

PEASANT METROPOLIS

Social Identities
in Moscow, 1929–1941

David L. Hoffmann



Peasant Metropolis

Francis George Heath



Peasant Metropolis:

Metropolen der Moderne Friedrich Lenger, 2013-10-02 Die tiefgreifenden Veränderungen welche die europäische Moderne prägten hatten ihren Ort vor allem in den Städten Diese wurden im Verlauf des 19 und 20 Jahrhunderts zum Lebensumfeld der meisten Menschen Welche Auswirkungen das hatte wurde von den Zeitgenossen jedoch selten wirklich verstanden Friedrich Lenger entfaltet in diesem Buch ein beeindruckendes Panorama der politischen sozialen kulturellen und ökonomischen Geschichte welche die europäische Stadt seit der Mitte des 19 Jahrhunderts erlebt hat Wie gingen die europäischen Gesellschaften mit den sozialen und ethnischen Konflikten um die in den Städten besonders deutlich zutage traten Und wieso waren die Städte der Ort so vieler Gewalttaten wie sie besonders das 20 Jahrhundert prägten Friedrich Lenger sieht weit über die Metropolen Paris London und Berlin hinaus und nimmt die europäische Landkarte von Lissabon bis St Petersburg von Dublin bis Konstantinopel in den Blick Sein gesamteuropäisch angelegtes Opus magnum erzählt die Geschichte der Moderne aus einer neuen Perspektive *Reinterpreting Revolution in Twentieth-Century Europe* Moira Donald, Tim Rees, 2017-03-14 Until the dramatic fall of Communist regimes in the East placed the possibility of revolution on the agenda once again sudden and decisive political change had appeared a largely anachronistic phenomenon in Europe Looking back over the twentieth century it is plausible to argue that the twentieth rather than the nineteenth has been the most revolutionary of centuries In this volume leading specialists from a variety of disciplines examine the changing and conflicting meanings of revolution in modern and contemporary Europe Contributions include both broad essays on the global and historical context of European revolution and specific case studies reinterpreting a variety of revolutionary experiences *The Routledge Handbook of the History of Moscow* Christopher J. Ward, 2026-01-28 This timely handbook of recent scholarship on Moscow moves beyond today's headlines to present a broad spectrum of methodological and historiographic perspectives on the city's historical and contemporary significance In the over 30 years since the dissolution of the Soviet Union the history of Moscow has been explored through focused approaches including academic and architectural histories guidebooks fiction and other texts However the broader history of Moscow as a whole has been a secondary consideration and the lack of a unified body of academic works is profound The Routledge Handbook of the History of Moscow redresses this deficiency by placing the city within its deserved longue durée context It is particularly notable in that it includes chapters from historians who continue to work within the Russian Federation despite personal risk scholars in the Russian diaspora and Russian studies specialists from Europe Canada and the United States Through this variety of lenses readers will be provided with an understanding of Moscow's prominent role on the world stage both past and present The Routledge Handbook of the History of Moscow will be useful for university faculty seeking a non textbook option for their undergraduate and graduate courses in Russian Soviet and post Soviet studies **Zwischen Stettin und Szczecin** Jan Musekamp, 2010 1945 wurde aus dem deutschen Stettin das polnische Szczecin Die neue Verwaltung

