

PEDDLERS AND POST TRADERS

THE ARMY SUTLER ON THE FRONTIER



David M. Delo

An enormously satisfying, original work. Delo's prose is lucid. Like the works of Don Rickey, Robert Utley, Edward Coffman, and Paul Hutton, this is an essential volume.

Pacific Northwest Quarterly

Peddlers And Post Traders The Army Sutler On The Frontier

AW Rasmussen



Peddlers And Post Traders The Army Sutler On The Frontier:

Peddlers and Post Traders David M. Delo, 1998 **Peddlers and Post Traders** David Michael Delo, 1992 The army sutler was a civilian who sold comestibles and small wares to men under arms In America as in Europe sutlers were originally camp followers but when the army realized that these men helped stabilize frontier military life suttling became a formal military support activity During the course of the nineteenth century the suttling trade increased in complexity and profitability and attracted a number of opportunists Although sutlers provided a much needed service these men illegally sold whiskey to soldiers and Indians and during President Grant s administration a number of suttling slots were peddled by officials to the highest bidder The ranks of sutlers peaked during the Civil War but the position was then abolished because of their scandalous wartime activities Reinstated In 1867 to fill the needs of emigrants suttling remained active until the end of the century when it was replaced by the post exchange PX Author David Delo examines the changing nature of sutlery and its practitioners during the nineteenth century and shows how history has emphasized sutlers disruptive behavior without giving due credit to their contributions as entrepreneurs This is an accessible work on an important group of figures in American history

Fort Union and the Upper Missouri Fur Trade Barton H. Barbour, 2002-09-23 In this book Barton Barbour presents the first comprehensive history of Fort Union the nineteenth century s most important and longest lived Upper Missouri River fur trading post Barbour explores the economic social legal cultural and political significance of the fort which was the brainchild of Kenneth McKenzie and Pierre Chouteau Jr and a part of John Jacob Astor s fur trade empire From 1830 to 1867 Fort Union symbolized the power of New York and St Louis and later St Paul merchants capital in the West The most lucrative post on the northern plains Fort Union affected national relations with a number of native tribes such as the Assiniboin Cree Crow Sioux and Blackfeet It also influenced American interactions with Great Britain whose powerful Hudson s Bay Company competed for Upper Missouri furs Barbour shows how Indians mixed bloods Hispanic African Anglo and other Euro Americans living at Fort Union created a system of community law that helped maintain their unique frontier society Many visiting artists and scientists produced a magnificent graphic and verbal record of events and people at the post but the old time world of fur traders and Indians collapsed during the Civil War when political winds shifted in favor of Lincoln s Republican Party In 1865 Chouteau lost his trade license and sold Fort Union to new operators who had little interest in maintaining the post s former culture Barton H Barbour is Professor of History at Boise State University and author of Jedidiah Smith No Ordinary Mountain Man also published by the University of Oklahoma Press

The Early Imperial Republic Michael A. Blaakman, Emily Conroy-Krutz, Noelani Arista, 2023-03-21 Created in a world of empires the United States was to be something new an expansive republic proclaiming commitments to liberty and equality but eager to extend its territory and influence Yet from the beginning Native powers free and enslaved Black people and foreign subjects perceived interacted with and resisted the young republic as if it was merely another empire under the sun

Such perspectives have driven scholars to reevaluate the early United States as the parameters of early American history have expanded in Atlantic continental and global directions. If the nation's acquisition of Puerto Rico, Guam, and the Philippine Islands in 1898 traditionally marked its turn toward imperialism, new scholarship suggests the United States was an empire from the moment of its creation. The essays gathered in *The Early Imperial Republic* move beyond the question of whether the new republic was an empire, investigating instead where, how, and why it was one. They use the category of empire to situate the early United States in the global context its contemporaries understood, drawing important connections between territorial conquests on the continent and American incursions around the globe. They reveal an early U.S. empire with many different faces: from merchants who sought to profit from the republic's imperial expansion to Native Americans who opposed or leveraged it; from free Black colonizationists and globe-trotting missionaries to illegal slave traders and anti-imperial social reformers. In tracing these stories, the volume's contributors bring the study of early U.S. imperialism down to earth, encouraging us to see the exertion of U.S. power on the ground as a process that both drew upon the example of its imperial predecessors and was forced to grapple with their legacies. Taken together, they argue that American empire was never confined to one era but is instead a thread throughout U.S. history.

