

# PEACE WORK

## 20 YEARS OF NONVIOLENT SOCIAL CHANGE



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AMERICAN FRIENDS SERVICE COMMITTEE  
NEW ENGLAND REGIONAL OFFICE

# Peacework Twenty Years Of Nonviolent Social Change

**Victor M. Corman**



## **Peacework Twenty Years Of Nonviolent Social Change:**

*A Ministry of Risk* Philip Berrigan, 2024-04-02 Experience the powerful legacy of Philip Berrigan's nonviolent resistance to war and empire. From the battlefields of World War II to the front lines of peace activism, Philip Berrigan evolved from soldier to scholar, priest to political prisoner. Confronting the fundamental nature of America's military-focused culture, Berrigan took an unyielding stance against societal evils: war, systemic racism, unchecked materialism, and the baleful presence of nuclear weapons. Imprisoned by his government and ostracized by his Church, Berrigan's life is a courageous example of nonviolent resistance and liberation in the face of overwhelming odds. *A Ministry of Risk* is the definitive collection of Philip Berrigan's writings. Authorized by the Berrigan family and arranged chronologically, these writings depict the transformation of one revolutionary soul while also providing a firsthand account of a nation grappling with its martial obsessions. Threading the vibrant fabric of history with autobiographical insights, introspective theology, and a clarion call to activism, *A Ministry of Risk* offers both a living manifesto of nonviolent resistance and a journal of spiritual reflection by one of the 20th century's most prophetic voices. *Peacework* Pat Farren, 1991 **Who Will Roll Away the Stone?** Ched Myers, 1994 The author of the critically acclaimed *Binding the Strong Man* exposes the social and spiritual stones that impede us in our development and growth as Christians. In every age, writes Myers, disciples despair that the story has ended only to discover that the stone has been rolled away, reopening the possibility and imperative of following the Way of Jesus. As a sequel to *Binding the Strong Man*, *Who Will Roll Away the Stone* brings Myers' study of the gospel of Mark full circle. The first book provided a compelling reading of Mark's gospel as a manual of radical discipleship in the ancient Roman empire. *Who Will Roll Away the Stone* picks up and extends the gospel's challenge specifically to those living in the contemporary imperial context. Each chapter opens with classic questions from within the gospel itself. Beginning with Peter's denial of Jesus, *Who Will Roll Away the Stone* shows how and why first-world Christians, politically free, socially mobile, and resource-rich, seem typically unable or unwilling to struggle for social change. Myers uses three of the most troubling and problematic of recent events: the Los Angeles riots, the Gulf War, the Columbus quincentennial, to demonstrate how the subtle complexities of a culture of technological wizardry, information overload, and short-term memory can be recognized as blocking the first step on the journey of discipleship. Myers then turns to the second stage of discipleship, which is conversion: literally, a call to change direction, both as individuals and as a society. He continues with a deconstruction of the *modus vivendi* of U.S. culture, using experiments in other ways of living, including social relocation and nonviolent politics. He then moves into the third stage of the call to discipleship: to reconstruct the church and the world through positive action, building solidarity with one another and with the poor, accepting and celebrating diversity and its gifts, and reclaiming the discourse of the reign of God from those who use it to defend the status quo. **An Anthology of Nonviolence** Krishna Mallick, Doris Hunter, 2002-09-30 What is the basis for choosing a nonviolent response to conflict and violence? By presenting and analyzing some of the most

significant answers that have been given to this question throughout history this anthology of writings from both Western and nonwestern traditions proposes principled and strategic nonviolence as a realistic alternative It includes a selection of historical sources on nonviolence ranging from the Bhagavad Gita to the Bible as well as a wide range of writings by authors such as Gandhi Martin Luther King Jr and Nelson Mandela who have contributed to both the theory and the practice of nonviolence Besides tracing the historical development of the concept this volume also suggests ways of applying nonviolence to our everyday lives in the first decade of the 21st century which the United Nations General Assembly has declared to be the Decade for Education for a Culture of Peace and Nonviolence      **Forthcoming Books** Rose Arny,1993

**Meek Ain't Weak** Tom H. Hastings,2002 Meek Ain t Weak is a fresh examination of the indigenous roots of mass liberatory nonviolence From African regions to South American culture from Asian worldviews to the wisdom of the ancients of the subcontinent the origins of nonviolent conduct in conflict are both important and ignored      **Peace Research** ,2004

