



# Seven In The Eye Of History

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## Seven In The Eye Of History:

Within and Without Eternity Jules van Lieshout, 2022-05-20 William Blake's literary works are characterized by a ceaseless dynamics constituted in the fierce interactions of the language thought and narrative of his myth Highlighting the critical problems facing the linear approach that the study of Blake has adopted from the traditional methodology of Newtonian science Jules van Lieshout argues that nonlinearity is the key to understanding Blake's prophecies Throughout his discussions Van Lieshout focuses on the relation of Blake's Generation and Eternity which he identifies as Bakhtinian world views In Generation existence is finalized as a hierarchy of geometric dark globes each assuming the character of universal whole to the exclusion of all others Eternity on the other hand is Blake's fractal human form of existence that is continuously organized and reorganized in the dynamic interaction of whole and parts Blake represents these world views as interinvolved Their dynamic interaction reflects and refracts his conceptual thought mythological narrative and poetic language Hence his visionary epic self organizes into a self similar complex system whose patterns of behaviour are not merely remarkably like those that modern applications of nonlinear dynamics are revealing in the physical world but are indeed inherent in the processes of writing and reading his individual works

**Ideology and Utopia in the Poetry of William Blake** Nicholas M. Williams, 1998-04-13 Scholars have often drawn attention to William Blake's unusual sensitivity to his social context In this book Nicholas Williams situates Blake's thought historically by showing how through the decades of a long and productive career Blake consistently responded to the ideas writing and art of contemporaries Williams presents detailed readings of several of Blake's major poems alongside Rousseau's Emile Wollstonecraft's Vindication of the Rights of Woman Paine's Rights of Man Burke's Reflections on the Revolution in France and Robert Owen's Utopian Experiments In so doing he offers revealing new insights into key Blake texts and draws attention to their inclusion of notions of social determinism theories of ideology critique and Utopian traditions Williams argues that if we are truly to understand ideology as it relates to Blake we must understand the practical situation in which the ideological Blake found himself His study is a revealing commentary on the work of one of our most challenging poets

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