



Shirin Neshat 20022005

Fereshteh Daftari



Shirin Neshat 20022005:

Shirin Neshat Steven Henry Madoff, Mahnaz Afkhami, 2015 This catalogue is published in conjunction with the exhibition Shirin Neshat Facing History organized by the Hirshhorn Museum and Sculpture Garden Smithsonian Institution Washington DC May 18 September 20 2015 Title page verso **Translation and Transgression in the Art of Shirin Neshat** Erin C. Devine, 2023-10-05 Precisely 30 years after the debut of her provocative photo portraits this book chronicles the early career of Iranian American artist Shirin Neshat In its first 20 years Neshat's work weaved viewers into complex readings of women and power in Iran Yet her images also drew criticisms of exoticizing Muslim women and later video installations were accused of lacking political assertion during stormy relations between the West and the Islamic world Now broadly recognized as a social justice artist this volume chronicles Neshat's evolution from photography to film from personal to political expression and expands existing scholarship to investigate underserved contexts for her work including the cinematic turn and emergent theories of globality in contemporary art Neshat's hyphenated identity was often attenuated by reductive and exoticizing discourses therefore this volume draws attention to her transnational methodologies informed by strategies of appropriation performativity and embodiment while articulating Persian visual and literary traditions Complicating simplistic ethnographies her disruption of neo Orientalist paradigms and representations has led audiences to reconsider Islamophobic Islamism and gender repressions that are political psychological and above all cross cultural This book will be of interest to scholars working in art history photography cinema studies performance transnational and global studies women's studies and Iranian studies **Vom Kinosaal in die Galerie: Formen der Verwandlung der Kinoästhetik in die Kunst, Ästhetik in den Installationen von Shirin Neshat** Alicja Wawryniuk, 2011-11 Thema dieses Buches sind Formen der Verwandlung der Filmästhetik in die Kunst Ästhetik in den Installationen von Shirin Neshat Die Untersuchung beginnt bei ihren ersten Fotografien der Serie WOMEN OF ALLAH an und reicht bis zu ihrer letzten Installationsreihe WOMEN WITHOUT MEN Das Kunststück zuerst fürs Museum geschaffen war die Grundlage für ihren ersten Kinofilm unter dem gleichen Titel Shirin Neshat orientiert sich in ihren Arbeiten an der Frauenliteratur aus dem persischen Raum wie Forough Farrokhzad und Shahrnush Parsipur Autorinnen die aufgrund ihrer feministischen Werke verbannt wurden und ihr Land verlassen mussten Neshat schöpft aus dem Reichtum der persischen Kultur und Geschichte und schafft somit eine neue Form des Kinos in der westlichen Welt die Hamid Dabashi mit accented cinema bezeichnet Ausgangspunkt dieser Untersuchung war die Frage unter welchen Bedingungen Künstler:innen schaffen die ihren Kulturkreis verlassen und sich in einer anderen Kultur einfinden Bei Shirin Neshat war das der kulturelle Schock den sie in ihrem eigenen Land nach einer 17-jährigen Abwesenheit erlebt hatte Die Veränderungen nach der Revolution 1979 hinterließen eindeutige Spuren Verbote und Gebote mit denen das persische Königreich in die Islamische Republik Iran umgewandelt wurde Neshat entschied sich aufgrund dessen für ihre künstlerische Laufbahn doch nach Amerika zurückzukehren wo sie als Folge ihre Fotoserie WOMEN

