RANADE'S ECONOMIC WRITINGS

BIPAN CHANDRA

Ranades Economic Writings

Fernand Braudel Center for the Study of Economies, Historical Systems, and Civilizations

Ranades Economic Writings:

Ranade's Economic Writings Mahadev Govind Ranade (Rao Bahadur), Bipan Chandra, 1990 The present book is a testimony to the growing interest in an emerging field of sociology Based on contributions from eminent social scientists studies based on field investigations the book includes studies of different professions such as teaching medical legal social A History of Indian Economic Thought Ajit K. Dasgupta, 2002-01-04 The history work and others written in Indian context of Indian economic thought provides rich insights into both economic issues and the workings of the Indian mind A History of Indian Economic Thought provides the first overview of economic thought in the sub continent Arguing that it would be inappropriate to rely on formal economic analyses it draws on a wide range of sources epics religious and moral texts for the early period and public speeches addresses and newspaper articles for controversies from the nineteenth century onwards What emerges is a rich mosaic reflecting India s different cultures and civilizations Hinduism Buddhism and Islam all address economic issues and British colonial rule had a deep impact both in propagating Western economic ideas and in provoking Indian theories of colonialism and underdevelopment The author concludes with chapters on Ghandian economics and on Indian economic thought since Independence Economic Writings in Bengali, 1818-1947 Durgaprasad Bhattacharya, Archana Bhattacharya, 1981 Proceedings of the Seminar on Economic Writings in Bengali, 1818-1947, The Well-Being of the Labor Force in Colonial Bombay Priyanka Calcutta, 22nd & 23rd April 1978 Bhabatosh Datta, 1981 Srivastava, 2017-12-09 This study draws on extensive archival research to explore the social history of industrial labor in colonial India through the lens of well being Focusing on the cotton millworkers in Bombay in the late nineteenth and early twentieth centuries the book moves beyond trade union politics and examines the complex ways in which the broader colonial society considered the subject of worker well being As the author shows worker well being projects unfolded in the contexts of British Empire Indian nationalism extraordinary infant mortality epidemic diseases and uneven urban development Srivastava emphasizes that worker well being discourses and practices strove to reallocate resources and enhance the productive and reproductive capacities of the nation s labor power She demonstrates how the built urban environment colonial local governance public health policies and deeply gendered local and transnational voluntary reform programs affected worker wellbeing practices and shaped working class lives Encyclopaedia Eminent Thinkers (Vol. 22: The Political Thought of Mahadev Govind Ranade) K. S. Bharathi, 1998 In Indian context **Producing India** Manu Goswami, 2010-01-26 When did categories such as a national space and economy acquire self evident meaning and a global reach Why do nationalist movements demand a territorial fix between a particular space economy culture and people Producing India mounts a formidable challenge to the entrenched practice of methodological nationalism that has accorded an exaggerated privilege to the nation state as a dominant unit of historical and political analysis Manu Goswami locates the origins and contradictions of Indian nationalism in the convergence of the lived experience of colonial space the expansive

logic of capital and interstate dynamics Building on and critically extending subaltern and postcolonial perspectives her study shows how nineteenth century conceptions of India as a bounded national space and economy bequeathed an enduring tension between a universalistic political economy of nationhood and a nativist project that continues to haunt the present moment Elegantly conceived and judiciously argued Producing India will be invaluable to students of history political economy geography and Asian studies The Government of Social Life in Colonial India Rachel Sturman,2012-06-29 From the early days of colonial rule in India the British established a two tier system of legal administration Matters deemed secular were subject to British legal norms while suits relating to the family were adjudicated according to Hindu or Muslim law known as personal law This important new study analyses the system of personal law in colonial India through a re examination of women s rights Focusing on Hindu law in western India it challenges existing scholarship showing how far from being a system based on traditional values Hindu law was developed around ideas of liberalism and that this framework encouraged questions about equality women s rights the significance of bodily difference and more broadly the relationship between state and society Rich in archival sources wide ranging and theoretically informed this book illuminates how personal law came to function as an organising principle of colonial governance and of nationalist political imaginations

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