Contributors: Brooke Bauer, Michael A. Blaakman, Eric Burin, Emily Conroy Krutz, Kathleen DuVal, Susan Gaunt, Stearns, Nicholas, Guyatt, Amy S., Greenberg, M. Scott, Heerman, Robert, Lee, Julia, Lewandoski, Margot, Minardi, Ousmane, Power, Greene, Nakia D., Parker, Tom, Smith, **White Man's Wicked Water** William E. Unrau, 1996. Unrau draws upon an impressive array of Indian petitions, official reports, court records, and treaties to show how the West was really won. This detailed chronicle offers abundant evidence that alcohol both encouraged white conquest and destroyed native Americans. W. J. Rorabaugh, author of *The Alcoholic Republic*. An excellent analysis, Unrau explores and documents the problems associated with one of the darker sides of acculturation or accommodation. R. David Edmonds, author of *The Shawnee Prophet*. **Making of the American West** Benjamin H. Johnson, 2007-05-15. A richly researched, evocative account of the individuals and institutions involved in the settling of the non-Indian West and of the impact of the development of the West on the nation as a whole. *Making of the American West* surveys the experiences of major social groups in the lands from the Mississippi to the Pacific from the United States' penetration of the region in the early 19th century to its incorporation into national political, economic, and cultural fabric by the early 20th century. This revealing volume offers fascinating portraits of the people and institutions that drove the Western conquest: traders and trappers, ranchers and settlers, corporations, the federal government, as well as those who resisted conquest or hoped for the emergence of a different society: Indian peoples, Latinos, Asians, wage laborers. Throughout, expert contributors continually return to the growing myth of the West and the impact of its promise of freedom and opportunity on those who sought to Americanize it. *Privilege vs. Equality* Robert P. Wettemann Jr., 2009-09-23. Between 1815 and 1860, the tiny American army took on many new and often daunting tasks. In the face of civil opposition to the very existence of a professional military, the

first battle officers and supporters had to win after 1815 was that of simply preserving some small professional force As American interests expanded further west and conflict with Native Americans increased the army was charged with the dual responsibility of peacekeeper and conqueror Its most dramatic successes however came during the Mexican War and the conquest of the American Southwest Against this back drop Wetteman crafts a narrative overview of the rivalries personalities and events that defined civil military relations during this era Beginning in 1815 the U S Army struggled for existence within a society that was not convinced that a standing army was worth the expense At the same time many questioned the viability of a professional officer corps citing the innate ability of the American fighting man as demonstrated in earlier conflicts Although efforts were undertaken early on to define the role and status of a peacetime army issues of national defense domestic security Indian policy and internal improvements shaped civil military relations over the next 4 12 decades While the true position of the citizen soldier in relation to a standing army had not been clearly defined by 1860 the nation had made giant strides towards full acceptance of the idea that the U S Army a standing force commanded by military professionals was a national necessity *The Museum of the Fur Trade Quarterly* ,1998 *Nevada Historical Society Quarterly* ,1997 *The Journal of Arizona History* ,1965 *Class and Race in the Frontier Army* Kevin Adams,2009 Historians have long assumed that ethnic and racial divisions in post Civil War America were reflected in the U S Army of whose enlistees 40 percent were foreign born Now Kevin Adams shows that the frontier army was characterized by a Victorian class divide that overshadowed ethnic prejudices *Class and Race in the Frontier Army* marks the first application of recent research on class race and ethnicity to the social and cultural history of military life on the western frontier Adams draws on a wealth of military records and soldiers diaries and letters to reconstruct everyday army life from work and leisure to consumption intellectual pursuits and political activity and shows that an inflexible class barrier stood between officers and enlisted men As Adams relates officers lived in relative opulence while enlistees suffered poverty neglect and abuse Although racism was ingrained in official policy and informal behavior no similar prejudice colored the experience of soldiers who were immigrants Officers and enlisted men paid much less attention to ethnic differences than to social class officers flaunting and protecting their status enlisted men seething with class resentment Treating the army as a laboratory to better understand American society in the Gilded Age Adams suggests that military attitudes mirrored civilian life in that era with enlisted men especially illustrating the emerging class consciousness among the working poor *Class and Race in the Frontier Army* offers fresh insight into the interplay of class race and ethnicity in late nineteenth century America **Pacific Northwest Quarterly** ,1994 *Nebraska History* Addison Erwin Sheldon,James Lee Sellers,James C. Olson,1993 *Choice* ,1993 **The Old Army in Texas** Thomas T. Smith,2000 A comprehensive and authoritative single source reference for the activities of the regular army in the Lone Star State in the latter half of the nineteenth century Beginning with a series of maps that sketch the evolution of fort and camp locations on the frontier Smith furnishes an overview essay

and includes in the guide sections on the departmental commanders and the military organization of the state a dictionary of two hundred and thirty three posts forts and camps in Texas provides a year by year snapshot of total army strength in the state the regiments assigned and the garrisons and commanders of each major fort and camp **Wyoming History News**,1998 United States Army Combat Forces Journal ,1988 **Journal of the West** Lorrin L. Morrison,Carroll Spear Morrison,2002 **America, History and Life** ,1997 Article abstracts and citations of reviews and dissertations covering the United States and Canada *Subject Guide to Books in Print* ,1991

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