

PRACTICAL CRITICISM

A Study of
LITERARY JUDGMENT

BY

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Practical Criticism A Study Of Literary Judgment

Alex Houen



Practical Criticism A Study Of Literary Judgment:

Practical Criticism - A Study Of Literary Judgment I. A. Richards, 2011-03-24 I have set three aims before me in constructing this book First to introduce a new kind of documentation to those who are interested in the contemporary state of culture whether as critics as philosophers as teachers as psychologists or merely as curious persons Secondly to provide a new technique for those who wish to discover for themselves what they think and feel about poetry and cognate matters and why they should like or dislike it Thirdly to prepare the way for educational methods more efficient than those we use now in developing discrimination and the power to understand what we hear and read Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive We are republishing these classic works in affordable high quality modern editions using the original text and artwork

Practical Criticism Ivor Armstrong Richards, 2001 This anthology examines *Love's Labour's Lost* from a variety of perspectives and through a wide range of materials Selections discuss the play in terms of historical context dating and sources character analysis comic elements and verbal conceits evidence of authorship performance analysis and feminist interpretations Alongside theater reviews production photographs and critical commentary the volume also includes essays written by practicing theater artists who have worked on the play An index by name literary work and concept rounds out this valuable resource

Practical Criticism Ivor Armstrong Richards, 2017-06-04 I.A. Richards *Practical Criticism A Study of Literary Judgment* comprised something of a departure from Richards' earlier pieces of literary theory including *The Meaning of Meaning* with C.K. Ogden and *Principles of Literary Criticism* Where these earlier works were concerned with more hypothetical examples of interpretation Richards wanted *Practical Criticism* to focus on actual readings done by actual readers *Practical Criticism* Richards wrote was the record of a piece of field work in comparative ideology He set three goals for this work First to introduce a new kind of documentation to those who are interested in the contemporary state of culture Secondly to provide a new technique for those who wish to discover for themselves what they think and feel about poetry Thirdly to prepare the way for education methods more efficient than those we use now to understand what we hear and read The method Richards employed to achieve these goals was fairly straightforward but unprecedented in literary criticism Richards' hope was to move literary criticism away from historical and psychological studies of authors and reconvene it around the cognitive processes of the general reader *Practical Criticism* is a catalogue of these readers' interpretations along with Richards' comments about their interpretations and conclusions about his study's findings Richards' approach in *Practical Criticism* proved to be enormously influential not just in its methodological approach but also in its cognitivist approach to literary form and aesthetic experience There is no gap Richards wrote between our everyday emotional life and the material of poetry The verbal expression of this life at its finest is forced to use the technique of poetry that is the only essential difference

Practical Criticism, a Study of Literary Judgment, by I.A. Richards Ivor Armstrong Richards, 1962 *Practical Criticism*

Ivor A. Richards,1935 **Practical Criticism** I. R. Richards,1929 **Practical Criticism, a Study of Literary Judgment, by I.A. Richards, ...** I. A. Richards,1954 **Practical criticism** Ivor A. Richards,1952 Practical Criticism; a Study of Literary Judgment I a (Ivor Armstrong) 189 Richards,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Practical Criticism; a Study of Literary Judgement, by I. A. Richards.* -- Ivor Armstrong Richards,1929 **REAL - Yearbook of Research in English and American Literature** Herbert Grabes,2015-12-09 REAL invites contributions on the relationship between literature and cultural change The study of culture has to face the difficulty of not being able to observe its object directly Its only access is via cultural phenomena as observable products of human activity artefacts texts rites symbols forms of conduct If scholars wish to study cultural change they need to do so by investigating the changing relationships among these phenomena the changing connections between social structures mentalities and the material dimension of texts artefacts and other objects While some scholars have rejected the concept of culture because of this indirectness others from Malinowski to Luhmann have attempted to make it theoretically more precise and historically more saturated Societies change as well as cultures but they are not the same and they evolve at different speeds **Affect and Literature** Alex Houen,2020-02-06 This book considers how affect the experience of feeling or emotion has developed as a critical concept within literary studies in different periods and through a range of approaches Stretching from the classical to the contemporary the first section of the book Origins considers the importance of particular areas of philosophy theory and criticism that have been important for conceptualizing affect and its relation to literature Includes ancient Greek and Roman philosophy eighteenth century aesthetics Marxist theory psychoanalysis queer theory and postcolonial theory The chapters of the second section Developments correspond to those of the previous section and build on their insights through readings of particular texts The final Applications section is focused on contemporary and future lines of enquiry and revolves around a particular set of concerns media and communications capitalism and an environment of affective relations that extend to ecology social crisis and war *Practical Criticism* I. A. Richards,1970 **The Teaching Archive** Rachel Sagner Buurma,Laura Heffernan,2020-12-04 The Teaching Archive shows us a series of major literary thinkers in a place we seldom remember them inhabiting the classroom Rachel Sagner Buurma and Laura Heffernan open up the teaching archive the syllabuses

