



Peinture Française Du 15e Sifcle

Wilhelm Waetzoldt, Ernst Gall



Peinture Française Du 15e Siècle:

La France de la fin du 15e siècle : renouveau et apogée, économie, pouvoirs, arts, culture et conscience nationales

Bernard Chevalier, 1985-01-01 T00:00:00+01:00 Bonne santé de la seigneurie rurale diversité et autonomie des régions faible recours aux marchés étrangers déficit structurel des échanges extérieurs lent amincissement du stock monétaire inertie face à l'innovation technique primauté de l'agriculture vitalité de la démographie Tels sont les grands traits du système économique français durant les dernières décennies du XVe siècle un système différent de celui des Pays Bas et de la Lombardie plus marqué par les tendances capitalistes comme de celui de l'Europe orientale où s'installe alors le second servage La mainmise sur l'état monarchique représente un enjeu majeur suscitant peurs rébellions complots et convoitises Cela dit un consensus se dégage au sein de la masse des Français pour reconnaître au roi un pouvoir fort Ce consensus a-t-il trouvé son expression dans la création artistique la vie intellectuelle Ici la réponse est moins nette Alors que la peinture et la musique doivent normalement des influences venues du Nord en revanche un peu partout en France une architecture seigneuriale autochtone prend son essor dans laquelle il est permis de voir le retour en force de la noblesse Quant à l'histoire elle intervient aussi dans la laboration d'une culture nationale fournissant au milieu dirigeant un ensemble cohérent de mythes de modèles et de références

L'architecture du V.me au XVI.me siècle et les arts qui en dépendent Jules Gailhabaud, 1858 **Jean Fouquet**

Claude Schaefer, 1994 Le Catalogue de l'édition française, 1976 Une liste exhaustive des ouvrages disponibles publiés en français de par le monde **Der Schweizer Buchhandel**, 1945 **Images et sociétés dans l'Europe moderne** Maurice Daumas, 2000-03-01 L'image n'est pas réductible aux splendeurs exposées dans les châteaux les églises et les musées Dès la Renaissance où se développe le concept de beauté idéale l'image envahit le quotidien elle est un enjeu politique un instrument de propagande un support de la dévotion un objet de distinction et de plus en plus un objet de délectation Car la vue est bien le sens le plus clair l'époque moderne Ce manuel introduction à l'approche socio-historique de l'image étudie la place croissante qu'occupe l'image dans l'espace quotidien des sociétés européennes du 15e au 18e siècle Il entame sa réflexion sur les nouveautés techniques représentatives et artistiques introduites par la Renaissance et s'achève sur l'apparition du système moderne de l'image au 18e siècle et jusqu'à la Révolution avec salons critique d'art et musées Entre ces deux chapitres des études thématiques abordent chronologiquement les aspects sociaux et idéologiques de la production et de l'utilisation des images les artistes hommes et femmes les clients et mécènes l'image religieuse le langage allégorique et le naturalisme la fonction morale et cognitive de l'image son rôle dans la distinction sociale et ses rapports avec le pouvoir politique Maurice Daumas est agrégé d'histoire maître de conférences d'Histoire moderne à l'Université des Antilles et de la Guyane Il a publié entre autres L'Affaire d'Esclaves les conflits familiaux au XVIIIe siècle Seuil 1987 et La Tendresse amoureuse XVIIe XVIIIe siècles Hachette 1997 Les mutations de la Renaissance Artistes et commanditaires L'image sacrée Symbolique et naturalisme Miroir de l'homme miroir du monde L'image objet de distinction sociale Image et pouvoir politique Au siècle des Lumières le système

moderne Die Entrée Solennelle Anne Spagnolo-Stiff, 1996-01-01 Bislang hat die Entrée solennelle der ersten Hälfte des 18. Jahrhunderts in der Literatur kaum Beachtung gefunden. Stattdessen wurde pauschal ein Niedergang dieser Zeremonialform postuliert. Doch haben Einzige nicht nur weiterhin stattgefunden, sie wurden sogar sehr aufwendig instrumentiert und ihre Ausstattungen zeugen von hoher künstlerischer Qualität. Die vorliegende Studie geht von der Frage aus, wie die Städte mit der Problematik umgingen, den künstlerischen Rahmen für eine Zeremonialform zu schaffen, die politisch nicht mehr eindeutig festgelegt war. Zunächst werden Kriterien zum Bedeutungswandel der Entrée ausgemacht, um daraus resultierende Konsequenzen für die ephemeren Aufbauten zu erfassen. Aufgezeigt werden weiter grundlegende Aspekte zur Charakterisierung und zur Typologie der Festarchitekturen, zur Belieferung der Einzige in Form von Festpublikationen, zur Künstler- und Auftraggeberschaft sowie zum Selbstverständnis der Städte und ihrem jeweiligen Verhältnis zum Hof. Auch erfährt die zeitgenössische Traktatliteratur von Zeremonialschriften über Architektur bis hin zu Feuerwerkstraktaten erstmals im Hinblick auf die Einzugsdekorationen eine Auswertung. In monographischen Studien wird die Entwicklung der Festapparate von den bedeutendsten Einzigen in Aix-en-Provence, Avignon, Grenoble, Laon, Lyon, Paris, Straßburg nachgezeichnet und analysiert. Hierbei finden auch unpublizierte Vorzeichnungen und unbearbeitetes Archivmaterial Berücksichtigung. Auf einer breiten interdisziplinären Basis angelegt, leistet diese Untersuchung einen wichtigen Beitrag für das Verständnis des für Frankreich zentralen Spannungsfeldes zwischen Hof, Metropole und Provinzstädten. Diss. Bonn 1996.

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Une famille de peintres parisiens aux 14e et 15e siècles Valentin Dufour, 1877

Revue belge d'archéologie et d'histoire de l'art, 1952

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Illuminating the Renaissance Thomas Kren, Scot McKendrick, 2003-07-01 This comprehensive and richly illustrated catalogue focuses on the finest illustrated manuscripts produced in Europe during the great epoch in Flemish illumination. During this aesthetically fertile period beginning in 1467 with the reign of the Burgundian duke Charles the Bold and ending in 1561 with the death of the artist Simon Bening, the art of book painting was raised to a new level of sophistication. Sharing inspiration with the celebrated panel painters of the time, illuminators achieved astonishing innovations in the handling of color, light, texture and space, creating a naturalistic style that would dominate tastes throughout Europe for nearly a century. Centering on the notable artists of the period, Simon Marmion, the Vienna Master, of Mary of Burgundy, Gerard David, Gerard Horenbout, Bening and others, the catalogue examines both devotional and secular manuscript illumination within a broad context: the place of illuminators within the visual arts, including artistic exchange between book painters and panel painters, the role of court

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the Royal Academy of Arts from November 25 2003 to February 22 2004 **Catalogue of the Library of the National
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Md.),1962 *Handbuch der Bibliothekswissenschaft: Bd. Schrift und Buch, von A. Boeckler [et al.] 2. Bd.*
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Milkau,1952 *A General Catalogue of Books* Bernard Quaritch (Firm),1877 Bibliographie de la France ,1891
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