
Sex,
Politics,
and
Science
in the
Nineteenth-
Century
Novel

Edited by
RUTH BERNARD YEAZELL

Sex Politics And Science In The Nineteenth Century Novel Selected Papers From The English Institute

Kelly Hurley



Sex Politics And Science In The Nineteenth Century Novel Selected Papers From The English Institute:

Reading Fin de Siècle Fictions Lyn Pykett, 2014-07-21 The fin de siècle the period 1880 1914 long associated with decadence and with the literary movements of aestheticism and symbolism has received renewed critical interest recently The essays in this volume form a valuable introduction to fin de siècle cultural studies and provide a commentary on important aspects of current critical debate and the place of culture in society **Theatralität und Authentizität**

zwischen Viktorianismus und Moderne Susanne Bach, 2006 **Männerblicke** Stefan Leonhard Brandt, 2016-12-17

Sex and Death in Victorian Literature Regina Barreca, 2016-07-27 Sex and Death in Victorian Literature is a landmark collection of 13 previously unpublished essays on nineteenth century British poetry fiction and prose by the most important English and American scholars in the field The volume observes the subject from an unusually wide variety of viewpoints including historical sociological psychoanalytic feminist and mythological There are works central and peripheral to the traditional Victorian canon discussed in Sex and Death as such the essays present an unprecedented perspective on the shifts and movements of nineteenth century literature By grouping the essays under the aegis of sexuality and morality the volume allows the authors to explore the most important aspects of the works they discuss Sexual Sameness (Routledge Revivals)

Joseph Bristow, 2014-03-18 First published in 1992 Sexual Sameness examines the differing textual strategies male and female writers have developed to celebrate homosexuality Examining such writers as E M Forster James Baldwin Sylvia Townsend Warner and Audre Lourde this wide ranging book demonstrates how literature has been one of the few cultural spaces in which sexual outsiders have been able to explore forbidden desires From the humiliating trials of Oscar Wilde to the appalling stigmatisation of people living with AIDS Sexual Sameness reveals the persistent homophobia that has until recently almost completely inhibited our understanding of lesbian and gay writing In opening up homosexual literature to informed and objective methods of reading Sexual Sameness will be of interest to a large lesbian and gay readership as well as to students of gender studies literary studies and the social sciences The Novel and The Police D. A. Miller, 1988 With the appearance of D A Miller's remarkable book the Victorian novel has its most dazzling critic in years Miller's subject is not so much the police in fiction as fiction and policing narrative as a conservative function of the polis Tracking diverse strategies of surveillance and incarceration into the confines of the fictional institution itself Miller investigates Victorian novels as the often unconscious agent of a disciplinary culture He thus reads fiction reading us keeping a public in its private place His mastery of an intricate layered and sinuous argument is stunning the writing no less than superb For all the book's overarching debt to Foucault D A Miller does the police in a voice all his own Garrett Stewart author of Death Sentences Styles of Dying in British Fiction **Imagining Women's Property in Victorian Fiction** Jill Rappoport, 2023 Imagining Women's Property in Victorian Fiction reframes how we think about Victorian women's changing economic rights and their representation in nineteenth century novels The reform of married women's property law between 1856 and 1882

constituted one of the largest economic transformations England had ever seen as well as one of its most significant challenges to family traditions. By the end of this period women who had once lost their common law property rights to their husbands reclaimed their own assets, regained economic agency and forever altered the legal and theoretical nature of wedlock by doing so. Yet in literary accounts reforms were neither as decisive as the law implied nor limited to marriage. Legal rights frequently clashed with other family claims and the reallocation of wealth affected far more than spouses or the marital state. Competition between wives and children is just one of many ways in which Victorian fiction suggests the perceived benefits and threats of property reform. In nineteenth century fiction portrayals of women's claims to ownership provide insight into the social networks forged through property transactions and also offer a lens to examine a wide range of other social matters including testamentary practices, wills and copyright law, economic and evolutionary models of mutuality, the twin dangers of greed and generosity, inheritance and custody rights, the economic ramifications of loyalty and family obligation and the legacy of nineteenth century economic practices for women today. Understanding the reform of married women's property as both an ideologically and materially substantial redistribution of the nation's wealth as well as one complicated by competing cultural traditions, this book explores the widespread ways in which women's financial agency was imagined by fiction that engages with but also diverges from the law in accounts of economic choices and transactions. Repeatedly, narratives by Austen, Dickens, Gaskell, Trollope, Eliot and Oliphant suggest both that the law is inadequate to account for the way that property enables and disrupts relationships and that the form of the Victorian novel in its ability to track intimate and intricate exchanges across generations is better suited to such tasks.

