

RANK & RIVALRY

**The politics of inequality
in rural West Bengal**

Marvin Davis



Cambridge Studies
in Cultural Systems

Rank And Rivalry The Politics Of Inequality In Rural West Bengal

N Noddings



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Rank and Rivalry Marvin Davis, 1983 **The State and the Poor** John Echeverri-Gent, 2023-12-22 This comparison of rural development in India and the United States develops important departures from economic and historical institutionalism It elaborates a new conceptual framework for analyzing state society relations beginning from the premise that policy implementation as the site of tangible exchanges between state and society provides strategic interaction among self interested individuals social groups and bureaucracies It demonstrates how this interaction can be harnessed to enhance the effectiveness of public policy Echeverri Gent s application of this framework to poverty alleviation programs generates provocative insights about the ways in which institutions and social structure constrain policy makers In the process he illuminates new implications for the concepts of state autonomy and state capacity The book s original conceptual framework and intriguing findings will interest scholars of South Asia and American politics social theorists and policy makers This comparison of rural development in India and the United States develops important departures from economic and historical institutionalism It elaborates a new conceptual framework for analyzing state society relations beginning from the premise that *Continuity and Change in Rural West Bengal* Georges Kristoffel Lieten, 1992 **The Micro-politics of Microcredit**

Mohammad Jasim Uddin, 2015-05-01 Microcredit has been seen in recent decades as having great potential for aiding development in poor developing countries with Bangladesh being one of the countries which has pioneered microcredit and implemented it most widely This book based on extensive original research explores how microcredit works in practice and assesses its effectiveness It discusses how microcredit usually channelled through women is often passed to the men of the family a practice disapproved of by some but regarded as acceptable by borrowers who have a communal approach to debt rather than viewing debt as something held by single individuals The book demonstrates how the rules around microcredit are often seem as irksome by the borrowers how lenders often charge high rates of interest and work primarily to preserve their institutions thereby going against the spirit of the microcredit movement and how borrowers often end up on a downward spiral deeper and deeper in debt Overall the book argues that although microcredit does much good it also has many drawbacks **The Modern Anthropology of India** Peter Berger, Frank Heidemann, 2013-06-03 The Modern Anthropology of India is an accessible textbook providing a critical overview of the ethnographic work done in India since 1947 It assesses the history of research in each region and serves as a practical and comprehensive guide to the main themes dealt with by ethnographers It highlights key analytical concepts and paradigms that came to be of relevance in particular regions in the recent history of research in India and which possibly gained a pan Indian or even trans Indian significance Structured according to the states of the Indian union contributors raise several key questions including What themes were ethnographers interested in What are the significant ethnographic contributions How are peoples communities and cultural areas represented How has the ethnographic research in the area developed Filling a significant gap in the literature the

book is an invaluable resource to students and researchers in the field of Indian anthropology ethnography regional anthropology and postcolonial studies It is also of interest to students of South Asian studies in general as it provides an extensive and critical overview of regionally based ethnographic activity undertaken in India *Two Faces of Protest* Amrita Basu, 2023-11-15 Drawing on case studies of the Communist Party of India Marxist in West Bengal and Shramik Sangathana in Maharashtra this ground breaking new work examines Indian women s political activism Investigating institutional change at the state level and protest at the village level Amrita Basu traces the paths of two kinds of political activism among these women With insights gleaned from extensive interviews with activists government officials and ordinary men and women she finds that militancy has been fueled by pronounced sexual and class cleavages combined with potentially rancorous ethnic division Thorough in its fieldwork incisive in its political analysis *Two Faces of Protest* offers a richly textured and sensitive view of women s political activism in the Third World This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1992 *The Untouchable as Himself* Ravindra S. Khare, 1984 This book is a study of the new frame of mind of the Indian Untouchable **Organising Women's Protest** Eldrid Mageli, 2014-01-14 This study examines the nature of two women s activist groups in Madras and their activities since 1979 focusing on their work with the media slum issues registration of marriages and initiation of an apprenticeship scheme But this volume is more than a study of women and their organisations It is a study of political processes in which women are active an attempt to discuss women s political behaviour in male dominated society where official bodies as well as the academic world pay attention to women s issues but where women as political actors continue to be invisible **Indien im Spiegel deutscher Quellen der Frühen Neuzeit (1500-1750)** Gita Dharampal, 1994 Die Frühe Neuzeit hat in den Geschichts und Kulturwissenschaften ein eigenes Profil gewonnen Die Buchreihe Frühe Neuzeit dient der Grundlagenforschung in Gestalt von Editionen Monographien und Sammelbänden Sie strebt nicht die großräumige berschau an die vorschnelle Synthese oder präventive Konstruktion sondern nimmt den Umweg über die Arbeit am Detail und die Erkundung verschütteter Traditionszusammenhänge Ein besonderer Akzent liegt auf Untersuchungen welche die Grenzen der Fachdisziplin berschreiten *Economic and Political Weekly*, 1998-09 **Zwischen gestern und übermorgen** Traude Pillai-Vetschera, 2002 Die Probleme und Wertvorstellungen der Frauen hinduistischer Mittel und Oberschichten Sasiens werden oft als allgemeingültig für diese gesamte Region dargestellt Das vorliegende Werk befasst sich mit Frauen außerhalb der traditionellen brahmanisch ausgerichteten Hindugesellschaft Die Autorinnen größtenteils Wiener Ethnologinnen verbrachten Monate bei unterschiedlichen Gemeinschaften in Indien Nepal und Sri Lanka Sie berichten von den größeren Freiräumen die sich Frauen hier teilweise noch erhalten konnten aber auch vom zunehmenden Druck der Hindugesellschaft sich deren Werten

und Verhaltensmustern anzupassen Die ursprünglich offeneren Gesellschaften beginnen sich zum Nachteil der Frauen zu verändern Tätigkeiten der Frauen werden stärker auf den häuslichen Bereich beschränkt Mitgiftzahlung bei der Verheiratung gefordert die Witwenheirat verboten **Rural Labourers in Bengal, 1880 to 1980** Willem van Schendel, Aminul Haque Faraizi, 1984 *Anthropologica*, 1984 Includes reports of meetings of the institute *Antropologi i Finland*, 2004

Contributions to Indian Sociology, 2003 Tradition, Pluralism and Identity Veena Das, Dipankar Gupta, Patricia Uberoi, 1999 The essays in this volume honour the outstanding contribution of T N Madan to the development of sociology and social anthropology in South Asia Anchoring themselves to Professor Madan's engagement with the sociology of kinship religion and politics and with the moral domain of human life the contributions address the linked themes of tradition pluralism and identity across a wide range of topics **Studia Orientalia**, 2007 **South Asian Studies**, 1985 Indian Books in Print, 1988 **Institutions and Inequalities** Ramachandra Guha, Jonathan P. Parry, 1999 These essays engage with themes and arguments from the oeuvre of Andre Beteille ranging from changing patterns of stratification and policies of protective discrimination to the place of the individual in Indian history and threats to secularism

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