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Shiv Sena Why Why Not

Michael Hoelscher



Shiv Sena Why Why Not:

Cultural Entrenchment of Hindutva Daniela Berti, Nicolas Jaoul, Pralay Kanungo, 2020-11-29 The book reflects on the discreet influence of Hindutva in situations places outside or at the margins of its organisational and mobilisational arena where people denying any commitment to the Sangh Parivar incidentally show affinities and parallelisms with its discourse and practice This study looks at Hindutva s entrenchment not so much as an orchestration from above but more as an outcome of a process that evolves in relation to specific social and cultural milieus The contributors analyse Hindutva s entrenchment emphasising on the ethnography of the forms of mediation and or convergence produced in certain contexts The 11 case studies highlight three different dynamics of Hindutva s cultural entrenchment The first section gathers cases where RSS affiliated organisations have set up specific cultural or artistic programmes at the regional level involving the meditation of local people whose interest in these programmes does not necessarily mean that they endorse the Hindutva agenda completely The next deals with convergence and refers to cases where the followers gather around a charismatic personality whose precepts and practice may bring them towards a closer affinity with the Hindutva programme The last section deals with the contexts of resistance where social milieus engaged in opposing Hindutva may in fact paradoxically and even inadvertently imbibe some of its ideas and practices in order to contest its claims *Wages of Violence* Thomas Blom Hansen, 2001-11-18 When Bombay changed its name to Mumbai in 1995 it was the culmination of a long process that transformed India s primary symbol of modernity and cultural diversity into a site of intense ethnic conflict and violent nationalism *Wages of Violence* is a startling account of how the city s atmosphere dominant public languages and power structures have changed since the 1960s The book centers on how Shiv Sena a militant Hindu movement has advanced a new plebeian political culture and has undermined democratic rule in India s premier city Drawing on a large body of archival material and conversations with people from all walks of life Thomas Blom Hansen paints a vivid picture of this dynamic and violent movement Challenging conventional views of recent trends in Indian politics Hansen shows that the xenophobic public culture of today s Mumbai has deep roots in the region s history and its contested identities We are also given revealing insights into the city s Muslim communities and the authorities understanding and control of the ethno religious subcultures in the city Hansen argues cogently that Shiv Sena s success represents the violent possibilities of the vernacularization of democracy in India Unfolding at a juncture where the globalization of India s economy is having a deepening impact on the lives of ordinary people this is a story that resonates with the directions urban growth is taking both elsewhere in India and beyond **Socialist India** ,1975 **Women and The Hindu Right** Urvashi Butalia, Tanika Sarkar, 1995-06-30 This work attempts to break new ground by posing questions about women s activism within the Hindu right a crucial issue that has barely been addressed These essays look at gender within the framework of larger questions the organizational history of the formation still developing we call the Hindu Right its relationship to change in religious

processes economic developments caste politics and constitutional crisis over the last few decades The essays also pose difficult questions for the theory and practice of feminist politics which has tended to identify women s political activism with emancipatory politics Right wing movements it has been assumed have because of their emphasis on tradition an inverse relationship to women s politicization Yet violently communal politics have pulled women into militant politics What do these and other questions and paradoxes mean for the theory and practice of feminist politics and how do right wing strategies and tactics compare with those developed by radical women s groups [Lok Sabha Debates](#) India. Parliament. Lok Sabha,1897

Economic and Political Weekly ,2004-03 **Swarajya** ,1974 *Times of India Illustrated Weekly* ,1987

Frontline ,1998-04 **Himmat** ,1970 **Contributions to Indian Sociology** ,1977 *Process and Institution in*

Urban India Satish Saberwal,1978 The Collection Relates To An Exploration Of Process And Institutions In Urban India The Contributions Inter Alia Cover Punjab Madras Bangalore Faridabad West Bengal Contents Indian Urbanism A

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Spotlight on Regional Affairs ,1999 On current affairs in South Asia [Link](#) ,1971 *Muslim India* ,2007 *Asian Recorder* ,1998 *New Delhi* ,1980-04 [The Radical Humanist](#) Manabendra Nath Roy,1989

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