

Seventeen syllables

Martin, Mae Long

Note: This is not the actual book cover

Seventeen Syllables

William George Aston



Seventeen Syllables:

Seventeen Syllables Hisaye Yamamoto, 1994 Hisaye Yamamoto's often reprinted tale of a naive American daughter and her Japanese mother captures the essence the cultural and generational conflicts so common among immigrants and their American born children On the surface *Seventeen Syllables* is the story of Rosie and her preoccupation with adolescent life Between the lines however lurks the tragedy of her mother who is trapped in a marriage of desperation Tome's deep absorption in writing haiku causes a rift with her husband which escalates to a tragic event that changes Rosie's life forever Yamamoto's disarming style matches the verbal economy of haiku in which all meaning is contained within seventeen syllables Her deft characterizations and her delineations of sexuality create a haunting story of a young girl's transformation from innocence to adulthood This casebook includes an introduction and an essay by the editor an interview with the author a chronology authoritative texts of *Seventeen Syllables* 1949 and Yoneko's *Earthquake* 1951 critical essays and a bibliography The contributors are Charles L Crow Donald C Goellnicht Elaine H Kim Dorothy Ritsuko McDonald Zenobia Baxter Mistri Katharine Newman Robert M Payne Robert T Rolf and Stan Yogi Words Matter King-Kok Cheung, 2000-02-01 In this age of rapid transition Asian American studies and American studies in general are being reconfigured to reflect global migrations and the diverse populations of the United States Asian American literature in particular has embodied the crisis of identity that is at the heart of larger academic and political debates surrounding diversity and the inclusion and exclusion of immigrant and refugee groups These issues underlie the very principles on which literature culture and art are produced preserved taught and critiqued *Words Matter* is the first collection of interviews with 20th century Asian American writers The conversations that have been gathered here interviews with twenty writers possessing unique backgrounds perspectives thematic concerns and artistic priorities effectively dispel any easy categorizations of people of Asian descent These writers comment on their own work and speak frankly about aesthetics politics and the challenges they have encountered in pursuing a writing career They address among other issues the expectations attached to the label Asian American the burden of representation shouldered by ethnic artists and the different demands of mainstream and ethnic audiences *The Hotel Haikus* TS Hawkins & T. McLean, 2013-02-21 The landlord fails to change the locks evicted tenants make a revengeful return and set the apartment building on fire Flames firefighters and fear of the unknown pen a hilariously tragic haiku over and over again From homelessness to a hotel that looked like the backdrop for any American horror film poetry became the vehicle trudging these two souls to sanity The Vajrabhairava Tantra Aleksandra Wenta, 2025-09-02 A groundbreaking work on the little studied Indian origins of an influential tantric Buddhist practice along with a fresh English translation The deity Vajrabhairava or Yamantaka is well known as the central figure of tantric practice in multiple lineages of Tibetan Buddhism and is also found in Chinese and Japanese Buddhism Less is known about its foundational Indian context The *Vajrabhairava Tantra* dedicated to the buffalo headed deity Vajrabhairava

arose around the eighth century and had a considerable impact on the formation of religious praxis in the medieval Indian Buddhist world This book contains a translation of the Vajrabhairava Tantra from the recently discovered Sanskrit text and a comprehensive study of its elements of its origins and Indian commentators and of the history of its transmission to Tibet The annotation to the translation excerpts all six Indian commentaries on the tantra found in the Tibetan canon One highly innovative contribution this work makes to the fields of tantric Buddhist studies and more generally to South Asian religions is the way it breaks down traditional disciplinary boundaries between tantra and magic It shows that the genesis of tantric traditions cannot be reduced to a one way influence of Hindu Shaivism on Buddhism or vice versa but indicates a widespread culture of magic a common ritual syntax that crossed sectarian linguistic and socio cultural boundaries one that came to be significantly diminished in later Shaiva and Buddhist tantras The study comprises the first half of the book and the second half is the translation which explains the construction of the mandala the magical applications of the practice the extraction of the mantra the visualization and the preparation of the pata painting and the homa fire ritual A dozen color plates illustrate Vajrabhairava in his Solitary Hero and other forms along with mandalas of five different lineages keys for which are provided in the appendix Not only is the English translation of the Vajrabhairava Tantra the first to be based on a Sanskrit manuscript but also the comprehensive study of all six canonical commentaries is the first to investigate the key commentaries by Akshobhya and Krishnacharya

