

Shirley Jackson Case
and the Chicago
School: The
Socio-historical
Method

Hynes, William J.

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Shirley Jackson Case The Chicago Schoo

Creighton Peden, Jerome Arthur Stone

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Religion within the Limits of History Alone Demian Wheeler, 2020-09-01 Among the greatest challenges facing religious thinkers today is that created by historicism the notion that human beings and their myriad understandings of reality are utterly historical conditioned by contingent circumstances and tied to particular contexts In this book Demian Wheeler confronts the historicist challenge by delineating and defending a particular trajectory of historicist thought known as pragmatic historicism Rooted in the German Enlightenment and fully developed within the early Chicago school of theology pragmatic historicism is a predominantly American tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings naturalism and radical empiricism Religion within the Limits of History Alone not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development Wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is theologically compelling yet wholly nonsupernaturalistic deeply pluralistic unflinchingly liberal and radically historicist

Shirley Jackson Case and the Chicago School William J. Hynes, 1981 **A History of the Quests for the Historical Jesus, Volume 2** Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today's biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer's famous Old Quest to today's ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One sold separately covers the period from the beginnings of Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates

The Making of American Liberal Theology Gary J. Dorrien, 2003-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The

tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom

The Socio-historical Method of Shirley Jackson Case and the Chicago School William J. Hynes,1976 **The Chicago School of Theology: The early Chicago school, 1906-1959** Creighton Peden,Jerome Arthur Stone,1996 In these volumes lengthy selections are presented by each contributor in the Chicago School The material is presented so that an individual or class may explore the development of this School as well as the changing issues facing philosophy and religious thought in the 20th century

Theologie im globalen Kontext Hans Schwarz,2006 **Protestantismus und Neuzeit** Horst Renz,Friedrich Wilhelm Graf,1984 *Concilium* ,2003 Social Scientific Criticism of the New Testament John Hall Elliott,1995 A survey of the field of social scientific criticism in relation to the New Testament It covers the leading practitioners provides practical illustrations of its use and evaluates its achievements *History Making History* William Dean,1988-10-11 Dean religion Gustavus Adolphus College argues that the recent historicism thought and that today s historicists are vulnerable to many of the current claims against them largely because they do not introduce the classical American historicism that stands in one way or another behind their own theories Annotation copyrighted by Book News Inc Portland OR *Introduction to the New Testament* Raymond F. Collins,1992 **The Constructive Theology of Bernard Meland** Tyron Inbody,1995 This book offers a comprehensive introduction to the thought of Chicago Divinity School theologian Bernard Meland 1871 1993 Tyron Inbody places Meland s theology within the development of the liberal tradition He argues that Meland was a precursor of liberal developments in epistemology especially in his view of how experience language and culture are related Inbody explores the extent to which Meland was both representative and critical of process theology He concludes with an assessment of Meland s contribution to postliberal theology Inbody s work not only sheds light on the work of this important but neglected thinker but is in its own right a contribution to empirical theology theological epistemology process theology and the history of liberal theology in North America **National Union Catalog** ,1983 **American Journal of Theology & Philosophy** ,1991 **The Shelf List of the Union Theological Seminary Library in New York City** Union Theological Seminary (New York, N.Y.). Library,1960 **Foundations** ,1980 *The Sociology of Sacred Texts* Jon Davies,Isabel Wollaston,1993 The papers in this volume analyse the variety of conceptions we have of the sacred and of what constitutes a sacred text They do so from the perspectives of literature theology and the social sciences

Particular attention is paid to the process of sacralization. The papers fall into two groups. First there are those that explore the canonical process by which sacred texts emerge and are recognized as authoritative by a community. Secondly there are those that attempt to expand our conception of the sacred texts that exist alongside the official sacred texts and that although often hidden retain the power to challenge or subvert the world view enshrined in the established canon. **A**

Fragile Craft John Dominic Crossan, 1981 **Religion and American Culture**, 2006

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