

14 Modernism versus Modernism

Socialist Realism and Its Discontents in Romania

Irina Cărbăș

Introduction

This chapter looks at ways in which periodization ‘before’ and ‘after’ 23 August 1944 was instrumentalized in writing art history in Romania in the 1950s and 1960s and suggests that the meaning of this temporal border – celebrated for nearly half a century as a national day – underwent various changes throughout the first two decades of the Communist regime. These changes further influenced the complex relationship between modernism and Socialist Realism, which, although having much in common in terms of both temporality and stylistic language, defined themselves by denying the other.

During the period when Communist regimes in Central and Eastern Europe were consolidating their authority under Soviet supervision and support, advocating a radical shift away from the former regime(s) constituted an important element of their legitimizing discourse. The selection of a precise date on which to mark and celebrate this historical rupture had to take into account both the end of the war and the new geopolitical position of the states. In Romania, the chosen day was 23 August 1944, when King Michael switched the country’s allegiance from the Axis to the Allies and overthrew the military dictatorship led by Marshal Antonescu which had collaborated with Nazi Germany. After the King’s abdication in December 1947 and the proclamation of the People’s Republic of Romania, the day was invested with new meaning as marking the country’s ‘liberation by the Soviet army’. Throughout the Communist period, it was to be celebrated as a national day, but its overtones changed and it was gradually elided with other temporal landmarks connected either to more general changes in the political discourse or to events and publications internal to different fields. ‘Before’ and ‘after’ 23 August 1944 became a mandatory formula in both political and historical discourse and a criterion for periodization in most fields. Art also had to meet this criterion which, beyond temporal divisions, provided a tool for artistic and moral judgement. Most importantly, it paved the way for stylistic delineations between pre-war modernism, associated with the earlier bourgeois and capitalist political and social order, and Socialist Realism, which was gradually installed as the art of the new Communist era.

Yet claiming a total rupture was a difficult task for the Communist regime’s changing politics over the longer term; this was also an issue for the art historiography addressed in this chapter. The era of Socialist Realism and its aftermath entailed an intricate play of detachment from and attachment to events, narratives and figures from the past, be they distant or very recent.¹ Depending on this back-and-forth

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