City Girls Valerie J. Matsumoto, 2016-12-15 Even before wartime incarceration Japanese Americans largely lived in separate cultural communities from their West Coast neighbors The first generation American children the Nisei were American citizens spoke English and were integrated in public schools yet were also socially isolated in many ways from their peers and subject to racism Their daughters especially found rapport in a flourishing network of ethnocultural youth organizations Until now these groups have remained hidden from the historical record both because they were girls groups and because evidence of them was considered largely ephemeral In her second book Valerie Matsumoto has recreated this hidden world of female friendship and comradeship tracing it from the Jazz age through internment to the postwar period Matsumoto argues that these groups were more than just social outlets for Nisei teenage girls Rather she shows how they were critical networks during the wartime upheavals of Japanese Americans Young Nisei women helped their families navigate internment and more importantly recreated communities when they returned to their homes in the immediate postwar period This book will be a considerable contribution to our understanding of Japanese life in America youth culture ethnic history urban history and Western history Matsumoto has interviewed and gained the trust of many now old women who were part of these girls clubs

Asian American Literature and the Environment Lorna Fitzsimmons, Youngsuk Chae, Bella Adams, 2014-10-24 This book is a ground breaking transnational study of representations of the environment in Asian American literature Extending and renewing Asian American studies and ecocriticism by drawing the two fields into deeper dialogue it brings Asian American writers to the center of ecocritical studies This collection

demonstrates the distinctiveness of Asian American writers positions on topics of major concern today environmental justice identity and the land war environments consumption urban environments and the environment and creativity Represented authors include Amy Tan Maxine Hong Kingston Ruth Ozeki Ha Jin Fae Myenne Ng Le Ly Hayslip Lan Cao Mitsuye Yamada Lawson Fusao Inada Jeanne Wakatsuki Houston Milton Murayama Don Lee and Hisaye Yamamoto These writers provide a range of perspectives on the historical social psychological economic philosophical and aesthetic responses of Asian Americans to the environment conceived in relation to labor racism immigration domesticity global capitalism relocation pollution violence and religion Contributors apply a diversity of critical frameworks including critical radical race studies counter memory studies ecofeminism and geomantic criticism The book presents a compelling and timely green perspective through which to understand key works of Asian American literature and leads the field of ecocriticism into neglected terrain

The national encyclopædia. Libr. ed National cyclopaedia,1884 **World Outlook** ,1917 **The Critical and Cultural Study of the Śatapatha Brahmanam** Satya Prakash,1988 Study of a classical Sanskrit work on Vedic sacrificial rituals *Seventeen Syllables and Other Stories* Hisaye Yamamoto,1988 In addition to the contents of the original volume this edition brings back into print the following works *Death Rides the Rails to Poston* Eucalyptus A Fire in Fontana Florentine Gardens *Wiener Zeitschrift für die Kunde des Morgenlandes* ,1887 *Positioning Yourself as a Writer* ,2002
A Grammar of the Japanese Written Language William George Aston,1877 **The Heath Anthology of American Literature** Paul Lauter,1990 Interkultureller Fremdsprachenunterricht Lothar Bredella,Werner Delanoy,1999 **The Hymns of the Rigveda** ,1889 **The texts of Tâoism** James Legge,1894 *Asian Law Journal* ,2003 **Literature** Laurie G. Kirsznier,Stephen R. Mandell,1997 The editors s practice is to place nontraditional or contemporary works where they belong alongside the classics to integrate new with old familiar with unfamiliar inviting students to discover new works and to see familiar works in new contexts Thus their goal in this anthology remains what is has been from the start not just to expand the literary canon but also to expand the personal canons of both students and instructors The goal is to encourage students both to appreciate works representing diverse literary subjects styles and perspectives and to recognize their own roles in bringing these diverse works into their personal literary canons by reading reacting to and writing about them Pref
Nachrichten der Gesellschaft für Natur- und Völkerkunde Ostasiens/Hamburg ,1977

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