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Seven Stars & Orion

Reflections of the Past

Esther Hall Mumford

Seven Stars And Orion Reflections Of The Past

Susan G. Butruille



Seven Stars And Orion Reflections Of The Past:

Beaten Down David Peterson del Mar, 2011-10-01 Selected by Choice as an Outstanding Academic Title for 2003 The word violence conjures up images of terrorism bombings and lynchings Beaten Down is concerned with more prosaic acts of physical force a husband slapping his wife a parent taking a birch branch to a child a pair of drunken friends squaring off to establish who was the better man David Peterson del Mar accounts for the social relations of power that lie behind this intimate form of violence this white noise that has always been with us humming quietly between more explosive acts of violence Broad in its chronological and cultural sweep Beaten Down examines interpersonal violence in Washington Oregon and British Columbia beginning with Native American cultures before colonization and continuing into the mid twentieth century It contrasts the disparate ways of practicing and punishing interpersonal violence on each side of the U S Canadian border Del Mar concludes that we cannot comprehend the causes and moral consequences of a violent act without considering larger social relations of power whether between colonizers and original inhabitants between spouses between parents and children or between and among different ethnic groups The author has drawn on a vast array of vivid sources including newspaper accounts autobiographies novels oral histories historical and ethnographic publications and hundreds of detailed court cases to account for not only the relative frequency of different forms of violence but also the shifting definitions and perceptions of what constitutes violence This is a thoughtful and probing account of how and why people have hit each other and the manner in which opinion makers and ordinary citizens have censured defended or celebrated such acts Del Mar's conclusions have important implications for an understanding of violence and perceptions of violence in contemporary society

The Forging of a Black Community Quintard Taylor, 2022-06-07 Seattle's first black resident was a sailor named Manuel Lopes who arrived in 1858 and became the small community's first barber He left in the early 1870s to seek economic prosperity elsewhere but as Seattle transformed from a stopover town to a full fledged city African Americans began to stay and build a community By the early twentieth century black life in Seattle coalesced in the Central District a four square mile section east of downtown Black Seattle however was never a monolith Through world wars economic booms and busts and the civil rights movement black residents and leaders negotiated intragroup conflicts and had varied approaches to challenging racial inequity Despite these differences they nurtured a distinct African American culture and black urban community ethos With a new foreword and afterword this second edition of The Forging of a Black Community is essential to understanding the history and present of the largest black community in the Pacific Northwest

Seven Stars and Orion Esther Hall Mumford, 1986 Esther Mumford's book is a totally engaging small scale historical study The oral histories recorded and interpreted here have a lyric quality the reflection of an oral tradition in the Black community these tales contain refrains peculiar to Black people in the Northwest as well as elsewhere The work of a historian who loves her subject matter and her subjects Back cover

History Comes Alive M. J.

Rymsza-Pawlowska,2017-10-03 During the 1976 Bicentennial celebration millions of Americans engaged with the past in brand new ways They became absorbed by historical miniseries like Roots visited museums with new exhibits that immersed them in the past propelled works of historical fiction onto the bestseller list and participated in living history events across the nation While many of these activities were sparked by the Bicentennial M J Rymsza Pawlowska shows that in fact they were symptomatic of a fundamental shift in Americans relationship to history during the 1960s and 1970s For the majority of the twentieth century Americans thought of the past as foundational to but separate from the present and they learned and thought about history in informational terms But Rymsza Pawlowska argues that the popular culture of the 1970s reflected an emerging desire to engage and enact the past on a more emotional level to consider the feelings and motivations of historic individuals and most importantly to use this in reevaluating both the past and the present This thought provoking book charts the era s shifting feeling for history and explores how it serves as a foundation for the experience and practice of history making today **Women in Pacific Northwest History** Karen J. Blair,2016-06-01 This new edition of Karen Blair s popular anthology originally published in 1989 includes thirteen essays eight of which are new Together they suggest the wide spectrum of women s experiences that make up a vital part of Northwest history Roots in Print Paula Matta,1992