übernahm nach Monaten der Unsicherheit über die staatliche Zugehörigkeit eine stark zerstörte Hafenstadt mit einem Bruchteil ihrer ursprünglich 400 000 deutschen Einwohner Jan Musekamps Studie untersucht die Folgen die dieser historische Bruch für die Stadt und ihre Bevölkerung bedeutet hat Ausgangspunkte sind die fast vollständige Vertreibung der verbliebenen Deutschen die langwierige Neubesiedlung mit polnischer Bevölkerung aus den unterschiedlichsten Regionen sowie der Wiederaufbau Dabei fragt Musekamp nach den Strategien mit denen sich die Stettiner die Stadt zu eigen gemacht haben Welche Mythen wurden geschaffen um den Zugezogenen das Gefühl zu vermitteln in einer urpolnischen Stadt zu leben Wie gestaltete sich die Umkodierung des Stadtraumes im Bereich der Denkmallandschaft der Strassenbezeichnungen und des angetroffenen materiellen Kulturerbes Wann endlich konnte die Bevölkerung angesichts der nahen und immer wieder in Frage gestellten Grenze heimisch werden und wie gestalteten sich die Wechselbeziehungen der polnischen zu den früheren deutschen Bewohnern der Stadt Ebenso thematisiert wird die Suche der Stettiner nach einer neuen Identität in den 1990er Jahren als sie vom ideologischen Ballast der vorangegangenen Jahrzehnte befreit daran gehen konnten selbstbewusst an ihre Erfolge in der Nachkriegszeit anzuknüpfen und das kulturelle Erbe der deutschen Zeit auch als das eigene zu begreifen Musekamps Untersuchung wurde von der ZEIT Stiftung Ebelin und Gerd Bucerius unterstützt und 2008 mit einem Förderpreis des Botschafters der Republik Polen für herausragende Dissertationen ausgezeichnet Republic of Labor Diane P. Koenker, 2018-07-05 The long decade from the October Revolution to 1930 was the beginning of a great experiment to create a socialist society Throughout these years socialist trade unions attempted to transform the Russian worker into a productive and enthusiastic participant in this new order How did the workers themselves react to these efforts To what extent were they and their culture transformed into the ideal forms proclaimed in the official ideology In Republic of Labor Diane P Koenker illuminates the lived experience of Russia's printers workers who differed from their comrades because of their skill and higher wages but who shared the same challenges of economic hardship and dangerous conditions Paying close attention to the links between work politics and the everyday the author focuses on workers efforts to define their place in socialist society Gender issues are also emphasized and here we see the persistence of a masculinist working class culture counterposed to an official culture promoting gender equality Through this engaging narrative Koenker develops a highly original discourse about class in Soviet society that will interest all students of Russian history as well as those readers who wish to reinvigorate class as a historical and sociological tool of analysis *Peasant Culture and Modernization in Twentieth Century Umbria* Dimitri Papandreu, 2005 Der Gorki-Park Katharina Kucher, 2007 Parkanlagen waren seit jeher charakteristische Denkmale ihrer Epoche untrennbar verbunden mit dem jeweils herrschenden politischen System Seit der Gründung des Moskauer Zentralen Kultur und Erholungsparks 1928 verfügte auch die Sowjetunion über einen Raum der in Gestalt und Programm gesellschafts und kulturpolitische Ziele zum Ausdruck bringen sollte Dabei ging es insbesondere um die Verbindung von politischer Erziehung mit kultivierter Erholung und Unterhaltung Der Moskauer Kulturpark diente als

Prototyp für die später im ganzen Land errichteten Freizeiteinrichtungen. Er trug somit maßgeblich zur Generierung der sowjetischen Unterhaltungs- und Massenkultur bei. Die Studie beschreibt die Entwicklung dieser zentralen sowjetischen Institution während des Stalinismus der 1930er Jahre. Die Analyse von Programm und Struktur des nach dem Schriftsteller Maxim Gorki benannten Kulturparks belegt, dass die Freizeitkultur mit dem ihr immanenten Geflecht an politischen Inhalten, gesellschaftlichen Werten und ästhetischen Ausprägungen keinesfalls eine Gegenwelt zum stalinistischen Herrschaftssystem darstellte, sondern dessen fester Bestandteil war.

Tränen des Sozialismus Julia Obertreis, 2004 Während der russischen Revolution konfiszierten die Bolschewiki alle Häuser im ehemaligen St. Petersburg. Seit 1914 Petrograd, seit 1924 Leningrad und quartierten Arbeiter in den großherrschaftlichen Wohnungen des Stadtzentrums ein. Aus den entstandenen Kommunalwohnungen wurden Brennpunkte des sozialen Wandels. In den Häusern und Wohnungen wurden gesellschaftliche Identitäten und Positionen ausgehandelt. Auf diese Weise trug die Wohnpolitik maßgeblich zur Erschaffung einer neuen Gesellschaftsordnung bei. Das Buch beschreibt städtische Lebenswelten der frühen sowjetischen Zeit und zeigt Ausschnitte aus Alltag und Kultur in Leningrad. Anhand eines Hauses im Stadtzentrum veranschaulicht es, in welchem Maße auch Arbeiter, Ingenieure und Studierende daran beteiligt waren, die Machtverhältnisse zu ändern. Es wird deutlich, dass bereits in den zwanziger Jahren das Fundament sowjetischer Politik gelegt war, auf dem die Radikalisierung des politischen und gesellschaftlichen Klimas im Stalinismus aufbaute. Der Mangel an Wohnraum und das nach und nach eingeübte Verwenden einer offiziellen Sprache spielten zusammen und führten in den dreißiger Jahren dazu, dass sich eine Denunziationsatmosphäre ausbreiten konnte.

