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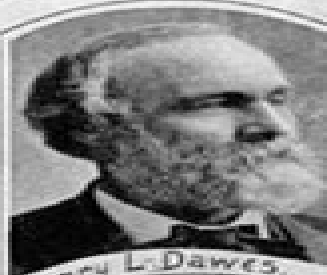
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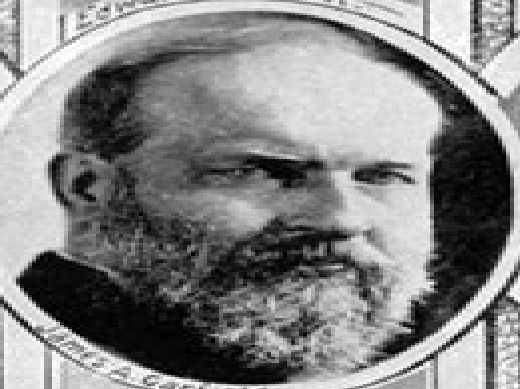
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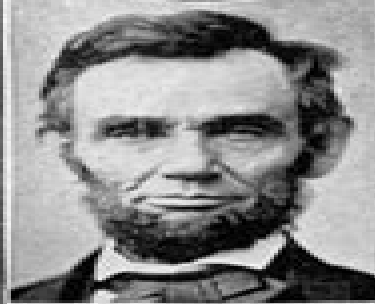
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Seven Great Statesmen:

The War on Witchcraft Jan Machielsen, 2021-07-22 Historians of the early modern witch hunt often begin histories of their field with the theories propounded by Margaret Murray and Montague Summers in the 1920s They overlook the lasting impact of nineteenth century scholarship in particular the contributions by two American historians Andrew Dickson White 1832 1918 and George Lincoln Burr 1857 1938 Study of their work and scholarly personae contributes to our understanding of the deeply embedded popular understanding of the witch hunt as representing an irrational past in opposition to an enlightened present Yet the men s relationship with each other and with witchcraft sceptics the heroes of their studies also demonstrates how their writings were part of a larger war against unreason This Element thus lays bare the ways scholarly masculinity helped shape witchcraft historiography a field of study often seen as dominated by feminist scholarship Such meditation on past practice may foster reflection on contemporary models of history writing **Andrew D. White** Glenn C. Altschuler, 2019-05-15 This is the first full length biography of Andrew D White prominent historian Republican politician diplomat and the first president of Cornell University A fully rounded portrait it follows White s career from his youth in Syracuse to his death at the age of eighty five in Ithaca **The Peacemakers** Bruce W. Jentleson, 2018-04-24 In the twentieth century great leaders played vital roles in making the world a fairer and more peaceful place How did they do it What lessons can be drawn for the twenty first century global agenda Those questions are at the heart of *The Peacemakers* a kind of global edition of John F Kennedy s *Profiles in Courage* Writing at a time when peace seems elusive and conflict endemic when tensions are running high among the major powers when history has come roaring back when democracy and human rights are yet again under siege when climate change is moving from future to present tense and when transformational statesmanship is so needed Bruce W Jentleson shows how twentieth century leaders of a variety of types national international institutional sociopolitical nongovernmental rewrote the zero sum scripts they were handed and successfully made breakthroughs on issues long thought intractable The stories are fascinating Henry Kissinger Zhou Enlai and the U S China opening Mikhail Gorbachev and the end of the Cold War Dag Hammarskjöld s exceptional effectiveness as United Nations secretary general Nelson Mandela and South African reconciliation Yitzhak Rabin seeking Arab Israeli peace Mahatma Gandhi as exemplar of anticolonialism and an apostle of nonviolence Lech Walesa and ending Soviet bloc communism Gro Harlem Brundtland and fostering global sustainability and a number of others While also taking into account other actors and factors Jentleson tells us who each leader was as an individual why they made the choices they did how they pursued their goals and what they were and weren t able to achieve And not just fascinating but also instructive Jentleson draws out lessons across the twenty first century global agenda making clear how difficult peacemaking is while powerfully demonstrating that it has been possible and urgently stressing how necessary it is today An ambitious book for ambitious people *The Peacemakers* seeks to contribute to motivating and shaping the breakthroughs on which our future so greatly