An Anthology of Respect Lyn Hughes,2007 In addition to the book being an important educative contribution to an often overlooked component of American history it can also serve as an aid to genealogists historians and most importantly descendants of these men moreover to all who are interested in research on what has become a growing area of interest The publication of An Anthology Of Respect The Pullman Porters National Historic Registry of African American Railroad Employees represents a unique scholarly contribution to the fields of African American and American Labor History

Practical reflections on every verse of the minor prophets, by a clergyman [H.T. Morgan]. Henry Thornhill Morgan,1896 **Women's Voices from the Western Frontier** Susan G. Butruille,1995 Women s Voices from the Western Frontier continues the evocative tone of the author s previous book Women s Voices from the Oregon Trail Sweeping yet intimate Susan G Butruille s book gives voice to the women of the many western frontiers through their journals stories songs recipes Here are strung together moments of everydayness punctuated by a Pueblo woman s corn grinding song a Hispanic wedding feast horseback rides across the prairie hair flying free **Pacific Northwest Women, 1815-1925** Jean M. Ward,Elaine A. Maveety,1995 A collection of stories essays memoirs letters and poems by 30 women of the Pacific Northwest arranged in sections on connecting with nature coping with circumstances caregiving and communicating The editors examine the roles of gender race and class in these women s experiences as well as the impact of the geographic region on their lives Includes biographical notes and b w photos c Book News Inc Peoples of Washington Sid White,Sammy Edward Solberg,1989 Peoples of Washington celebrates the cultural and ethnic diversity of Washington presenting an overview of the state s Native American European American African American Asian Pacific American and

Hispano American communities *Northwest Women* Karen J. Blair,1997 Northwest Women features concise descriptions of more than 700 books and articles that examine the contributions of Washington and Oregon women bringing to light generations of scholarship about celebrated and anonymous women from Native American basket makers to Japanese Americans interned during World War II Northwest Women was named one of the Best Bibliographies in History by the American Library Association **Women and Family in the Twentieth-century American West** Pat Devejian,1990

PNLA Quarterly Pacific Northwest Library Association,1987 **Books in Print Supplement** ,1985 **Reflections Delivered During Mid-day Celebrations of Holy Communion, Etc** Alfred Bowen Evans,1876 *The Cumulative Book Index* ,1988 A world list of books in the English language *Bibliographic Guide to North American History* ,1986

Blacks and Asians in America Hazel M. McFerson,2006 What images come to mind when the words Asians Asian Americans and African Americans are mentioned Do the images revolve around negative racial stereotypes of the various groups beginning with a portrait of African Americans as noncitizens and as discredited outlaws as noted by Nobel Prize Laureate Toni Morrison in her categorization of race talk Conversely when images of Asians are conjured is what comes to mind a picture of pig tailed Chinese immigrants along with recent Asian newcomers eager to maintain social distance from discredited black outlaws Do the images which the groups often carry of one another extend to their histories of shared diminished racial status and stereotyping recalling a period in history when a significant segment of African American men were mocked as George Sam and Rastus and Chinese immigrants were ridiculed as John How have these images shaped relations between the groups Are there elements of commonality between Blacks and Asians in America What historical forces have shaped their interactions This volume edited by Hazel M McFerson brings together a diverse group of scholars to address these questions Their chapters are as diverse as their backgrounds yet they all contribute without pessimism or naivete to a view of the varied interactions which symbolized the crossings commonality and conflict between Asians and African Americans during different periods and to their prospects for future interactions This book is divided into three parts Part I examines relations dating from the mid 18th century to the late 1940s Part II of the book examines contemporary issues and explores changes in Asian and Asian American communities and outlooks often characterized by race talk and social distance from African Americans Part III of the book focuses on the international dimension of Asian African American interactions and crossings The book concludes with an assessment of the implications for contemporary economic interests and solidarity in Africa and Asia today *The Primitive Methodist Magazine* ,1871

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