

Shakespeare, Harsnett,
and the Devils of Denham



F. W. Bowers

Shakespeare Harsnett And The Devils Of Denham

**Verena Olejniczak Lobsien, Eckhard
Lobsien**



Shakespeare Harsnett And The Devils Of Denham:

Shakespeare, Harsnett, and the Devils of Denham Frank Walsh Brownlow,1993 Part 1 of this book provides an annotated edition of Samuel Harsnett s famous attack on the practice of exorcism which had a profound influence upon Shakespeare s conception and writing of King Lear Part 2 explores the context of Shakespeare s reading of Harsnett s book

Shakespeare's Unreformed Fictions Gillian Woods,2013-06-20 Shakespeare s Unreformed Fictions asks why Catholicism had such an imaginative hold on Shakespearean drama even though the on going Reformation outlawed its practice Concentrating on dramatic impact and integrating literary analysis with fresh historical research Gillian Woods offers a new and engaging answer to this important question *Richard Bancroft and Elizabethan Anti-Puritanism* Patrick Collinson,2013-01-03 This major new study is an exploration of the Elizabethan Puritan movement through the eyes of its most determined and relentless opponent Richard Bancroft later Archbishop of Canterbury It analyses his obsession with the perceived threat to the stability of the church and state presented by the advocates of radical presbyterian reform The book forensically examines Bancroft s polemical tracts and archive of documents and letters casting important new light on religious politics and culture Focussing on the ways in which anti Puritanism interacted with Puritanism it also illuminates the process by which religious identities were forged in the early modern era The final book of Patrick Collinson the pre eminent historian of sixteenth century England this is the culmination of a lifetime of seminal work on the English Reformation and its ramifications *The English Exorcist* Brendan C. Walsh,2020-07-30 In 1598 the English clergyman John Darrell was brought before the High Commission at Lambeth Palace to face charges of fraud and counterfeiting The ecclesiastical authorities alleged that he had taught 4 to counterfeite demonic possession over a ten year period fashioning himself into a miracle worker Coming to the attention of the public through his dramatic and successful role as an exorcist in the late sixteenth century Darrell became a symbol of Puritan spirituality and the subject of fierce ecclesiastical persecution The High Commission of John Darrell became a flashpoint for theological and demonological debate functioning as a catalyst for spiritual reform in the early seventeenth century English Church John Darrell has long been maligned by scholars a historiographical perception that this book challenges The English Exorcist is the first study to provide an in depth scholarly treatment of Darrell s exorcism ministry and his demonology It shines new light on the corpus of theological treatises that emerged from the Darrell Controversy thereby illustrating the profound impact of Darrell s exorcism ministry on early modern Reformed English Protestant demonology The book establishes an intellectual biography of this figure and sketches out the full compelling story of the Darrell Controversy **Shakespeare, Harsnett and the Devils of Denham** ,1993

Popular Medicine, Hysterical Disease, and Social Controversy in Shakespeare's England Kaara L.

Peterson,2016-04-22 Mining a series of previously uncharted conversations springing up in 16th and 17th century popular medicine and culture this study explores early modern England s significant and sustained interest in the hysterical diseases

