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Fiona Healy

RUBENS AND THE JUDGEMENT OF PARIS: A QUESTION OF CHOICE



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Rubens And The Judgement Of Paris A Question Of Choice

Fiona Healy



Rubens And The Judgement Of Paris A Question Of Choice:

Rubens and the Judgement of Paris Fiona Healy, 1997 The Judgement of Paris the tale of the shepherd prince who gave Venus the prize in a beauty competition was variously treated by classical writers and became a favourite theme for artists No painter seems to have responded to the ancient story with more intelligence and enthusiasm than Peter Paul Rubens who devoted at least eight pictures to it A Judgement of Paris marks every stage in Rubens career so that the present survey which includes familiar and unfamiliar works allows an insight into his entire artistic development Since his illustrations of the subject were intended for a variety of contexts this study also addresses many aspects of Rubens's practice and production as well as touching on his later reputation Rubens's response to the theme is also seen in relation to earlier literary and pictorial tradition Paris's decision had set a problem for moralists for his choice had led indirectly to the onset of the Trojan War Some commentators held that the young man who had two other goddesses to choose from should have preferred Minerva patron of learning or at least had opted sensibly for wealth in the person of Juno Allegorical readings has some influence on the depiction and interpretation of the theme in the fifteenth and sixteenth centuries It is shown how Rubens came to favour the Venetian artistic convention which focussed on the moment prior to Paris's decision thus effectively rejecting the interpretation of the Judgement as a moral condemnation Rubens came to see the myth as a universal image of the problem of choice But also more specifically he seems to have associated Paris with the artist as arbiter of beauty the final theme explored in this illuminating book

Hundert Jahre Forschungen zum antiken Mythos (1918/20-2018/20) Udo Reinhardt, 2022-08-01 Eine informative Gesamtorientierung über die internationale Forschung zum antiken Mythos in den letzten hundert Jahren war schon seit langem ein wissenschaftliches Desiderat Dieser Forschungsbericht hervorgegangen aus einer fünf Dezennien umfassenden Arbeit am Mythos bezieht sich als erster seiner Art als selektive Übersicht nicht nur auf den traditionellen alttumswissenschaftlichen Kernbereich von den altorientalischen Vorlagen über die frühgriechischen Anfänge und die weitere Entwicklung in der griechisch-römischen Gesamtkultur bis zur christlichen Spätantike sondern auch auf den in der Forschung zunehmend beachteten Rezeptionsgeschichtlichen Zusatzbereich von Byzanz und dem westlichen Mittelalter über Renaissance Barock und Aufklärung bis zu Moderne und Postmoderne sowie auf die neuerdings immer stärker im Blickpunkt stehende narratologische Bedeutung des Mythos im Rahmen der europäischen Erzählforschung Zum Zielpublikum dieses Forschungsberichts gehören also nicht nur Klassische Philologen und Klassische Archäologen sowie Spezialisten der Altorientalistik sondern auch Komparatisten und Kunstgeschichtler Ethnologen und Religionswissenschaftler sowie alle Fachleute die sich entweder mit der Nachwirkung des antiken Mythos in der mittelalterlichen und neuzeitlichen Literatur Kunst und Geistesgeschichte beschäftigen oder mit seiner beachtlichen Rolle etwa im Verhältnis zu Sagen Märchen und anderen narratologischen Kleingattungen Der Epilog stellt auch die Frage nach den Möglichkeiten künftiger Mythosforschung Die detaillierten Register garantieren eine denkbar weitgehende Erschließung des behandelten

Gesamtmaterials "Mars und die Musen" Jutta Nowosadtko, Matthias Rogg, 2008 *Aemulatio* Jan-Dirk Müller, Ulrich Pfisterer, Anna Kathrin Bleuler, Fabian Jonietz, 2011-09-29 In den Beiträgen des Sammelbands werden Kulturen des Wettstreits in bildkünstlerischen und literarischen Darstellungen sowie in sozio kulturellen Praktiken in der Zeit von 1450 bis 1620 untersucht Im Zentrum stehen Aspekte die über den humanistischen Kernbereich lateinischer Textproduktion und über die Paragone Diskussion in den Bildkünsten hinausgehen Untersucht werden aemulative Verfahren die abseits expliziter Ordnungsprogramme das Eigengewicht und die Überlegenheit des jeweiligen Gegenstands in Auseinandersetzung mit den Alten des lateinischen und griechischen Altertums und den Zeitgenossen europäischer Renaissance Humanismus zu profilieren suchen Aus dieser Perspektive gelingt es bislang unterforschte Konzepte von Fortschritt und Formen des Neuen von Tradition und Innovation und von differierenden Möglichkeiten dieser Prozesse in unterschiedlichen Kontexten zu ermitteln und ihre zentrale Funktion für die Ausdifferenzierung humanistischer und vernakulärer Kulturen in der Frühen Neuzeit aufzuzeigen Die Kulturen des Wettstreits erweisen sich als partielle Epochensignatur im Spannungsfeld von Pluralisierung und Autorität in der Frühen Neuzeit Rubens und die flämische Barockmalerei in der Gemäldegalerie der Akademie der bildenden Künste Wien Peter Paul Rubens, 2000 Rembrandt and the Female Nude Eric Jan Sluijter, Rembrandt Harmenszoon van Rijn, 2006 Rembrandt's extraordinary paintings of female nudes Andromeda Susanna Diana and her Nymphs Dana Bathsheba as well as his etchings of nude women have fascinated many generations of art lovers and art historians But they also elicited vehement criticism when first shown described as against the grain anticlassical even ugly and unpleasant However Rembrandt chose conventional subjects kept close to time honored pictorial schemes and was well aware of the high prestige accorded to the depiction of the naked female body Why then do these works deviate so radically from the depictions of nude women by other artists To answer this question Eric Jan Sluijter in *Rembrandt and the Female Nude* examines Rembrandt's paintings and etchings against the background of established pictorial traditions in the Netherlands and Italy Exploring Rembrandt's intense dialogue with the works of predecessors and peers Sluijter demonstrates that more than any other artist Rembrandt set out to incite the greatest possible empathy in the viewer an approach that had far reaching consequences for the moral and erotic implications of the subjects Rembrandt chose to depict In this richly illustrated study Sluijter presents an innovative approach to Rembrandt's views on the art of painting his attitude towards antiquity and Italian art of the Renaissance his sustained rivalry with the works of other artists his handling of the moral and erotic issues inherent in subjects with female nudes and the nature of his artistic choices *Peter Paul Rubens* Anne-Marie S. Logan, Peter Paul Rubens, Michiel Plomp, Metropolitan Museum of Art (New York, N.Y.), 2005 Catalogue of an exhibition held at the Metropolitan Museum of Art New York Jan 15 Apr 3 2005 **Künstlerkonkurrenz in Antwerpen zu Beginn des 17. Jahrhunderts** Caprice Jakumeit-Pietschmann, 2010 Künstlerische Konkurrenz wird in der kunsthistorischen Forschungsliteratur immer wieder thematisiert und zur Erklärung von