Sex, Politics, and Science in the Nineteenth-Century Novel Ruth Bernard Yeazell, 1986

Disseminating Whitman Michael Moon, 1991

Within twelve years of the first appearance of *Leaves of Grass* in 1855, Walt Whitman produced three other editions of what he insisted were the same work; two more followed later in his life. Rather than asking which of these editions is best, Michael Moon in *Disseminating Whitman* argues that the very existence of distinct versions of the text raises essential questions about it. Interpreting revision more profoundly than earlier Whitman critics have done while treating the poet's homosexuality as a cultural and political fact rather than merely as a biographical datum, Moon shows how Whitman's continual modifications of his work intersect with the representations of male-male desire throughout his writing. What is subjected to endless revision throughout the first four editions of *Leaves of Grass*, Moon argues, is a historically specific set of political principles governing how the human body, Whitman's avowed subject, was conceptualized and controlled in mid-nineteenth century America. Moon interprets Whitman's project as one that continually engages in such divergent, contemporaneous discourse of the body as the anti-onanist ones of the male purity movement, anti-slavery writing, temperance tracts and guides to conduct for the aspiring self-made man. Critically applying various interpretive models from psychoanalysis, literary and cultural theory and gender studies and heeding recurring patterns of language and figure, Moon

provides rigorous intertextual readings of Whitman's canon Ingeniously employing *The Child's Champion* as a paradigm Moon scrutinizes such celebrated poems as *Song of Myself* and the great Civil War elegies as well as such commonly overlooked poems as *Song of the Broad Axe* and *Song of the Banner at Daybreak* Disseminating Whitman reveals as no previous study has done the poet's fervent engagement with the most highly charged political questions of his day questions of defining and regulating whole ranges of experiences and desires that remain the subject of intense political conflict in our own time This radical reassessment of the good gray poet makes a definitive contribution to critical work in American history and literature poetry and gender studies

Sex, Politics, and Science in the Nineteenth-century Novel Ruth Bernard Yeazell, 1986 This collection is a lesson to editors about how different types of subjects may profitably be brought together in one volume And though the feminist orientation is provocative there is a complete absence of any tone of vindictiveness and an obvious determination to get at the truth Eugene Kraft *English Literature in Transition: Nineteenth-century Literature*, 2001 Contains articles which focus on a broad spectrum of significant figures in fiction philosophy and criticism such as Austen Carlyle Dickens Thackeray the Brontës Tennyson Browning Arnold Emerson Hawthorne Thoreau Whitman Twain and Henry James

The Victorian Newsletter, 1988 *The New American Studies* Philip Fisher, 1991-01-01 A gathering of major importance Fisher brilliantly articulates the distinctive work of new historicism in treating American texts and circumstances His introduction together with the consistently high quality of the essays and their remarkable range of approaches makes this dramatically superior to earlier collections As a help to working scholars trying to sort out new developments and as an introduction for graduate students this will be the best available guide T Walter Herbert author of *Marquesan Encounters* Melville and the Meaning of Civilization

Henry James Judith E. Funston, 1991 **Henry James** Sheldon M. Novick, 1996 Sheldon M Novick portrays Henry James as a man of great emotional depth powerful confident generous and above all courageous This landmark life follows the author's exceptional biography of Justice Oliver Wendell Holmes of which Edmund Morris said in *The New York Times* masterly perfected to the point of art of photos

Chaucer's Sexual Poetics Carolyn Dinshaw, 1989 Dinshaw English U Cal Berkeley presents a feminist treatment of Chaucer's poetry She finds gendered relations such as courtship marriage and betrayal to be not just plot elements but central to understanding Chaucer's investment in patriarchal discourse and his awareness of its limitations The back matter is extensive comprising over a third of the book Annotation copyrighted by Book News Inc Portland OR

Cumulative Bibliography of Victorian Studies, 1970 *The Novel of the Gothic Body* Kelly Hurley, 1988 **The University of Mississippi Studies in English** University of Mississippi. Department of English, 1980 *Victorian Newsletter*, 1995

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