of women Kaara L Peterson assembles a fascinating collection of medical materials to support her discussion of contemporary debates about varieties of uterine pathologies and the implications of these debates for our understanding of drama's representation of hysterica passio cases in particular among other hysterical maladies An important aspect of the author's approach is to restore with all its nuances the debates created by early modern medical writers over attempts to define the boundaries and resonances of hysterical ailments which Peterson argues have been largely erased or elided by historicist criticism including scholarship overly focused on melancholy One of the main goals of the book is to stress the centrality of gendered concepts of disease for the period and to reveal a whole catalog of early modern literary strategies for representing women's illnesses Among the medical works discussed are Edward Jorden's central text *A Briefe Discourse of a Disease Called the Suffocation of the Mother* 1603 and contemporary plays including Shakespeare's *Pericles* *Othello* *King Lear* and *The Winter's Tale* Webster's *The Duchess of Malfi* and Chapman's *Bussy D'Ambois* William Shakespeares "King Lear" in seinen Fassungen Alexandra Braun-Rau, 2004 Die Neueinschätzung der Überlieferungssituation bei Shakespeares *King Lear* hat in jüngerer Zeit zahlreiche Einzelditionen der *Lear* Fassungen hervorgebracht Ausgehend von der Überlieferungsproblematik der Editions-geschichte und der gegenwärtigen Editionspraxis unternimmt die Studie eine umfassende Neukonzeption der methodologischen Grundlagen zur Fassungs-edition bei Shakespeares *King Lear* Die editionstheoretischen Überlegungen führen zum Entwurf einer Hypermedia Edition die sich bei der Konzeption von Lesetext Navigationsstruktur und Referenzsystem von traditionellen Normen löst Bestandteil der Studie ist ein über das Internet zugänglicher elektronischer Teil www.niemeyer.de/links/link_material.html der die editorischen und medientheoretischen Prämissen an einem neu edierten Textabschnitt veranschaulicht **Entdämonisierung und Verteufelung** Peter Paul Schnierer, 2005 Das Diabolische war der englischen Literatur stets ein großes Problem als der Anglistik so ist die Forschung kaum über Einzelbetrachtungen und bruchstückhafte Motivgeschichten hinausgekommen Die vorliegende Studie unternimmt hingegen eine diachrone Schau vom 16 bis zum Ende des 20 Jahrhunderts aus funktionsgeschichtlicher Perspektive Welche Funktionen und Wirkungen hatte das Teuflische innerhalb und außerhalb von Texten Wem nutzten solche Wirkungen So richtet sich das Augenmerk auf einschlägig bekannte Werke wie die morality plays Marlowes *Doctor Faustus* Miltons *Paradise Lost* Blakes *Epen* Shaws frühe Dramen Conrads *Heart of Darkness* und Rushdies *Satanic Verses* aber auch auf Texte von Greene Nashe Jonson Shelley Byron Rider Haggard Buchan Cameron Auden und Golding Dazu treten im 20 Jahrhundert Texte die literarische Strategien explizit satanistisch funktionalisieren Crowleys und LaVeys *Gegenbibeln* ebenso wie die lyrics satanischer Rockmusik Es zeigt sich da anspruchsvollere Erklärungsmodelle als die Topoi vom Niedergang des Diabolischen seit der Renaissance und von der Wiederkehr des Teufels notwendig sind um die komplexen Bewegungen von Entdämonisierung und Verteufelung in der Literatur Englands der letzten 500 Jahre zu verstehen Diesen Verschachtelungen steht dabei ein Rezeptionsphänomen gegenüber das historische Konstanz besitzt die Verteufelung des Autors der vom Teufel

geschrieben hat *Hexenprozess und Staatsbildung* Johannes Dillinger, Jürgen Michael Schmidt, Dieter R. Bauer, 2008

All Things Shakespeare Kirstin Olsen, 2002 **Shakespeare and Hungary** Holger Klein, Péter Dávidházi, B. J. Sokol, 1996 This yearbook contains essays by international scholars which deal with the actual position past and present of Shakespeare in Hungary the country and culture and which explore his images of regions of Hungary and of the Hungarian people *The Resurrection of "The Mother"* Tina Louise Bisogno-Alvaro, 2006 **Beginning Shakespeare** Lisa Hopkins, 2005 This textbook offers to introduce students to the study of Shakespeare and to ground their understandings of his work in theoretical discourses *Magic and Masculinity in Early Modern English Drama* Ian McAdam, 2009 The prevalent worldview of early modern England shaped by Protestantism dismissed magical belief as an ideological delusion inherent to Catholicism while also encouraging a strong sense of individualism through which a new masculinity found expression This study asks why then did magical self empowerment retain such a hold on that society's imagination Provided by publisher *CURRENT CONTENTS: ARTS AND HUMANITIES*, 1996 **Die unsichtbare Imagination** Verena Olejniczak Lobsien, Eckhard Lobsien, 2003 Das Buch bietet erstmals eine umfassende und quellennahe Darstellung der prägenden Kräfte der elisabethanischen Kultur vom Leitkonzept der Imagination her Dabei wird deutlich, dass eine rein begriffsgeschichtliche Behandlung das Problem der Imagination unterbietet und verfehlt Vielmehr muss die Imagination als eine spezifische Denkform begriffen werden als eine Kraft in der sinnliche Anschauung und intellektuelle Konzepte untrennbar verbunden sind eben als literarisches Denken Diese Einsicht ist von Belang weit über die hier behandelte Epoche hinaus und markiert eine bedeutsame Möglichkeit, Text und kulturwissenschaftliche Fragen auseinander hervorgehen zu lassen statt sie wechselseitig zu reduzieren Ferner zeigt das Buch auf, dass eine Kultur wie die elisabethanische die sich in einem emphatischen Sinn als Imaginationskultur manifestiert unmöglich allein vom Gedächtnisbegriff *memoria* her erschlossen werden kann Auch dieses Ergebnis ist über den historischen Untersuchungsgegenstand hinaus generalisierbar Das Thema Kultur und Gedächtnis muss dringend durch das der kulturbildenden Imagination supplementiert vielleicht sogar ersetzt werden *Saul Bellow Journal*, 2004 *The Publishers' Trade List Annual*, 1991 **Religion & Literature**, 2000 **Chronicles**, 1997

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