



Royal Service Royal Service

Sir Henry William Peek (bart.)



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Blacksmiths of Ilamba Crislayne Alfagali, 2023-05-08 This study analyzes the establishment of an iron foundry in the interior 18th century of Angola. It was a fruit of the Portuguese Enlightenment which encouraged investment in manufacturing particularly of iron, a metal indispensable for military and technological purposes. However, the plans faced the resistance of African blacksmiths and founders who refused to learn foreign techniques and work processes. By emphasizing Central African agency, the book highlights the successful strategies of historical actors whom scholars have largely ignored. Based upon a wide variety of sources from Brazilian, Portuguese, and Angolan archives, the book reconstructs how Africans were taken to work at the foundry and the important role they played in developing the form of production employed there. By emphasizing continuities with African technology and the quality of the iron produced, it counters interpretations of the project as an example of the failure of the Portuguese Enlightenment. The analysis demonstrates the circulation of knowledge about iron production, thus revitalizing debates that have posited knowledge transmission as unidirectional. It also highlights the relationship between local political leaders and the colonial government in addition to elucidating the processes by which workers were organized.

The Palace Law of Ayutthaya and the Thammasat, 2016-06-01 This book contains the first academic translations of key legal texts from the Ayutthaya era (1351-1767) along with an essay on the role of law in Thai history. The legal history of Southeast Asia has languished because few texts are accessible in translation. The Three Seals Code is a collection of Thai legal manuscripts surviving from the Ayutthaya era. The Palace Law, probably dating to the late fifteenth century, was the principal law on kingship and government. The Thammasat, a descendant of India's dharmaśāstra, stood at the head of the Code and gave it authority. Here these two key laws are presented in English translation for the first time along with detailed annotations and analyses of their content. The coverage of family arrangements, court protocol, warfare, royal women, and ceremonial conduct in the Palace Law presents a detailed portrayal of Siamese kingship reaching beyond terms such as *devaraja*, *thammaraja*, and *cakravartin*. Close analysis of the Thammasat questions the assumption that this text has a long standing and fundamental role in Thai legal practice. Royal lawmaking had a large and hitherto unappreciated role in the premodern Thai state. This book is an important contribution to Thai history, Southeast Asian history, and comparative legal studies.

Home without Walls Carol Crawford Holcomb, 2020-04-07 A critical examination of the Woman's Missionary Union and how it shaped the views of Southern Baptist women. The Woman's Missionary Union (WMU) founded in 1888 carved out a uniquely feminine space within the Southern Baptist Convention during the tumultuous years of the Progressive Era when American theologians were formulating the social gospel. These women represented the Southern Baptist elite and as such had the time to read, write, and discuss ideas with other Southern progressives. They rubbed shoulders with more progressive Methodist and Presbyterian women in clubs and ecumenical missionary meetings. Baptist women studied the missionary publications of these other denominations and adopted ideas for a Southern Baptist audience.

Home without Walls Southern Baptist Women and Social Reform in the Progressive Era shows how the social attitudes of women were shaped at the time By studying primary documents including personal letters official exchanges and memoranda magazine publications newsletters and editorials Carol Crawford Holcomb uncovers ample evidence that WMU leaders aware of the social gospel and sympathetic to social reform appropriated the tools of social work and social service to carry out their missionary work Southern Baptist women united to build a financial empire that would sustain the Southern Baptists through the Great Depression and beyond Their social attitudes represented a kaleidoscope of contrasting opinions By no stretch of the imagination could WMU leaders be characterized as liberal social gospel advocates However it would also be wrong to depict them as uniformly hostile to progressivism or ignorant of contemporary theological ideas In the end they were practical feminists in their determination to provide a platform for women s views and a space for women to do meaningful work

Royal Service James Risk,David Stanley,Henry Pownall,John Tamplin,2001-09 This title records all honorary appointments to the Royal Victorian Order and all honorary awards of the Royal Victorian Medal It also includes the history of the Royal Family Orders and an account of various medals and badges of office connected with the Royal Households

The House of the Father As Fact and Symbol J. David Schloen,2018-07-17 The first two volumes on patrimonialism in Ugarit and the ancient Near East this book opens with a lengthy introduction on the interpretation of social action and households in the ancient world Following this foundation Schloen embarks on a societal and domestic study of the Late Bronze Age kingdom of Ugarit in its wider Near Eastern context

Evangelical Christendom ,1890 The Ancient Israelite World Kyle H. Keimer,George A. Pierce,2022-10-27 This volume presents a collection of studies by international experts on various aspects of ancient Israel s society economy religion language culture and history synthesizing archaeological remains and integrating them with discussions of ancient Near Eastern and biblical texts Driven by theoretically and methodologically informed discussions of the archaeology of the Iron Age Levant the 47 chapters in The Ancient Israelite World provide foundational accessible and detailed studies in their respective topics The volume considers the history of interpretation of ancient Israel studies on various aspects of ancient Israel s society and history and avenues for present and future approaches to the ancient Israelite world Accompanied by over 150 maps and figures it allows the reader to gain an understanding of key issues that archaeologists historians and biblical scholars have faced and are currently facing as they attempt to better understand ancient Israelite society The Ancient Israelite World is an essential reference work for students and scholars of ancient Israel and its history culture and society whether they are historians archaeologists or biblical scholars

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Maxims of the Common Law Frederic Jesup Stimson,1881 *The Irish Parliament in the Middle Ages* H. G. Richardson,G. O.

Sayles,2016-11-11 Based largely on manuscript material this comprehensive account of the Irish Parliament in the Middle

Ages shows that early Irish parliaments cannot be identified either in form or function with their modern namesake and consequently demonstrates that the concept of governmental democracy had a much slower more gradual development than historians have heretofore believed The history of the Irish Parliaments proper begins with that held at Castledermot in mid June 1264 During the reign of Edward II and the early years of Edward III significant changes took place changes the authors point out similar to those taking place in the development of the English Parliament though there were important differences The book continues with a description of the Irish Parliament in the middle years of Edward III s reign and concludes with an account of the parliament at Drogheda held in 1494 when the passing of Poyning s Law brought the period of medieval parliaments to a close The appendices include an almost complete list of the meetings convened between 1264 and 1494 as well as copies of documents that the authors say are the only means whereby a close glimpse may be had of the personnel and deliberations of the Privy Council

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