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# *Shifting the Ground*

American Women Writers' Revisions  
of Nature, Gender, and Race



Rachel Stein

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# Shifting The Ground American Women Writers Revisions Of Nature Gender And Race

**Rachel Stein**



## **Shifting The Ground American Women Writers Revisions Of Nature Gender And Race:**

Shifting the Ground Rachel Stein, 1997 From a perspective of ecofeminist theory author Rachel Stein suggests that selected writings by Emily Dickinson Zora Neale Hurston Alice Walker and Leslie Marmon Silko metaphorically revise American concepts of nature gender and race Stein shows that by reinterpreting nature these writers transform their characters from social objects into self empowered subjects "Natural spaces mapped by human minds" Christiane Grewe-Volpp, 2004

**Contemporary American Women Fiction Writers** Laurie Champion, Rhonda Austin, 2002-11-30 American women writers have long been creating an extraordinarily diverse and vital body of fiction particularly in the decades since World War II Recent authors have benefited from the struggles of their predecessors who broke through barriers that denied women opportunities for self expression This reference highlights American women writers who continue to build upon the formerly male dominated canon Included are alphabetically arranged entries for more than 60 American women writers of diverse ethnicity who wrote or published their most significant fiction after World War II Each entry is written by an expert contributor and includes L DBLA brief biography L DBLA discussion of major works and themes DBLA survey of the writer's critical reception L DBLA bibliography of primary and secondary sources

**Undomesticated Ground** Stacy Alaimo, 2000 Alaimo urges feminist theorists to rethink the concept of nature by probing the vastly different meanings that it carries She discusses its significance for Americans engaged in social and political struggles from for example the Indian Wars of the early nineteenth century to the birth control movement in the 1920s to contemporary battles against racism and heterosexism Reading works by Catherine Sedgwick Mary Austin Emma Goldman Nella Larsen Donna Haraway Toni Morrison and others Alaimo finds that some of these writers strategically invoke nature for feminist purposes while others cast nature as a postmodern agent of resistance in the service of both environmentalism and the women's movement

*Toni Morrison's Song of Solomon* Harold Bloom, 2009 Presents a collection of interpretations of Toni Morrison's novel Song of Solomon

Shifting the Ground Nancy Rachel Stein, 1994

**Greening the Academy** Samuel Fassbinder, Anthony Nocella, Richard Kahn, 2012-12-30 This is the academic Age of the Neoliberal Arts Campuses as places characterized by democratic debate and controversy wide ranges of opinion typical of vibrant public spheres and service to the larger society are everywhere being creatively destroyed in order to accord with market and military models befitting the academic industrial complex While it has become increasingly clear that facilitating the sustainability movement is the great 21st century educational challenge at hand this book asserts that it is both a dangerous and criminal development today that sustainability in higher education has come to be defined by the complex friendly green campus initiatives of science technology engineering and management programs By contrast Greening the Academy Ecopedagogy Through the Liberal Arts takes the standpoints of those working for environmental and ecological justice in order to critique the unsustainable disciplinary limitations within the humanities and social sciences as well as provide tactical reconstructive openings toward

