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# THE SEARCH FOR MEANING

Americans  
Talk About What  
They Believe  
and Why

**PHILLIP L. BERMAN**  
Editor of *The Courage of Conviction*

# Search For Meaning Americans Talk About What They Believe And Why

**James Emery White**



## **Search For Meaning Americans Talk About What They Believe And Why:**

**What Is Truth?** James Emery White, 2006-09-01 SEARCHING FOR ABSOLUTES IN A POSTMODERN WORLD In this postmodern age truth especially religious or moral truth is widely criticized and constantly challenged yet perhaps more important than ever It was this realization that led James Emery White to examine the concepts of truth as held by five twentieth century theologians Cornelius Van Til Millard J Erickson Francis A Schaeffer Donald G Bloesch Carl F H Henry

*Private Needs, Public Selves* John K. Roth, 1997 Polls through the 90s show that many Americans believe the nation is in a period of spiritual decline yet public religious display and discussion often is deemed politically incorrect Philosopher John K Roth feels that more outward sharing of religious beliefs thoughts and ideas would bridge the gap between our private needs and our public selves and would give Americans of differing faiths a common identity Road-book America Rowland A.

Sherrill, 2000 Sketching the socially marginal ingenious traveling characters common to both old and new versions Sherrill shows how the new American picaresque transforms the satirical aims of the original into an effort to map and catalog the immensity and variety of America BOOK JACKET **The Cathedral of the World** Forrest Church, 2010-10-12 Described by

Cornel West as a towering public intellectual and the leading universalist philosopher of his generation Forrest Church was one of the preeminent liberal theologians of our time His final gift *The Cathedral of the World* draws from the entire span of Church's life's work to leave behind a clear statement of his universalist theology and liberal faith Giving new voice to the power of liberal religion Church invites all seekers to enter the Cathedral of the World home to many windows but only one Light *The Search for Meaning* Phillip L. Berman, 1993 This thought provoking oral history illuminates the vibrant

panorama of values and beliefs that is shaping America Coretta Scott King What do Americans as a people believe in What are the experiences that have transformed their lives How does faith in God in human goodness in politics progress money or pleasure illuminate our actions These are the questions that Phillip L Berman asked when he set off on a four year 35 000 mile odyssey to chronicle America's moral imagination By the time he was through he had spoken to some five hundred people from all walks of life What they told him makes this engrossing and radiantly insightful book the first oral history of the religious and philosophical beliefs of contemporary Americans Vividly compelling in the extraordinary variety of its many voices *The Search for Meaning* offers a full scale portrait of the moral state of the union Fascinating characters colorful interviews one of the most inspiring of its genre San Francisco Chronicle **To Believe or Not to Believe** Jack Perkins,

DMin. LADC, 2022-10-12 Research has shown there is a great divide between the church and the unaffiliated to include those who tend toward atheism This concern inspired the author to step away from full time ministry to work as a counselor in a state owned and operated residential facility to better understand the thought processes of those who are not invested in Christianity He became aware of an us versus them mindset held by some Christians this attitude has resulted in Christians drawing a tight circle around themselves that has created a barrier for reaching those not affiliated with the church There

are several consequences First it has resulted in a deep decline in baptisms and church affiliation for churches less than 50 percent of Americans surveyed are members of a church Second it has resulted in Christians believing there is no hope for those outside the church Third the gospel presentation utilized by many is to continually make jabs at the unaffiliated bordering on a scare tactic Too many churches have attempted to use revival era styles of evangelism contemporary approaches and or a social perspective however the chasm has widened This book takes an in depth look at the philosophical systems that keep people from embracing Christianity The author also provides a theological model for helping others understand a theological base for the Christian worldview The greatest contribution of the book is the way it offers hope for reaching the unaffiliated and provides practical ways of connecting with those outside the church Racial and Ethnic Tensions in American Communities United States Commission on Civil Rights,1992 Publishers Weekly ,1990 **Library**

**Journal** ,1990 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **Asian Religions in America** Thomas A. Tweed,Stephen R. Prothero,1999 This book presents the American encounter with Asian religions through a wide range of documents written and visual from elite and popular culture dating from 1788 to the present Coverage of Buddhism Hinduism and Islam predominate through selectoins from other religions are included Daoism Confusianism Shinto Sikhism The entries are divided into four chronological periods The first section traces the initial attempts to map the earliest contracts up to 1840 the second section from 1840 to 1924 presents the first real passages from east to west and west to east the third from 1924 to 1965 sketches a drifting period when immigration has stopped and Euro American interest in Asian religions was minimal and the final section which takes us to the present covers a time when the encounter intensifies greatly

**"Almost There" Walking through the Valley** Jack Weitzel,2018-06-25 Just a few moments before his death my father looked straight ahead and with a calm voice said to me Almost there It has been 20 years since his homeward journey and I have been haunted by those words What was he seeing that we couldn t see In my career as a surgeon and a witness for Christ I have observed many deaths when the last moments were calm and unafraid Four years as a hospice volunteer brought me even more intimate with those last moments I think that the valley David wrote of could also represent moments of extreme circumstances in our lives when we are in the Shadow of death an automobile accident with severe injuries the sudden loss of a child or spouse the loss of a career a consuming fire a devastating flood the birth of a stillborn Do you have the Good Shepherd to guide you through these times We only have this moment this breath Tomorrow is not promised to anyone Do you have the peace of God that surpasses all understanding Are you ready to walk through the valleys of your life Come with me as I walk through the valley of the hospice and witness the grace and comfort that only God can provide for us Journey with me and meet my Lord There will be stops along the way as we see how the world deals with the valley I pray that this book might be a life changing experience for you as we journey to Almost there *An American Commentary on*

*the New Testament* Alvah Hovey,1881      **Voluntarism, Community Life, and the American Ethic** Robert S. Ogilvie,2004-06-18 Presenting an account of why people volunteer and the factors that motivate them this study describes how volunteer programs such as the Partnership generate ethical development in and among participants It also suggests that the American ethic is essential for sustaining community life and to the future well being of a democratic society  
**The American Friend** ,1895      American Journal of Education ,1897      *Journal of the American Society for Psychical Research* American Society for Psychical Research,1921 List of members in v 1 6 12      **Puck** ,1891      *The American Short-hand Writer* ,1885      The Passionate People; what it Means to be a Jew in America Roger Kahn,1968      *American Agriculturist* ,1899

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