*In Peace and Freedom* Bernard LaFayette Jr.,Kathryn Lee Johnson,2013-11-15 Bernard LaFayette Jr b 1940 was a cofounder of the Student Nonviolent Coordinating Committee SNCC a leader in the Nashville lunch counter sit ins a Freedom Rider an associate of Dr Martin Luther King Jr in the Southern Christian Leadership Conference SCLC and the national coordinator of the Poor People s Campaign At the young age of twenty two he assumed the directorship of the Alabama Voter Registration Project in Selma a city that had previously been removed from the organization s list due to the dangers of operating there In this electrifying memoir written with Kathryn Lee Johnson LaFayette shares the inspiring story of his years in Selma When he arrived in 1963 Selma was a small quiet rural town By 1965 it had made its mark in history and was nationally recognized as a battleground in the fight for racial equality and the site of one of the most important victories for social change in our nation LaFayette was one of the primary organizers of the 1965 Selma voting rights movement and the Selma to Montgomery marches and he relates his experiences of these historic initiatives in close detail Today as the constitutionality of Section 5 of the Voting Rights Act is still questioned citizens students and scholars alike will want to look to this book as a guide Important compelling and powerful *In Peace and Freedom* presents a necessary perspective on the civil rights movement in the 1960s from one of its greatest leaders      *Три трактата о мировой политике* Олег

Алексеевич Колобов,А. О Колобов,2007      **Polite Protesters** John Lofland,1993 Lofland brings his wealth of knowledge about social movements and collective behavior to this sociological study His analyses reveal a peace movement with organization culture and tactics quite different from those of the 1960s and 1970s The radicals of the 1980s were polite protesters more likely to turn to the politics of interest groups and lobbyists than to that of involved demonstrations and flag burnings      **Books in Print** ,1991      **To Construct Peace** Michael True,1992 In these lively readable portraits author Michael True provides unique insights into the lives and writings of 30 individuals and communities devoted to nonviolent social change In doing so he points to heroes and heroines form the 18th century to the present who worked to build just

peaceful societies in this country and abroad These include groups such as Catholic workers in the US students in China missionaries in Central America and the Greenham Common women in England as well as individuals Michael Harrington Joan Baez Rosa Parks Thomas Merton Oscar Romero and others Their resistance to injustice offers inspiration to all Provided by publisher [Third World Resources](#) ,1994 **The Workbook** ,1996 **New Books on Women and Feminism** ,1991

*Peace Psychology Review* ,1994 **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff,R R Bowker Publishing,1996-09 **Altruism in World Religions** Suzanne Neusner,Bruce Chilton,2005-11-08 In 1830 philosopher Auguste Comte coined the term altruism to provide a general definition for the act of selflessly caring for others But does this modern conception of sacrificing one's own interests for the well being of others apply to the charitable behaviors encouraged by all world religions In *Altruism in World Religions* prominent scholars from an array of religious perspectives probe the definition of altruism to determine whether it is a category that serves to advance the study of religion Exploring a range of philosophical and religious thought from Greco Roman philia to Judaism Christianity and Islam from Hinduism in India to Buddhism and the religions of China and Japan the authors find that altruism becomes problematic when applied to religious studies because it is in fact a concept absent from religion Chapters on Judaism Christianity and Islam reveal that followers of these religions cannot genuinely perform self sacrificing acts because God has promised to reward every good deed Moreover the separation between the self and the other that self sacrifice necessarily implies runs counter to Buddhist thought which makes no such distinction By challenging our assumptions about the act of self sacrifice as it relates to religious teachings the authors have shown altruism to be more of a secular than religious notion At the same time their findings highlight how charitable acts operate with the values and structures of the religions studied

**Worldviews** ,1998 [The Oxford Handbook of Religion, Conflict, and Peacebuilding](#) Atalia Omer,R. Scott Appleby,David Little,2015 The book provides a comprehensive overview of the literature on religion conflict and peacebuilding With a focus on structural and cultural violence the volume also offers a cutting edge interdisciplinary reframing of the scope of scholarship in the field

## Unveiling the Magic of Words: A Overview of "**Peacework Twenty Years Of Nonviolent Social Change**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Peacework Twenty Years Of Nonviolent Social Change**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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