an empowered liberal arts for sustainability Greening the Academy thus hopes to speak back with a collective demand that sustainability education be defined as a critical and moral vocation comprised of the diverse types of humanistic study that will benefit the well being of our emerging planetary community and its numerous common locales Beyond the "imaginary Indian" Nancy Grimm, 2009 Vor dem Hintergrund geschichtlich entwickelter und gegenwartiger Indianerbilder verdeutlicht diese Studie die Moglichkeiten des interkulturellen Verstehens bzw des Fremdverstehens mittels acht detaillierter Romananalysen indigener Gegenwartsliteratur Das Potenzial der untersuchten Texte wird nicht nur fur das Fremdverstehen sondern insbesondere auch in Bezug auf die Dekonstruktion von Indianerstereotypen diskutiert Die behandelten Romane der Autoren Maria Campbell James Welch Paula Gunn Allen Leslie Marmon Silko Louis Owens Louise Erdrich Michael Dorris Thomas King und Sherman Alexie eroffnen in unterschiedlichem Ausmass intra inter wie auch transkulturelle Kommunikationsprozesse welche die allgemeine Vermittlerfunktion indigener Gegenwartsliteratur bestatigen Entsprechend weisen Werke der indigenen Gegenwartsliteratur in denen transdifferente und somit universelle kulturelle und gesellschaftliche Problem und Zielstellungen verhandelt werden ein besonderes Potenzial fur die Forderung des Fremdverstehens auf Ferner wirken diese Schriften Indianerstereotypen in angemessenem Ausmass entgegen Stereotype die auch gegenwartig noch in den USA und Deutschland als stark fixiertes Darstellungs und Perzeptionsinventar auftreten In diesem Forschungsinteresse begrundet sich zudem die Ansiedlung dieser Studie an der Schnittstelle zwischen Literatur Kulturwissenschaft und Fachdidaktik *Nineteenth-century Literature*, 2003 **Race Mixture in Nineteenth-century U.S. and Spanish American Fictions** Debra J. Rosenthal, 2004 Race Mixture in Nineteenth Century U S and Spanish American Fictions Gender Culture and Nation Building Out of the Shadow Rinda West, 2007 In western culture the separation of humans from nature has contributed to a schism between the conscious reason and the unconscious dreaming psyche or internal human nature Our increasing lack of intimacy with the land has led to a decreased capacity to access parts of the psyche not normally valued in a capitalist culture In Out of the Shadow Ecopsychology Story and Encounters with the Land Rinda West uses Jung s idea of the shadow to explore how this divorce results in alienation projection and often breakdown Bringing together ideas from analytical psychology environmental thought and literary studies West explores a variety of literary texts including several by contemporary American Indian writers to show through a sort of geography of the psyche how alienation from nature reflects a parallel separation from the nature that constitutes the unconscious Through her analysis of narratives that offer images of people confronting shadow reconnecting with nature and growing psychologically and ethically West reveals that when characters enter into relationship with the natural world they are better able to confront and reclaim shadow By writing from the shadows West argues that contemporary writers are exploring ways of being human that have the potential for creating more just and honorable relationships with nature and more sustainable communities For ecocritics conservation activists scholars and students of environmental studies and American Indian

studies and ecopsychologists Out of the Shadow offers hope for humans wishing to reconcile with themselves with nature and with community

**Reading Under the Sign of Nature** John Tallmadge, Henry Harrington, 2000 In 1996 the ecocriticism reader appeared a seminal work defining a then relatively new approach to literary criticism through the lens of environmental and nature studies Reading Under the Sign of Nature is the first volume to demonstrate the practice of ecocriticism on a wide range of literary texts representing diverse racial ethnic and cultural perspectives Twenty two essays masterfully exhibit how a variety of ideas bioregionalism feminism Buddhism postmodernism and phenomenology can inform that practice Included in this volume are critiques of prose and poetry by American writers that have long been in the literary and nature writing canons as well as interrogations of work by authors from Native American African American Occidental and Far Eastern traditions In this long awaited anthology a select group of scholars deftly employs the ecocritical approach on a valuable body of contemporary and traditional literature evincing the rich possibilities for this form of inquiry without as the editors note spinning off into obscurantism or idiosyncrasy

**Contemporary American Women Poets** Catherine Cucinella, 2002-11-30 This reference contains alphabetically arranged entries on nearly 70 American women poets who published significant works after WWII Each entry consists of four sections Biography Major Works and Themes Critical Reception and Bibliography both primary and secondary Those profiled include well known poets such as Maya Angelou and Sylvia Plath as well as those who are only beginning to attract the interest of critics Annotation copyrighted by Book News Inc Portland OR

**The Marjorie Kinnan Rawlings Journal of Florida Literature** , 2004 Literature on the Move Dominique Marçais, 2002 Literature on the Move investigates the creativity emerging from the ruptures unforeseen intersections and new fusions of transmigration The cultural bifocality of the essays by established scholars such as Wolfgang Binder Karla Holloway Elaine Kim A Robert Lee Lisa Lowe and Sterling Stuckey as well as new voices from around the globe provides insights into this creativity of a score of uprooted ethnicities The chapters including Constructing the Ethnic Negotiating Identity Remembering and Forgetting in the Diaspora Performing Ethnicity Hybridizing the Ethnic Text Contesting Oppression and Post Colonialism Correcting Political Correctness reflect concerns of ethnic studies in the twenty first century The reader of Literature on the Move is invited to join the quest for imagined spaces and multicultural consciousness in Europe the Americas and inbetween

**The Poetics of Interiority** Ann Pogue Jacobsen, 2009

**Feminist Studies** , 1998 Emily Dickinson International Society Bulletin , 1997 A.U.M.L.A. , 2003 **The Arizona Quarterly** , 2009

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