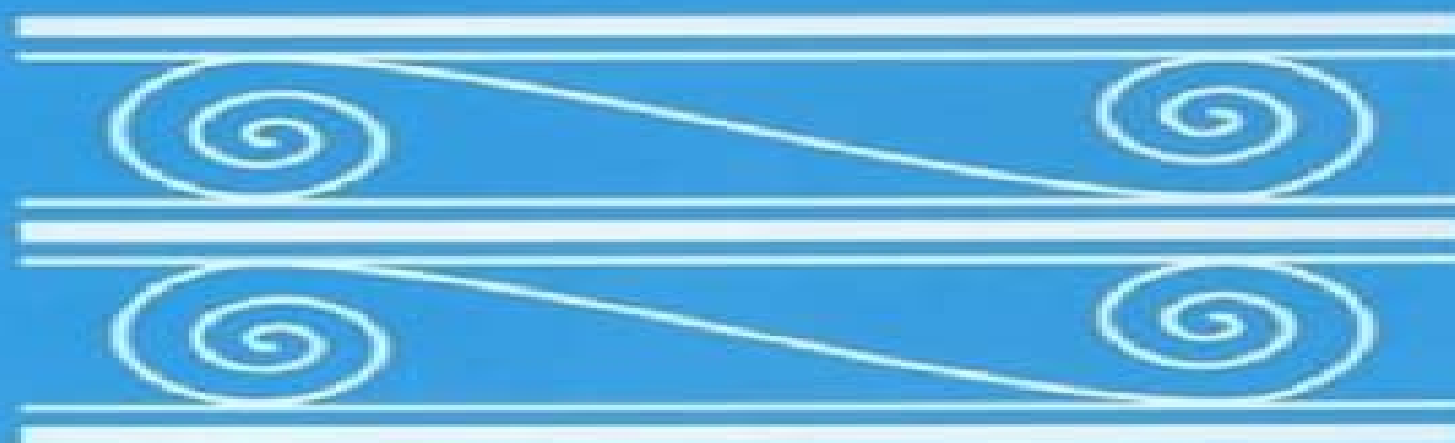


JANET BUJRA

# SERVING CLASS

MASCULINITY AND THE FEMINISATION  
OF DOMESTIC SERVICE IN TANZANIA



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# Serving Class Masculinity And The Feminisation Of Domestic Service In Tanzania

**Andrea Cornwall, International African  
Institute**



## **Serving Class Masculinity And The Feminisation Of Domestic Service In Tanzania:**

Serving Class Janet M. Bujra, 2000 This is a book about contradictions About the men who are better at housework than women and still retain their view of themselves as real men In colonial Tanganyika when housework for some was transformed into wage labour for others the only available labour force was predominantly male so men became domestic servants even nursemaids to babies Even today men are preferred over women as servants Paradoxically these were also militant domestics in an occupation usually characterised by passivity and inability to organise A wave of strikes involving domestic workers swept East Africa in the 1950s 60s Given this unusual militancy why did domestic servants become so politically passive after independence And equally contradictory how did an institution so sharply expressing class differences persist in a period when the Tanzanian state was proclaiming socialism and the end of class exploitations Exploring the institution of domestic service this book discloses processes of postcolonial class formation both as exploitation and cultural elaboration It also uncovers gender struggles amongst workers and those who employ them

**Colonization and Domestic Service** Victoria K. Haskins, Claire Lowrie, 2014-12-05 This book brings together two key themes that have not been addressed together previously in any sustained way domestic service and colonization Existing studies of domestic service rarely make mention of colonization but colonization offers a rich and exciting new paradigm for analysing the phenomenon of domestic labour by non family workers paid and otherwise Scholars in diverse fields and disciplines here share new and stimulating insights on the various connections between domestic employment and the processes of colonization both past and present in a range of original essays

**Masters and servants** Claire Lowrie, 2016-05-01 Illustrates the centrality of domestic politics to colonial rule and the ways in which mastery over servants was a key expression of colonial power

**General Labour History of Africa** Stefano Bellucci, Andreas Eckert, 2019 The first comprehensive and authoritative history of work and labour in Africa a key text for all working on African Studies and Labour History worldwide

Processes of Economic Informalization Ilona Steiler, 2025-06-25 Grounded on an analysis of informalized labour in the urban economy of Dar es Salaam Processes of Economic Informalization explores the conceptual politics involved in the political construction of the informal economy diverse economic activities that are not regulated or protected by the state now estimated to make up more than sixty per cent of all employment worldwide The author draws attention to the dynamic political legal and social processes shaping the formal informal boundary Fundamentally the book argues that informal economy presents a normative and essentially contested concept which is implicated into reconfigurations of legal institutions labour organization and struggle and practices of state governance Based on interviews ethnographic notes and a review of policy documents and current academic literature it illustrates how competing conceptions of the informal economy serve to normalize and justify but also contest specific forms of capitalist accumulation processes and social order Highlighting the thorny role conceptions of the informal economy play in its construction as well

as in its governance the book makes a timely intervention that challenges conventional positions in the debate on the appropriate regulation of informalized labour This book will be of interest to students and scholars of global political economy international relations labour studies and development studies The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license *The Journal of the Royal Anthropological Institute*, 2004 Articles on all aspects of anthropology