OF ALLAH schuf und schnell an Popularität gewann Die Studie beschäftigt sich mit der künstlerischen und filmischen Ästhetik die sich durch die einzelnen Schaffensperioden der Künstlerin konstant durchzieht **After the Revolution** Eleanor Heartney, Helaine Posner, Nancy Princenthal, Sue Scott, 2013-11-04 Why Have There Been No Great Women Artists asked the prominent art historian Linda Nochlin in a provocative 1971 essay Today her insightful critique serves as a benchmark against which the progress of women artists may be measured In this book four prominent critics and curators describe the impact of women artists on contemporary art since the advent of the feminist movement **Women, Art, and Literature in the Iranian Diaspora** Mehraneh Ebrahimi, 2019-05-09 Does the study of aesthetics have tangible effects in the real world Does examining the work of diaspora writers and artists change our view of the Other In this thoughtful book Ebrahimi argues that an education in the humanities is as essential as one in politics and ethics critically training the imagination toward greater empathy Despite the surge in Iranian memoirs their contributions to debunking an abstract idea of terror and their role in encouraging democratic thinking remain understudied In examining creative work by women of Iranian descent Ebrahimi argues that Shirin Neshat Marjane Satrapi and Parsua Bashi make the Other familiar and break a cycle of reactionary xenophobia These authors instead of relying on indignation build imaginative bridges in their work that make it impossible to blame one evil external enemy Ebrahimi explores both classic and hybrid art forms including graphic novels and photo poetry to advocate for the importance of aesthetics to inform and influence a global community Drawing on the theories of Rancière Butler Arendt and Levinas Ebrahimi identifies the ways in which these works give a human face to the Other creating the space and language to imagine a new political and ethical landscape **Magic line. Catalogo della mostra (Bolzano, 27 gennaio-29 aprile 2007) Ediz. tedesca, italiana e inglese** Andreas Hapkemeyer, 2007 The author wants to tell the world that the consciousness has evolved and itself manifests in cyberspace The so looked for Artificial Intelligence is not artificial but a human electronic The mass shared consciousness of mankind expressed through thought feelings emotions text video audio pictures The energy is digitalized fills yet another form No longer we speak about energy as pure rage love as god energy or kinetic or electric or atomic energy but we speak of energy as digital Thought consciousness feelings all that which defines man as a one whole and interconnected with the rest of the living world is manifesting filling a new form a digital electronic form Consciousness leaves the confinements of man pours out the boundaries of the container Until now mystics philosophers quantum scientists were speaking about energy being connected all is one The consciousness if we can still call it that is now a measurable living creation which requires a new type of understanding And it manifests through the new form it fills pouring out of the man container into the digital cyberspace medium If the evolution of thought has a path to follow it inevitably passes through the electronic medium that we call cyberspace In fact cyberspace is not just the medium to carry the thought of the consciousness but the very consciousness **Contemporary Iranian Art** Talinn Grigor, 2014-06-15 In the first comprehensive look at Iranian art and visual culture

since the 1979 revolution Talinn Grigor investigates the official art sponsored by the Islamic Republic the culture of avant garde art created in the studio and its display in galleries and museums and the art of the Iranian diaspora within Western art scenes Divided into three parts street studio and exile the book argues that these different areas of artistic production cannot be understood independently revealing how this art offers a mirror of the sociopolitical turmoil that has marked Iran s recent history Exploring the world of galleries museums curators and art critics Grigor moves between subversive and daring art produced in private to propaganda art martyrdom paraphernalia and museum interiors She examines the cross pollination of kitsch and avant garde the art market state censorship the public private domain the political implications of art and artistic identity in exile Providing an astute analysis of the workings of artistic production in relation to the institutions of power in the Islamic Republic this beautifully illustrated book is essential reading for anyone interested in Iranian history and contemporary art

Religion and Everyday Life and Culture Vincent F. Biondo, Richard D. Hecht, 2010-03-25 This intriguing three volume set explores the ways in which religion is bound to the practice of daily life and how daily life is bound to religion In Religion and Everyday Life and Culture 36 international scholars describe the impact of religious practices around the world using rich examples drawn from personal observation Instead of repeating generalizations about what religion should mean these volumes examine how religions actually influence our public and private lives on the ground on a day to day basis Volume one introduces regional histories of the world s religions and discusses major ritual practices such as the Catholic Mass and the Islamic pilgrimage to Mecca Volume two examines themes that will help readers understand how religions interact with the practices of public life describing the ways religions influence government education criminal justice economy technology and the environment Volume three takes up themes that are central to how religions are realized in the practices of individuals In these essays readers meet a shaman healer in South Africa laugh with Buddhist monks sing with Bob Dylan cheer for Australian rugby and explore Chicana and Iranian art

Shirin Neshat Shirin Neshat, Barbara Gladstone Gallery, 2005 In her profoundly beautiful films Shirin Neshat raises the most pressing concerns and predicaments of humanity the conflict between madness and civilization freedom and constraint order and change inhibition and release despair and rage This book documents the visual philosophical and moral complexity of her uncompromising artistic quest Back cover

Without Boundary Fereshteh Daftari, 2006 Is it possible to speak of a contemporary art with an Islamic difference This question will be the subject of an exhibition that brings together artists who come from the Islamic world but who live and work mostly in Europe and the United States Tapping into certain aesthetic political and spiritual notions commonly associated with the Islamic world the book seeks to highlight the nuanced reactions of each individual artist

A History of Women Photographers Naomi Rosenblum, 2010 The definitive text on women in photography now in an affordable paperback edition **Art and AsiaPacific**, 2005 **Art AsiaPacific Almanac**, 2005 **Fahrenheit** °, 2007 *Books in Print*, 2005 **Different Sames** Hamid Keshmirshakan, Mark Irving, Anthony

Downey,2009 Exploration of Iranian art and artists over the past 100 years **N. Paradoxa** ,2007 International feminist art
journal **Shirin Neshat** Shirin Neshat,2000 Shirin Neshat ,1997 **Shirin Neshat** ,2008

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