depends **Deutschland und die Vereinigten Staaten von Amerika im Zeitalter Bismarcks** Otto Graf zu Stolberg-Wernigerode, 2019-10-08 Dieser Titel aus dem De Gruyter Verlagsarchiv ist digitalisiert worden um ihn der wissenschaftlichen Forschung zugänglich zu machen Da der Titel erstmals im Nationalsozialismus publiziert wurde ist er in besonderem Maße in seinem historischen Kontext zu betrachten Mehr erfahren Sie hier [The Saturday Review of Politics, Literature, Science and Art](#) ,1910 **History as Past Ethics: An Introduction to the History of Morals** Philip Van Ness Myers, 2020-09-28 Professor Freeman defined history as past politics Mr Buckle argued that the essence of the historical evolution consists in intellectual progress Many present day economists hold that the dominant forces in the historical development are economic Churchmen consistently make the chief factor in history to be religion Whether the upholders of these several interpretations of history would have us understand them as speaking of the ultimate goal of the historic evolution or merely of the dominant motive under which men and society act none of these interpretations can be accepted by the student of the facts of the moral life of the race as a true reading of history To him not only does moral progress constitute the very essence of the historic movement but the ethical motive presents itself as the most constant and regulative force in the evolution of humanity His chief interest in all the other factors of the historical evolution is in noting in what way and in what measure they have contributed to the growth and enrichment of the moral life of mankind Thus the historian of morals is deeply interested in the growth of political institutions among men but chiefly in observing in what way these institutions have affected for good or for evil the moral life of the nation Particularly is the progress of the world toward political unity a matter of profound concern to him not because he regards the establishment of the world state as an end in itself but because the universal state alone can furnish those conditions under which the moral life of humanity can most freely expatiate and find its noblest and truest expression It is the same with intellectual progress The student of morals recognizes the fact that the progress of the race in morality is normally dependent upon its progress in knowledge that conscience waits upon the intellect But in opposition to Buckle and those of his school he maintains that so far from an advance in knowledge constituting the essence of a progressive civilization this mental advance constitutes merely the condition precedent of real civilization the distinctive characteristic of which must be a true morality A civilization or culture which does not include this is doomed to quick retrogression and decay As Benjamin Kidd truly observes When the intellectual development of any section of the race for the time being outruns the ethical development natural selection has apparently weeded it out like any other unsuitable product As with the political and intellectual elements of civilization so is it with the economic The outward forms of the moral life are it is true largely determined by the industry of a people but the informing spirit of morality is the expression of an implanted faculty It is elicited but not created by environment No industrial order from which it is lacking can long endure Natural selection condemns it as unfit And this we are beginning to recognize that economics and ethics cannot be divorced that every great industrial problem is at bottom a moral problem To

the student of the ethical phase of history all social reformers from the old Hebrew prophets down to Karl Marx and Henry George are primarily moralists pleading for social justice equity and righteousness Notable U.S. Ambassadors Since 1775 Cathal J. Nolan,1997-10-28 This book spans more than 200 years of U S diplomatic history Its geographical scope widens along with the expanding interests of America itself from initial exclusive concern with the empires of Europe to the emerging nations of Latin America to the commercial opportunities and geopolitical concerns of Asia and Africa The ambassadors chosen for inclusion reflect these historical changes in American foreign relations Organized alphabetically the biographies present an implicit account of the evolution of the U S diplomatic service from its founding and early principles through the 20th century evolution of its habits and culture **A.L.A. Booklist** ,1927 **The Publishers' Circular and Booksellers' Record** ,1910 Catalogue of the General Theological Library, Boston, Massachusetts General Theological Library,1913 **The Literary World** ,1879 **International Law and the Grotian Heritage** Grotiana Foundation,1985 **The Spectator** ,1879 A weekly review of politics literature theology and art **Brockton Library Bulletin** ,1899 *The Publishers Weekly* ,1947-04 **The American Mercury** ,1927 **The Yale Literary Magazine** ,1911 Modern and Contemporary European History (1815-1934) Jacob Salwyn Schapiro,1934 **Modern and Contemporary European History (1815-1928)** Jacob Salwyn Schapiro,1929 **Selected List of the Best Biographies in English from the Point of View of a Canadian Public Library** Ottawa Public Library,1918

Whispering the Strategies of Language: An Mental Journey through **Seven Great Statesmen**

In a digitally-driven earth wherever displays reign supreme and quick communication drowns out the subtleties of language, the profound secrets and emotional nuances hidden within words often move unheard. Yet, located within the pages of **Seven Great Statesmen** a captivating literary treasure blinking with organic thoughts, lies an extraordinary journey waiting to be undertaken. Penned by a talented wordsmith, that wonderful opus encourages visitors on an introspective trip, softly unraveling the veiled truths and profound influence resonating within the very material of every word. Within the emotional depths of the touching evaluation, we can embark upon a sincere exploration of the book is primary subjects, dissect its fascinating writing type, and yield to the powerful resonance it evokes heavy within the recesses of readers hearts.

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