*African Underclass* Andrew Burton, 2005 Examines the social political and administrative repercussions of rapid urbanisation in colonial Dar es Salaam and the evolution of an official policy which viewed urbanisation as inextricably linked with social disorder This is an original contribution to Tanzanian and more broadly African social history to the scholarship on the colonial state and to historiography on crime and urbanisation ANDREW BURTON was assistant director of The British Institute in Eastern Africa Published in association with The British Institute in Eastern Africa North America Ohio U Press Uganda Fountain Publishers Kenya EAEP **Readings in Gender in Africa** Andrea Cornwall, International African Institute, 2005 A comprehensive overview of the existing literature on gender bringing together important and influential essays from widely disparate sources A valuable collection for scholars and students ANDREA CORNWALL is a Research Fellow at the Institute of Development Studies University of Sussex Contributors include JOSEPHINE BEOKU BETTS NIARA SUDARKASA OBIOMA NNAEMEKA RUDOLF P GAUDIO TIMOTHY BURKE JANE I GUYER MEGAN VAUGHAN JANET M BUJRA IRIS BERGER BARBARA COOPER DEBORAH GAITSKELL STEPHAN E MEISCHER BOLANLE AWE JEAN ALLMAN SUSAN GEIGER Published in association with the International African Institute North America Indiana U Press

*Tanzanian Affairs*, 2003 **Das Dogma der Partizipation** Eva Spies, 2009 *Africa*, 2004 Includes Proceedings of the Executive council and List of members also section Review of books **"Maid" with Rights** Shireen A. Ally, 2006 *Afrika Spectrum*, 2003 **International Guide to Literature on Masculinity** Diederik F. Janssen, 2008 International in scope this guide lists references by world region selected nations selected American ethnic minorities and Christianity and Judaism Specific ethnic minorities covered include American Indians African Americans and Asian Americans **Originary Syncretism and the Construction of Swahili Identity, 1890-1964** Louise Rolingher, 2003 Islamic and Caste Knowledge Practices Among Haalpulaaren in Senegal Roy Dilley, 2004 This book examines in historical perspective the hitherto little studied relationship between Islam and caste among the Haalpulaaren of Senegal The Islamic uprising of the 1770s which established a class of Islamic clerics in positions of authority in the Senegal river valley had long term consequences for the social relations between clerics and caste groups The book examines how at different historical junctures attempts were made to negotiate the equalitarian claims of a universalist faith with the expression of social differentiation lying at the heart of caste inequality While the existing literature focuses on those who established Islam within the region this present work provides insights into how marginalised artisans poets and musicians understood

themselves and how they responded to a faith which had become the cornerstone of social prestige and status It analyses the knowledge practices of clerics and of specialised craft groups arguing that they are crucial for our understanding of social and cultural distinction This involves a synthesis of historical sources and ethnography and provides an innovative approach to the study of religious identity and specialist practitioners

**The Politics of Neoliberal Democracy in Africa** Usman A. Tar, 2009 Since the late 1980s the changing dynamic of global development has driven the tide of democratic expansion in the developing world In Africa western donors have sought to impose neo liberal visions of socio economic and political institution building spreading political reforms and economic liberalisation with far reaching consequences Associated with external interventions but also sometimes conflicting with them are internal protests against authoritarianism which have problematically reinforced and or undermined the donor agenda for democratic reform Here Usman Tar questions the assumption that Africa was lacking the essential components for a spontaneous transition to democracy He explores the dynamic but contradictory links between external and internal dimensions of neo liberal democratic expansion in Africa focusing on Nigeria Tar dissects the struggles for democracy and for democratic policy and practice in a country with rich economic potential but a troubled political dispensation

*G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies* Schomburg Center for Research in Black Culture, 2001

**Forthcoming Books** Rose Arny, 2001-06

**New Books on Women and Feminism**, 2001

## Whispering the Techniques of Language: An Psychological Quest through **Serving Class Masculinity And The Feminisation Of Domestic Service In Tanzania**

In a digitally-driven world where screens reign great and immediate conversation drowns out the subtleties of language, the profound techniques and emotional nuances concealed within phrases frequently get unheard. Yet, situated within the pages of **Serving Class Masculinity And The Feminisation Of Domestic Service In Tanzania** a charming literary prize sporting with fresh thoughts, lies an extraordinary quest waiting to be undertaken. Penned by a talented wordsmith, this charming opus invites viewers on an introspective trip, lightly unraveling the veiled truths and profound impact resonating within ab muscles cloth of each and every word. Within the psychological depths of this emotional review, we will embark upon a genuine exploration of the book is primary styles, dissect its fascinating writing fashion, and yield to the strong resonance it evokes heavy within the recesses of readers hearts.

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