Peasant Metropolis David L. Hoffmann, 2018-08-06 During the 1930s 23 million peasants left their villages and moved to Soviet cities where they comprised almost half the urban population and more than half the nation's industrial workers. Drawing on previously inaccessible archival materials, David L. Hoffmann shows how this massive migration to the cities, an influx unprecedented in world history, had major consequences for the nature of the Soviet system and the character of Russian society even today. Hoffmann focuses on events in Moscow between the launching of the industrialization drive in 1929 and the outbreak of war in 1941. He reconstructs the attempts of Party leaders to reshape the social identity and behavior of the millions of newly urbanized workers who appeared to offer a broad base of support for the socialist regime. The former peasants, however, had brought with them their own forms of cultural expression, social organization, work habits, and attitudes toward authority. Hoffmann demonstrates that Moscow's new inhabitants established social identities and understandings of the world very different from those prescribed by Soviet authorities. Their refusal to conform to the authorities' model of a loyal proletariat thwarted Party efforts to construct a social and political order consistent with Bolshevik ideology. The conservative and coercive policies that Party leaders adopted in response, he argues, contributed to the Soviet Union's emergence as an authoritarian welfare state.

The English Peasant Richard Heath, 1893

The Peasant's Home 1760-1875 Edward Smith (of Walthamstow.), 1876

The Peasant's Home, 1760-1875 Edward

Smith,1876 **The "romance" of Peasant Life in the West of England** Francis George Heath,1872 **The "Romance" of Peasant Life in the West of England ... Based ... Upon Letters Contributed to "The Morning Advertiser."** Francis George HEATH,1872 **Howard Prize Essay, 1875. The Peasant's Home, 1760-1875** Edward SMITH (of Walthamstow.),1876 Verbrechen im Namen der Idee Hermann Weber,Ulrich Mähler,2007 Russische Archive und Geschichtswissenschaft Stefan Creuzberger,Rainer Lindner,2003 Als die Sowjetunion unterging erhielt die historische Forschung Zugang zu bislang verschlossenen Archiven Jetzt waren Zeugnisse der sowjetischen Geschichte zugänglich die von Gewaltherrschaft und Terror von Alltag und Lebenswelten in Stadt und Land von nationalen Selbst und Fremdbildern von Wirtschafts oder Außenpolitik handelten Diese Archivrevolution war Bestandteil der Untergangsgeschichte des sowjetischen Imperiums Das neue Russland begann seit der zweiten Hälfte der neunziger Jahre und zumal unter Präsident Vladimir Putin den Zugang zu den Archiven erneut zu reglementieren Neue Archivgesetze haben zur Erneuerung in der Geschichtswissenschaft geführt und zu einer Debatte über Möglichkeiten und Grenzen der postsowjetischen Archivlandschaft angeregt Ausgehend von einer durch die Herausgeber initiierten und durch die Deutsche Gesellschaft für Osteuropakunde geförderten Fachtagung konnten namhafte russische amerikanische und deutsche Autoren gewonnen werden die mit Blick auf die oben genannten Themengebiete über ihre Erfahrungen in postsowjetischen Archiven über neue bislang ungenutzte Bestände über Arbeitsmöglichkeiten und Forschungsperspektiven berichten Gerade der letzte Aspekt ist angesichts der gegenwärtig schwer überschaubaren Archivlandschaft von besonderer Bedeutung Vor diesem Hintergrund rundet eine Synthese den Band ab in der Impulse und Hinweise für weiterführende Studien zur Sowjetgeschichte gegeben werden **Urbanität und Identität zeitgenössischer europäischer Städte** Kristina Hasenpflug,2005 **Utopie und Terror** Eva Maeder,2003
Osteuropa ,2009

Adopting the Tune of Term: An Psychological Symphony within **Peasant Metropolis**

In a world consumed by monitors and the ceaseless chatter of quick transmission, the melodic elegance and mental symphony produced by the published term often fade in to the backdrop, eclipsed by the relentless sound and distractions that permeate our lives. However, located within the pages of **Peasant Metropolis** an enchanting literary treasure full of organic feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, this interesting masterpiece conducts readers on an emotional trip, well unraveling the concealed melodies and profound influence resonating within each cautiously crafted phrase. Within the depths with this touching analysis, we will explore the book is main harmonies, analyze its enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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