

SEBASTIA  
NICASTEL-  
LIONIS

DIALOGI IIII

*De Prædestinatione*

*De Electione*

*De Libero Arbitrio*

*De Fide.*

Eiusdem OPUSCVLA quædam  
lectu dignissima.

*Quorum Inscriptiones versa pagina  
la ostendet.*

Omnia nunc primum in lucem data.

1. Pet. 3.

*Dominus non vult ut quisquam pereat sed  
ut omnes corrigantur.*

Arcsdorffij.

Per Theoph. Philadelph.

1578.

# Sebastiani Castellionis Dialogi Iv De

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## **Sebastiani Castellionis Dialogi Iv De:**

**Die Freiheit des Denkens Sebastian Castellio, Wegbereiter der Toleranz (1515-1563)** Mirjam van Veen, 2023-01-05 Sebastian Castellio 1515 1563 gilt neben Erasmus von Rotterdam als einer der großen Humanisten des 16. Jahrhunderts. Entschieden noch als Erasmus vertrat er ein Menschenbild, das an die Freiheit des Denkens und an die Kraft der Vernunft des Menschen glaubte. Dass er mit dieser Überzeugung nicht zurückhielt, sondern öffentlich dafür kämpfte, indem er sich gegen die sklavische Unterwerfung unter kirchliche Dogmen und die Verfolgung Andersdenkender wandte, sollte ihm zum Verhängnis werden. Die Amsterdamer Kirchenhistorikerin Mirjam van Veen beschäftigt sich seit vielen Jahren mit der Zeit der Reformation, insbesondere mit Sebastian Castellio und seinem Freundeskreis. In ihrer 2012 erschienenen Biographie über Castellio beschreibt sie ihn als einen Anwalt der Zweifelnden gegenüber den Betonpfeilern der Dogmatiker, als einen der seiner Zeit weit voraus war und deshalb zum Schweigen gebracht wurde und als einen Vorläufer der Aufklärung, dessen Kunst des Zweifelns heute aktueller ist, denn je.

**Sebastian Castellio, 1515-1563** Hans R. Guggisberg, Bruce Gordon, 2017-07-05 Sebastian Castellio, linguist, humanist and religious reformer, is one of the most remarkable figures of the Reformation. Attracted by Calvin's reforms, Castellio moved to Geneva in the 1540s where he wrote his influential work on educational reform. Ironically, it was Castellio's work as a scholar in Geneva which was to lead to his falling out with Calvin and ultimately his forced departure from Geneva and his resettlement in Basle. Exiled from Geneva, Castellio soon attracted a circle of like-minded reformers who opposed the intolerant attitude of Calvin, exemplified by the execution of the heretical Michael Servetus. It is Castellio's residence in Basle where he developed his liberal humanist approach to religious toleration in opposition to Calvin's dogmatic orthodoxy, which forms the core of this study. It explores what toleration meant and how both sides argued their case. Much attention is paid to Castellio's most important work, *On Heretics*, in which he argues against the execution of those who err in the faith. By telling the fascinating tale of Castellio's life, this work illuminates the furious debate which he unleashed and how it marked a crucial stage in the development of Protestant thought.

**Prädestination und Willensfreiheit** Theodor Mahlmann, 2009 Als Widerlager zur Prädestinationlehre bildete die Willensfreiheit in der frühen Neuzeit ein umkämpftes Thema. Dieser Band enthält die Beiträge des Symposiums zu Ehren des Marburger Theologen Theodor Mahlmann. In ihnen kommen die lutherische, die calvinistische und die erasmische Tradition voll zur Geltung. Eine zusätzliche Stärke ist die Verbindung von philosophischen und dogmengeschichtlichen Fragen mit den besonderen Herausforderungen zu deren literarischer Gestaltung in der Frühen Neuzeit.