Wechselbeziehungen zwischen einzelnen Künstlern herangezogen. Die Grundlagen dieses Phänomens sind dabei jedoch häufig unklar. Vollzog sich die Konkurrenz primär als künstlerischer Diskurs oder spielten womöglich wirtschaftliche Faktoren eine massgebliche, zumeist unterschätzte Rolle? Diese Frage verfolgt die vorliegende Arbeit am Beispiel der frühneuzeitlichen Handels- und Kunstmetropole Antwerpen und erprobt die Möglichkeiten künstlerische Konkurrenz anhand der überlieferten Bilder selbst nachzuweisen. Methodisch orientiert sich die Arbeit an der Konkurrenzanalyse des Produktmarketing um das vielschichtige Phänomen der Künstlerkonkurrenz zu fassen. Den Fokus bildet dabei die Dekade unmittelbar nach der Ankunft von Peter Paul Rubens in Antwerpen im Jahr 1608. Kunsthistorisches Jahrbuch Graz, 1978 Frühneuzeit-Info, 1998

Der neue Pauly, 2008 **Kriegs/Bilder in Mittelalter und Früher Neuzeit** Birgit Emich, Gabriela Signori, 2009

Classical Mythology in the Netherlands in the Age of Renaissance and Baroque Carl Velde, 2009. Mythology has played an important role in the age of Renaissance and Baroque. The classical myths have provided themes and subjects for the arts in their different expressions: painting, sculpture, literature, music, theatre. Mythological figures and stories have often served as moralistic examples in bono or in malo and as allegorical points of reference, e.g. in education. The pluridisciplinary study of these phenomena throws light upon the intellectual climate of the period. La mythologie a joué un rôle important aux temps de la Renaissance et du Baroque. Les mythes classiques ont procuré des thèmes et des sujets pour les arts dans leurs expressions différentes: peinture, sculpture, littérature, musique, théâtre. Les figures et les histoires mythologiques ont servi souvent d'exemples moralisateurs en bon ou en mal et comme points de référence allegoriques entre autres dans l'éducation. L'étude pluridisciplinaire de ces phénomènes éclaire le climat intellectuel de l'époque. Sehnsucht und Wirklichkeit Harald Marx, 2009 *Peter Paul Rubens' bildimplizite Kunsttheorie in ausgewählten mythologischen Historien (1611-1618)* Eveliina Juntunen, 2005 *Der Schrei* Andreas Anglet, 2003 Venus, Bilder einer Göttin Claudia Denk, Eveliina Paul, Konrad Renger, 2001 **Concept, Design & Execution in Flemish Painting (1550-1700)** Rubenianum, 2000. This publication on Flemish painting deals with those elements of the social and intellectual context which played a role in the realisation of any work of art: the concrete steps taken within a workshop in preparing for the production of the work and the production through to completion of the draft. Part One: Concept deals with those elements of the social and intellectual context which played a role in the realisation of any work of art. This section therefore examines individual motivations and the intellectual background of artists and their patrons as also their institutional context and working conditions. Part Two: Design examines the concrete steps taken within a workshop in preparing for the production of a work of art. These include the use of study materials such as collections of exempla as well as the stages of work required to make exploratory sketches, the finished draft and thence its transfer to the definitive medium to be used. Part Three: Execution focuses on the production through to completion of the draft on its support medium. This may be done by the artist himself or through one or other method of sharing the work such as the employing of assistants or specialists. Introduction by Frans Baudouin **Münchener Jahrbuch**

der bildenden Kunst Ludwig von Buerkel, 2001
voor Schone Kunsten (Belgium), 2000

Annuaire du Musée royal des beaux-arts Anvers Koninklijk Museum

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