

# Should Prometheus Be Bound?

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## **Should Prometheus Be Bound:**

Brill's Companion to the Reception of Aeschylus Rebecca Futo Kennedy, 2017-09-25 Brill's Companion to the Reception of Aeschylus explores the various ways Aeschylus' tragedies have been discussed, parodied, translated, revised, adapted, and integrated into other works over the course of the last 2500 years. Immensely popular while alive, Aeschylus' reception begins in his own lifetime. And while he has not been the most reproduced of the three Attic tragedians on the stage since then, his receptions have transcended genre and crossed to nearly every continent. While still engaging with Aeschylus' theatrical reception, the volume also explores Aeschylus off the stage in radio, the classroom, television, political theory, philosophy, science fiction, and beyond.

A Companion to Aeschylus Jacques A. Bromberg, Peter Burian, 2023-03-15 A COMPANION TO AESCHYLUS In A Companion to Aeschylus, a team of eminent Aeschyleans and brilliant younger scholars delivers an insightful and original, multi-authored examination, the first comprehensive one in English, of the works of the earliest surviving Greek tragedian. This book explores Aeschylean drama and its theatrical, historical, philosophical, religious, and socio-political contexts, as well as the receptions and influence of Aeschylus from antiquity to the present day. This companion offers readers thorough examinations of Aeschylus as a product of his time, including his place in the early years of the Athenian democracy and his immediate and ongoing impact on tragedy. It also provides comprehensive explorations of all the surviving plays, including *Prometheus Bound*, which many scholars have concluded is not by Aeschylus. A Companion to Aeschylus is an ideal resource for students encountering the work of Aeschylus for the first time, as well as more advanced scholars seeking incisive treatment of his individual works, their cultural context, and their enduring significance. Written in an accessible format, with the Greek translated into English and technical terminology avoided as much as possible, the book belongs in the library of anyone looking for a fresh and authoritative account of works of continuing interest and importance to readers and theatre-goers alike.

Collective Memory and Collective Identity Johannes Unsok Ro, Diana Edelman, 2021-03-08 Collective memory has attracted the attention and discussion of scholars internationally across academic disciplines over the past 40-50 years. In particular, it and collective identity have become important issues within Hebrew Bible/Old Testament studies. The role collective memory plays in shaping collective identity links the two organically. Research to date on memory within biblical studies broadly falls under four approaches: 1) lexical studies; 2) discussions of biblical historiography in which memory is considered a contributing element; 3) topical explorations for which memory is an organizing concept; and 4) memory and transmission studies. The sixteen contributors to this volume provide detailed investigations of the contours of collective memory and collective identity that have crystallized in Martin Noth's *Deuteronomic History* (Deut 2 Kgs). Together, they yield diverse profiles of collective memory and collective identity that draw comparatively on biblical, ancient Near Eastern, and classical Greek material, employing one or more of the four common approaches. This is the first volume devoted to applying memory studies to the Deuteronomic History.

The Facts on File Companion to Classical Drama John E.

Thorburn, 2005 Surveys important Greek and Roman authors plays characters genres historical figures and more A Dictionary of Classical Greek Quotations Marinus Yeroulanos, 2016-06-30 Human wisdom is of little or no value wrote Plato in his Apology And yet the ancient Greeks including Plato himself more than any other people of antiquity were fascinated by the pursuit of the wisdom they called philosophia That search for knowledge involved an extensive use of maxims and quotations as we can see from those expressions of Homer prefaced by the phrase as people say Homer the Seven Sages and the Pre Socratic philosophers are still extensively quoted in all the major western languages Yet for all their popularity until now there has been no single resource to which interested readers might turn This unique reference book offers one of the most comprehensive selections of Greek quotations ever committed to print With its English text matched by the original Greek the volume collects 7500 entries ranging from the archaic period to late antiquity and across philosophy drama poetry history science and medicine each indexed with key words to enable fast sourcing Together these selections provide an incomparable insight into the glories of Greek civilization **Studies of the Greek Poets** John Addington Symonds, 1876