**Refusing to Kiss the Slipper** Michael Wilson Bruening, 2021 Refusing to Kiss the Slipper reveals that the French Reformation was more complex and colorful than previously recognized. History has long viewed all French Protestants as Calvinists; this book, by contrast, tells the stories of French Protestants who opposed and often detested John Calvin. These opponents believed that Calvin had set himself up as a Protestant pope, demanding obedience to his own religious authority. They believed Calvin's self-appointed leadership

undermined the bedrock principle of the Reformation that the faithful be allowed to challenge religious authorities

**Pirckheimer-Jahrbuch**, 1998      **Michael Servetus, Heartfelt** Juan Naya, Marian Hillar, 2010-01-16 Michael Servetus Heartfelt is a tribute to this unique man and his legacy as a humanist Renaissance scholar and standard bearer of freedom of conscience The Servetus International Congress 2006 brought together prestigious scholars with diverse backgrounds such as theology philosophy history medicine law physics and biochemistry demonstrating the richness and breadth of interests of Michael Servetus A milestone in Servetian studies this collection of essays includes valuable graphic and reading materials related to the Servetus International Congress      *Heinrich Bullinger* Emidio Campi, 2007-01-01 Aus Anlass des 500 Geburtstages von Heinrich Bullinger 1504 1575 fand im Jahre 2004 ein internationaler wissenschaftlicher Kongress in Zurich statt organisiert durch das Institut für Schweizerische Reformationsgeschichte der Universität Zurich Die Beiträge von Forscherinnen und Forschern aus zahlreichen Ländern liegen nun in diesem Sammelband vor Sie lassen in ihrer thematischen und perspektivischen Vielfalt etwas von der Bedeutung und Ausstrahlung des Werkes des Zürcher Reformators erkennen Als Gesamtes übermitteln sie den Lesenden ein Bild über den Stand der Bullingerforschung und ihre Verankerung in der Historiographie der Frühen Neuzeit Sie tragen so gleichzeitig dazu bei Heinrich Bullinger den ihm gebührenden Platz in der Geschichte zurückzugeben Emidio Campi Dr theol Jahrgang 1943 ist Professor für Kirchengeschichte sowie Leiter des Instituts für Schweizerische Reformationsgeschichte der Universität Zurich Peter Opitz PD Dr theol Jahrgang 1957 ist Oberassistent am Institut für Schweizerische Reformationsgeschichte der Universität Zurich      **Geschichte des Gymnasiums zu Wolfenbüttel, etc. Abth. 1** Friedrich KOLDEWEY, 1874      **General Catalogue of Printed Books** British Museum. Department of Printed Books, 1931      **Die Ausgaben der Imitatio Christi in der Kölner Stadtbibliothek** Emil Fromm, 1886      *History of the Christian Church. A.D. 1-311. Modern Christianity. The Swiss Reformation* Philip Schaff, 1893      *Sebastian Castellio, 1515-1563* Hans Rudolf Guggisberg, 1997      *Die Stadtbibliothek in Köln, ihre Organisation und Verwaltung* Adolf Keysser, 1886      *History of the Christian Church: Modern Christianity; the Swiss Reformation*, 3d ed., rev Philip Schaff, 1898      *History of the Christian Church* Philip Schaff, 1892      **Sebastiani Castellionis Dialogi IV. De prædestinatione. Electione. Libero arbitrio. Fide. Ejusdem opuscula quædam lectu dignissima. Quibus alia nonnulla accessere, partim hactenus nunquam edita. [With an address to the reader by "F. Turpio," pseudonym of F. Socino.]** Sébastien CHÂTEILLON, 1613      *Die Ausgaben der Imitatio Christi in der Kölner Stadtbibliothek bibliographisch bearbeitet* Fromm, 1886      *Humanismus, Reformation, Konfession* Heinz Liebing, 1986      *Catalogo e suo supplemento del dicembre 1875 e supplemento secondo(-Terzo).* Biblioteca nazionale centrale di Firenze, 1877      **Sebastiani Castellionis Dialogi IV. De prædestinatione. Electione. Libero arbitrio. Fide. Ejusdem opuscula quædam lectu dignissima. Quibus alia nonnulla accessere, partim hactenus nunquam edita. [With an address to the reader by "F. Turpio," pseudonym of F. Socino.]** Sébastien CHÂTEILLON, 1613

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