginal title and resolution of their outstanding land claims The Franz Boas Papers Volume 2 meticulously tracks the impact of the differing career trajectories of Teit and Boas on the primary product of their collaboration the initial development of the ethnography of societies speaking Interior Salish languages This second volume of the Franz Boas Papers Documentary Edition is an essential primary source of archival materials for research libraries and for students and scholars of Northwest Coast and Interior Mountain West ethnohistory Native American and Indigenous studies history of anthropology and modern U S history It is also an essential source for Indigenous and settler descendant communities

*Animal Fiction in Late Twentieth-Century Canada* Alice Higgs, 2023-11-09 *Animal Fiction in Late Twentieth Century Canada* fulfils a vital contribution to the conversation surrounding animal representation as a point of continuity in national narratives and supports the idea that focusing on narratives of responsibility and care influences better relations with both non human animals and across settler Indigenous boundaries Alice Higgs engages with on going debates regarding reconciliation by demonstrating that it is imperative to critique settler colonial environmental frameworks and place autonomy back into Indigenous communities by bringing Indigenous practices of custodianship and relationality to bear more generally This book also develops a number of conversations in animal studies in relation to the politics of representation Higgs studies a range of canonical Canadian authors demonstrating a progress across the period in which it is possible to identify the emergence of a literary pro animal turn

*Secwépemc People, Land, and Laws* Marianne Ignace, Ronald E. Ignace, 2017-10-31 *Secwépemc People Land and Laws* is a journey through the 10 000 year history of the Interior Plateau nation in British Columbia Told through the lens of past and present Indigenous storytellers this volume detail how a homeland has shaped Secwépemc existence while the Secwépemc have in turn shaped their homeland Marianne Ignace and Ronald Ignace with contributions from ethnobotanist Nancy

Turner archaeologist Mike Rousseau and geographer Ken Favrholdt compellingly weave together Secw pemc narratives about ancestors deeds They demonstrate how these stories are the manifestation of Indigenous laws stsq ey for social and moral conduct among humans and all sentient beings on the land and for social and political relations within the nation and with outsiders Breathing new life into stories about past transformations the authors place these narratives in dialogue with written historical sources and knowledge from archaeology ethnography linguistics earth science and ethnobiology In addition to a wealth of detail about Secw pemc land stewardship the social and political order and spiritual concepts and relations embedded in the Indigenous language the book shows how between the mid 1800s and 1920s the Secw pemc people resisted devastating oppression and the theft of their land and fought to retain political autonomy while tenaciously maintaining a connection with their homeland ancestors and laws An exemplary work in collaboration Secw pemc People Land and Laws points to the ways in which Indigenous laws and traditions can guide present and future social and political process among the Secw pemc and with settler society     Signatures of the Past Marc Maufort, Caroline De Wagter, 2008 In the last decades of the twentieth century North American drama has powerfully enacted the problematic notions of cultural memory and identity as the essays assembled in this critical anthology demonstrate Echoing Derrida's non essentialist interpretation of the term signature this collection provides an innovative focus on North American theatre and drama as a site of latent cultural memories In this volume the concept of cultural memory offers a privileged vantage point from which to redefine issues of diasporic identities exilic predicaments and multi ethnic subject positions at the dawn of a new century Playwrights examined here include noted Canadian and US artists such as Marie Clements Eva Ensler Lorraine Hansberry Tomson Highway Cherr e Moraga Djanet Sears Guillermo Verdecchia August Wilson and Chay Yew to cite but a few In the process of remembering North American dramatists develop new aesthetic modes in which the signatures of the past merge with the present and foreshadow an imagined future     *Canadian Children's Literature* ,1983     **Kutenai Tales** Franz Boas, Alexander Francis Chamberlain, 1918 Collection of texts made by Alexander F Chamberlain in 1891 and by Franz Boas in the summer of 1914     **Shuswap Stories** British Columbia Indian Language Project, 1977 Collection of 36 Shuswap Indian stories originally related by several elderly storytellers     **Canadian Books in Print. Author and Title Index** ,1975     **In Review** ,1980     **Folklore** ,1897     **A Guide to B.C. Indian Myth and Legend** Ralph Maud, 1982 This survey of myth collecting in British Columbia evaluates the work of luminaries such as Boas Teit Hill Tout Barbeau and Swanton     **Folklore** Joseph Jacobs, Alfred Trübner Nutt, Arthur Robinson Wright, William Crooke, 1897 Most vols for 1890 contain list of members of the Folk lore Society     *In Review; Canadian Books for Children* ,1980     **Canadian Books in Print** ,2003     *Canadian Book Review Annual* ,1979     Book Review Digest ,1980     *Open Letter* Frank Davey, 1991     **The NESA Bibliography** Howard Green, Native Education Services Associates, 1983     *Canadian Books in Print 2002* Marian Butler, 2002-02     **Memoirs of the American Folk-lore Society** ,1898

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