**The Oxford Magazine** , 1884 The poetical works of Elizabeth Barrett Browning Elizabeth Barrett Browning, 1871

Scientia Iuris Luca Siliquini-Cinelli, 2024-04-18 Law's regulatory reach has grown significantly over the past few decades Yet at the same time law schools and legal professions in Western and Western oriented jurisdictions have undergone an acute crisis How is this possible In this insightful and wide ranging book Luca Siliquini Cinelli argues that these trends are in fact complementary manifestations of a single phenomenon namely that law is and will always be more capable of regulating social interaction without the experiential contribution of legal experts Siliquini Cinelli contends that the separation of law's regulatory function from legal experts is structurally linked to the former's nature and operational dynamics as an intellectual artifact to be used for ordering purposes As a product of the intellect law is a matter of knowledge not experience In fact Siliquini Cinelli holds law's artifactuality voids experience including that of legal experts making it redundant This explains how law can thrive as a regulatory phenomenon while the very places where future legal professionals are formed and those places where it is practised are in crisis To show this Siliquini Cinelli embarks upon a historical philosophical and comparative analysis of law's artifactuality focusing on the teaching study and practise of law as intellectual endeavours from the advent of juristic activities in the Late Roman Republic to current legal pedagogies practices and reforms in Civil and Common law jurisdictions In so doing Siliquini Cinelli employs the Latin phrase scientia iuris to explain why and how legal education and practice pursue knowledge at the expense of experience and the serious implications this has for lawyering activities Moving beyond established narratives Siliquini Cinelli argues that scientia iuris ought not be reduced to dogmatic analysis scientia iuris as doctrina iuris Rather scientia iuris denotes the knowledge of the law sought by all those who teach study and practise it and which is actualised through a form of legal thinking and argumentation that moves along reason's metaphysical constructivist lines scientia iuris as cognitio iuris Thus scientia iuris is not the prerogative of a few legal

scholars rather it lies at the very core of Western legal education and practice broadly understood The relevance of Siliquini Cinelli s original and interdisciplinary analysis is profound and far reaching the crisis that legal education and practice are undergoing is not an isolated or accidental event it is a consequence of the very ways in which law has been taught studied and practised since Rome Endorsements This richly researched book on the history of scientia iuris is a work on epistemology which argues that the legal model is highly problematic and will eventually be able to function without the intervention of jurists and lawyers Such a thesis is based upon a very detailed knowledge both of philosophy and of the legal primary and secondary sources from Roman to modern times The author is at home with Ancient Greek Latin French German and Italian texts and this means that the research basis for the thesis not only is unusually profound encompassing both the civil and the common law but will make a major contribution to historical jurisprudence to comparative legal history to comparative law in general and to legal theory This is legal scholarship of the highest order Geoffrey Samuel Emeritus Professor of Law Kent Law School In this exceptionally robust and expertly researched new book Luca Siliquini Cinelli presents a provocative thesis He proposes that the experience of legal experts is redundant when it comes to the success of law as a regulatory framework Oscillating between historical material philosophical and literary frames Siliquini Cinelli introduces what he terms law s artifactuality Law s artifactuality as an intellectual phenomenon of social ordering is established through a comparative excavation of legal pedagogy and practice stretching from the Late Roman Republic to contemporary contexts to expose law as a product of the intellect Law is therefore a matter of knowledge not experience Siliquini Cinelli makes a sophisticated philosophical case for scientia iuris as a special form of knowledge that exists distinct from experience This is at the core of the book in claiming that the current detachment of law from legal experts is a symptom of law s essential and enduring artifactuality This detachment is therefore incubated and internal to law s essential nature rather than a consequence of the prophetic shadow of AI This book is a vital and timely intervention in the current crisis gripping legal education and legal practice and their future relation with AI The book is a stellar example of the profound importance of historical and philosophical thinking in law as a means to understanding contemporary phenomena in law Siliquini Cinelli executes his analysis masterfully and brings fundamental insights to the debate on knowledge and experience in law Kimberley Brayson Professor of Critical Jurisprudence Leicester Law School This book is not for the faint hearted or the narrow minded It is not for the narrow minded as it paints on the broadest of canvasses from the Late Roman Republic to the Middle Ages to the Methodological Legal Positivism that characterises modernity It is not for the faint hearted as it makes the bold claim that law does not need lawyers The reason law does not need lawyers is that law is based on knowledge not experience If Luca Siliquini Cinelli is right then Oliver Wendell Holmes is wrong The stakes could not be higher Joshua Neoh Associate Professor of Law ANU College of Law An important book it represents a significant contribution to legal philosophy and historical jurisprudence Its strengths are found in its philosophical analysis its link age

of historical and contemporary issues and its challenge to conventional legal thought This work is particularly pertinent for those interested in the future of legal education and the influence of AI on law and legal reasoning Michael Palmer Professor SOAS and Institute of Advanced Legal Studies University of London Cheng Yu Tung Visiting Professor of Law University of Hong Kong Hong Kong Institute of Asia Pacific Studies Chinese University of Hong Kong Amicus Curiae The Journal of the Society for Advanced Legal Studies Book Symposium on Scientia Iuris A landmark book Robert Herian Associate Professor of Law Exeter Law School Amicus Curiae The Journal of the Society for Advanced Legal Studies Book Symposium on Scientia Iuris

Drama Criticism Lawrence J. Trudeau, 1998-08 Criticism of the most significant and widely studied dramatic works from all the world's literatures

The Poetical Works of Elizabeth Barrett Browning, Complete Elizabeth Barrett Browning, 1877

*The Cornhill Magazine* George Smith, William Makepeace Thackeray, 1875

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*The Writings of Henry David Thoreau* Henry David Thoreau, 1893

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