course descriptions lecture notes and class assignments of critics and scholars including T S Eliot Caroline Spurgeon I A Richards Edith Rickert J Saunders Redding Edmund Wilson Cleanth Brooks Josephine Miles and Simon J Ortiz This new history of English rewrites what we know about the discipline by showing how students helped write foundational works of literary criticism and how English classes at community colleges and HBCUs pioneered the reading methods and expanded canons that came only belatedly to the Ivy League It reminds us that research and teaching which institutions often imagine as separate have always been intertwined in practice In a contemporary moment of humanities defunding the casualization of teaching and the privatization of pedagogy The Teaching Archive offers a more accurate view of the work we have done in the past and must continue to do in the future

The Routledge Companion to English Studies Constant Leung, Brian V Street, 2014-03-14 English is now a global phenomenon no longer defined by fixed territorial cultural and social functions The Routledge Companion to English Studies provides an authoritative overview of the subject area Taking into account the changing conceptualisations of English this Companion considers both historical trajectories and contemporary perspectives whilst also showcasing the state of the art contributions made by the established scholars of the field The Routledge Companion to English Studies provides a set of broad perspectives on English as a subject of study and research highlights the importance of the link between English and other languages within the concepts of multilingualism and polylingualism investigates the use of language in communication through the medium of digital technology covering key issues such as Digital Literacies Multimodal Literacies and Games and Broadcast Language explores the role of English in education taking account of social ethnographic and global perspectives on pedagogical issues This collection of thirty four newly commissioned articles provides a comprehensive and up to date picture of the dynamic and diverse field of English Studies and will be an invaluable text for advanced students and researchers in this area

Practical Criticism Ivor Armstrong Richards, 1929 Introduces a new kind of documentation to those who are interested in the contemporary state of culture whether as critics as philosophers as teachers as psychologists or merely as curious persons Provides a new technique for those who wish to discover for themselves what they think and feel about poetry and cognate matters and why they should like or dislike it Prepares the way for more efficient educational methods in developing discrimination and the power to understand what we hear and read

The New Criticism Alfred J. Drake, 2014-07-03 This volume covers a variety of authors and topics related to the New Criticism school of the 1920s 1950s in America Contributors trace the history of the New Criticism as a movement consider theoretical and practical aspects of various proponents and assess the record of subsequent engagement with its tenets The volume will prove valuable for its renewed concentration not only on the New Critics themselves but also on the way they and their work have been contextualized criticized and valorized by theorists and educators during and after their period of greatest influence both in the United States and abroad

Practical criticism Ivor A. Richards, 1960

The Journal of Education ,1887

What Should Schools Teach? Alka Sehgal Cuthbert ,Alex

Standis,2021-01-07 The design of school curriculums involves deep thought about the nature of knowledge and its value to learners and society It is a serious responsibility that raises a number of questions What is knowledge for What knowledge is important for children to learn How do we decide what knowledge matters in each school subject And how far should the knowledge we teach in school be related to academic disciplinary knowledge These and many other questions are taken up in What Should Schools Teach The blurring of distinctions between pedagogy and curriculum and between experience and knowledge has served up a confusing message for teachers about the part that each plays in the education of children Schools teach through subjects but there is little consensus about what constitutes a subject and what they are for This book aims to dispel confusion through a robust rationale for what schools should teach that offers key understanding to teachers of the relationship between knowledge what to teach and their own pedagogy how to teach and how both need to be informed by values of intellectual freedom and autonomy This second edition includes new chapters on Chemistry Drama Music and Religious Education and an updated chapter on Biology A revised introduction reflects on emerging discourse around decolonizing the curriculum and on the relationship between the knowledge that children encounter at school and in their homes

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