



SHAKESPEARE: WORLD VIEWS

Edited by
Heather Kerr,
Robin Eaden,
and Nudge Milton

Shakespeare World Views

C. H. Herford



Shakespeare World Views:

The Shakespearean World Jill L. Levenson, Robert Ormsby, 2017-03-27 The Shakespearean World takes a global view of Shakespeare and his works especially their afterlives. Constantly changing the Shakespeare central to this volume has acquired an array of meanings over the past four centuries. Shakespeare signifies the historical person as well as the plays and verse attributed to him. It also signifies the attitudes towards both author and works determined by their receptions. Throughout the book specialists aim to situate Shakespeare's world and what the world is because of him. In adopting a global perspective the volume arranges thirty-six chapters in five parts: Shakespeare on stage internationally since the late seventeenth century; Shakespeare on film throughout the world; Shakespeare in the arts beyond drama and performance; Shakespeare in everyday life; Shakespeare and critical practice. Through its coverage *The Shakespearean World* offers a comprehensive transhistorical and international view of the ways this Shakespeare has not only influenced but has also been influenced by diverse cultures during 400 years of performance, adaptation, criticism, and citation. While each chapter is a freshly conceived introduction to a significant topic, all of the chapters move beyond the level of survey, suggesting new directions in Shakespeare studies such as ecology, tourism, and new media, and making substantial contributions to the field. This volume is an essential resource for all those studying Shakespeare from beginners to advanced specialists.

Shakespeare and the Geography of Difference John Gillies, 1994-05-12 In this engaging book John Gillies explores Shakespeare's geographic imagination and discovers an intimate relationship between Renaissance geography and theatre arising from their shared dependence on the opposing impulses of taboo-laden closure and hubristic expansiveness. Dr Gillies shows that Shakespeare's images of the exotic, the barbarous, outlandish, or strange are grounded in concrete historical fact. To be marginalised was not just a matter of social status but of belonging quite literally to the margins of contemporary maps. Through an examination of the icons and emblems of contemporary cartography Dr Gillies challenges the map makers' overt intentions and the attitudes and assumptions that remained below the level of consciousness. His study of map and metaphor raises profound questions about the nature of a map and of the connections between the semiology of a map and that of the theatre.

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Tragic Views of the Human Condition Lourens Minnema, 2013-06-06 Can tragic views of the human condition as known to Westerners through Greek and Shakespearean tragedy be identified outside European culture in the Indian culture of Hindu epic drama? In what respects can the Mahabharata epic's and the Bhagavadgita's views of the human condition be called tragic in the Greek and Shakespearean senses of the word? Tragic views of the human condition are primarily embedded in stories. Only afterwards are these views expounded in theories of tragedy and in philosophical anthropologies. Minnema identifies these

embedded views of human nature by discussing the ways in which tragic stories raise a variety of anthropological issues
 issues such as coping with evil suffering war death values power sacrifice ritual communication gender honour injustice
 knowledge fate freedom Each chapter represents one cluster of tragic issues that are explored in terms of their particular
 Greek English Indian settings before being compared cross culturally In the end the underlying question is are Indian views
 of the human condition very different from Western views **Shakespeare's World and Work** John Frank Andrews,2001
 Elizabethan Life Shakespeare William Shakespeare--world Views Heather Kerr,Robin Eaden,Madge Mitton,1996
 Shakespeare World Views comprises fifteen papers concerned with the politics of reading and performance in Australasia Asia
 and Europe The attention to the history and politics of Shakespeare in performance is matched by an interest in the uses and
 inscriptions of Shakespeare from postcolonial and new European locations Two very different essays plot Shakespeare's
 investments in equally different cartographies the unsettled and unsettling geographies of the Comedies and the patriarchal
 territories of Lucrece's Tragedy Taken together these essays from widely differing geographic political and critical locations
 attest to the multiplicity of Shakespeares available today This very multiplicity suggests that Shakespeare is being produced
 as both local and global paradoxically fragmented and monolithic a fertile site both for affinity and contest The effect is a
 challenge to any easy claim for Shakespeare's unproblematic status as a stable indicator of cultural value In Singh's words
 this collection manifests the anomalies and contradictions as well as the rich variety of Shakespeares around the world BOOK
 JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Shakespeare's World** G. M.
 Pinciss,Roger Lockyer,1989 Substantial excerpts from a broad range of texts providing an overview of the intellectual context
 of Shakespeare's work The arrangement is by topic such as religion science monarchy The authors include Montaigne John
 Dee Machiavelli James I Castiglione and others *A Concordance to Shakespeare's Poems* Mrs. Horace Howard
 Furness,1875 Shakespeare's Intellectual Villains Robert Jeremy McNamara,1961 **Shakespeare's Philosophy of Evil**
 Lloyd Cline Sears,1974 The World's View Nora Sophie Hoffmann Kane,1954 **Shakespeare Studies** John Leeds
 Barroll,1982 **Shakespearean Criticism** Michele Lee,1998-11 The plays theme or focus of this volume includes
 ViolenceThe Rape of LucreceTitus AndronicusTroilus and Cressida **The Atlantic Monthly** ,1879 **The Works of**
Edgar Allan Poe Edgar Allan Poe,Edmund Clarence Stedman,George Edward Woodberry,1895 **Anglistica** ,2002
Worldviews, Crosscultural Explorations of Human Beliefs Ninian Smart,1983 Smart embarks on a worldwide tour of
 traditional religions and secular ideologies He explores in a detailed and detached manner all the major religions Buddhism
 Christianity Hinduism Islam and Judaism He also discusses ideologies nationalism Marxism democracy secular humanism
 which often rival religion and in an important sense are themselves religious Smart emphasizes the importance of
 approaching the various worldviews with an open mind Dust jacket **The Site of Excess in Early Modern Drama** Nellie
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