

Αγλαΐα Κάσδαγλη

**Εγγραμματοσύνη και παιδεία στο Αιγαίο  
κατά το «σκοτεινό» 17ο αιώνα από τις μαρτυρίες  
των νοταριακών εγγράφων: μια πρώτη διερεύνηση**

Με κριτήριο την υπάρχουσα βιβλιογραφία, θα μπορούσε να συμπεράνει κανείς ότι από πολλές απόψεις η νεότερη ιστορία του νησιωτικού αιγαίου χώρου ξεκινάει το 18ο αιώνα, εφόσον σε εκείνη την περίοδο, και μάλιστα στις τελευταίες δεκαετίες πριν την Ελληνική Επανάσταση, αναφέρονται οι περισσότερες μελέτες, φαινόμενο που συνδέεται άμεσα με το γεγονός ότι την εποχή εκείνη ο ελληνικός κόσμος μπαίνει σε νέα, δυναμική φάση ανάπτυξης, και η τεκμηρίωση αυξάνεται αναλόγως. Αντιθέτως, η οικονομική και κοινωνική ζωή των ελληνικών πληθυσμών κατά την αμέσως προηγούμενη περίοδο παραμένει σε μεγάλο βαθμό ανεξερεύνητη. Συγχρόνως όμως, σε πολλά από τα νησιά του Αιγαίου – κυρίως στις Κυκλάδες και τη Χίο, αν δεχτούμε ότι η Κρήτη βρίσκεται στο περιθώριο του γεωγραφικού χώρου και αποτελεί ιδιόζωνοι περίπτωση<sup>1</sup> – η νοταριακή παράδοση (η συστηματική τήρηση, δηλαδή, νοταριακών ή συμβολαιογραφικών εγγράφων) διατηρήθηκε ζωντανή, και παρόλο που μικρό μόνο μέρος του αρχικού πρωτογενούς υλικού έχει διασωθεί, αποτελεί ωστόσο πολύτιμη πηγή. Στο πλαίσιο, λοιπόν, ενός γενικότερου προβληματισμού μου για το «σκοτεινό» 17ο αιώνα (σκοτεινό κυρίως, όπως είπα, λόγω της έλλειψης τεκμηρίωσης) προσπαθώ να ρίξω κάποιον φως σε πτυχές της ιστορίας των νησιωτικών κοινωνιών, απλώντας συστηματικά το μεγαλύτερο δυνατό αριθμό πληροφοριών από τα σωζόμενα νοταριακά έγγραφα.

Στο συγκεκριμένο θέμα της εγγραμματοσύνης δεν υπάρχουν απλές απαντήσεις στα ερωτήματα που είχα θέσει αρχικά στον εαυτό μου, εφόσον η ελληνική περίπτωση στους νεότερους χρόνους δεν έχει απασχολήσει συστηματικά την έρευνα<sup>2</sup>. Δεδομένου ότι οι πολιτισμικές επιδράσεις δεν διαχέονται

\* Θεωρώ επιτακτικές οφείλω στην Τίνα Αντάρη, που με τόση προσοχή διάβασε το κείμενο και έδωσε καίριες παρατηρήσεις.

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2. Για την εγγραμματοσύνη και το αλληλένδετο ζήτημα της γραφομάτης παράδοσης, τόσο στη

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**Charēs Kutelakēs, Amanta Phōskolu**

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## **Table of Contents Peiraias Kai Synoikismoi Martyries Kai Gekonota Apo Ton 140 Aiona**

1. Understanding the eBook Peiraias Kai Synoikismoi Martyries Kai Gekonota Apo Ton 140 Aiona
  - The Rise of Digital Reading Peiraias Kai Synoikismoi Martyries Kai Gekonota Apo Ton 140 Aiona
  - Advantages of eBooks Over Traditional Books
2. Identifying Peiraias Kai Synoikismoi Martyries Kai Gekonota Apo Ton 140 Aiona
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Peiraias Kai Synoikismoi Martyries Kai Gekonota Apo Ton 140 Aiona
  - User-Friendly Interface
4. Exploring eBook Recommendations from Peiraias Kai Synoikismoi Martyries Kai Gekonota Apo Ton 140 Aiona
  - Personalized Recommendations
  - Peiraias Kai Synoikismoi Martyries Kai Gekonota Apo Ton 140 Aiona User Reviews and Ratings
  - Peiraias Kai Synoikismoi Martyries Kai Gekonota Apo Ton 140 Aiona and Bestseller Lists
5. Accessing Peiraias Kai Synoikismoi Martyries Kai Gekonota Apo Ton 140 Aiona Free and Paid eBooks

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- Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona eBook Subscription Services
- Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona Budget-Friendly Options
- 6. Navigating Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona eBook Formats
  - ePub, PDF, MOBI, and More
  - Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona Compatibility with Devices
  - Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona
  - Highlighting and Note-Taking Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona
  - Interactive Elements Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona
- 8. Staying Engaged with Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona
- 9. Balancing eBooks and Physical Books Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona
  - Setting Reading Goals Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona
  - Fact-Checking eBook Content of Peiraias Kai Synoikismoι Martyries Kai Gekonota Apo Ton 140 Aiona
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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