

# THE RATIONAL ANIMAL

*HOW EVOLUTION MADE US SMARTER THAN WE THINK*



DOUGLAS T. KENRICK  
& VLADAS GRISKEVICIUS

*Read by Timothy Andrés Pabon | Unabridged*

# Rational Animal

**Stijn Bruers**



## **Rational Animal:**

Dependent Rational Animals Alasdair C. MacIntyre, 1999 In *Dependent Rational Animals* Alasdair MacIntyre compares humans to other intelligent animals ultimately drawing remarkable conclusions about human social life and our treatment of those whom he argues we should no longer call disabled MacIntyre argues that human beings are independent practical reasoners but they are also dependent animals who must learn from each other in order to remain largely independent To flourish humans must acknowledge the importance of dependence and independence both of which are developed in and through social relationships This requires the development of a local community in which individuals discover their own goods through the discovery of a common Good

**The Rational Animal** Ludwig Huber, 2024-07-09 In this book the major and at the same time most difficult questions of comparative cognition research here called the sextet of animal intelligence are presented using good examples discussed in all their facets and finally answered with due caution Starting with the question of human rationality which is illuminated historically at the beginning and presented as a framework concept the latest research is dealt with which either revises preferred interpretation schemes or calls for new ones It is particularly important to critically question hastily conceived categorisations often derived from research on the human species and from everyday psychological notions and to consider so called animal irrationality as a mis performance from the perspective of species specific natural requirements Why is it at all important to know whether animals can act rationally intentionally or consciously The answer is because it is of both theoretical and practical relevance Theoretical relevance is twofold because it is good in itself to understand animals better but this knowledge is then also of great importance for assessing ourselves This brings up the practical relevance we are not only surrounded by animals we live with animals we live from animals Yet we see ourselves as separate from them in important ways Consciousness language and rationality are essential characteristics with which we justify our human uniqueness and thus our superiority and ultimately our right to dominate and use animals in many ways If an animal can feel pain we feel obliged to avoid inflicting unnecessary pain on it But yet we do not accord it the special inherent value and dignity associated with consciousness and rationality This has far reaching consequences for human action and the coexistence of humans and animals

*Rational Animal Ethics* Stijn Bruers, 2024-12-04 Our relations with non human animals are plagued by moral illusions A rational ethic attempts to avoid such moral illusions such that our ends and values become consistent and the means to achieve those ends become most effective This book constructs a rational animal ethic It presents a consistent moral theory of non discrimination and equality that includes animals It shows how to construct a strong foundation for animal rights and equal treatment of all sentient beings These rights can be derived from a new mild welfarist ethic that is less demanding than classical welfarist or utilitarian theories and more concerned about welfare than classical rights based or deontological theories The second part deals with the practice of animal ethics In particular it discusses the most effective means to promote animal welfare and rights Topics in high impact practical animal

ethics include effective altruism veganism the welfare footprint alternative protein and wild animal suffering

**A Rational Animal and Other Philosophical Essays on the Nature of Man** Antony Flew, 1978 These philosophical essays are related by a concern to develop and defend an Aristotelian view that we are both essentially and entirely creatures of mortal flesh and blood and uniquely rational animals

The Analysis of Virtue in Alasdair MacIntyre and His View of "The Enlightenment Project" Benjamin Okon MSP, 2016-04-15 MacIntyre is greatly discontented with the nature of contemporary morality which according to him has a form i.e. what appears like morality but lacks essential content He argues that the most common feature of contemporary ethical discourse is that much of it is used to express individual preferences which leads to disagreements among philosophers and eventually results in debates that are interminable in character MacIntyre attributes the cause of this situation to the activities of the enlightenment philosophers of the 17th and 18th centuries who in an attempt to find rational justification for morality repudiated those essential elements that define the essence of morality and give it its contents Such elements include historical narrative tradition teleology and divine law In MacIntyres opinion morality so constructed was destined for failure since it was not founded on the true nature of the human person The obvious consequences of this failure were the birth of diverse post enlightenment ethical theories and a substantial change in the conception of virtue In order to remedy this deplorable condition of contemporary ethics MacIntyre along with other virtue ethicists advocates a certain renaissance of ethical principles that are founded on the true nature of the human person characterized by historical narrative tradition and teleology all grounded on divine legislation Morality thus reconstructed finds its fullest expression in the theory of human character traits i.e. virtues This is what has motivated MacIntyres construction of virtue theory which has brought him into confrontation with the enlightenment philosophers Our study and analysis of MacIntyres theory of virtue reveals that his account of virtue is inadequate This inadequacy is what has motivated our own project of reconstructing MacIntyres theory of virtue in view of offering an account of virtue that is adequate In this way our own project complements that of MacIntyre

**Man the Rational Animal** Edo Pivcevic, 2019-12-13 To know that something is the case if closely considered turns out to be no more than to believe with good evidence that something is the case and beliefs however well supported by evidence do not yield certainty So the question is what kind of evidence is sufficient to justify a knowledge claim And most important of all What kind of beliefs do qualify as rational This challenging and refreshingly innovative book addresses certain fundamental questions concerning the rational legitimacy of some widely held beliefs and provides argument based answers to such questions while at the same time encouraging the reader to actively engage with the views put forward and form his/her own judgment The book is typically discursive rather than merely informative and introduces philosophy by doing it

**Words and Images** Christopher Gauker, 2011-06-30 For centuries philosophers have attempted to derive concepts from perceptual representations but have failed to explain how the mind generates the building blocks of thought Gauker addresses this problem in a new account of imagistic cognition He

shows that much of cognition occurs by means of mental imagery without the help of concepts

**Rational Animals?** Susan Hurley, Matthew Nudds, 2006 To what extent can animal behaviour be described as rational What does it even mean to describe behaviour as rational This book focuses on one of the major debates in science today how closely does mental processing in animals resemble mental processing in humans It addresses the question of whether and to what extent non human animals are rational that is whether any animal behaviour can be regarded as the result of a rational thought processes It does this with attention to three key questions which recur throughout the book and which have both empirical and philosophical aspects What kinds of behavioural tasks can animals successfully perform What if any mental processes must be postulated to explain their performance at these tasks What properties must processes have to count as rational The book is distinctive in pursuing these questions not only in relation to our closest relatives the primates whose intelligence usually gets the most attention but also in relation to birds and dolphins where striking results are also being obtained Some chapters focus on a particular species They describe some of the extraordinary and complex behaviour of these species using tools in novel ways to solve foraging problems for example or behaving in novel ways to solve complex social problems and ask whether such behaviour should be explained in rational or merely mechanistic terms Other chapters address more theoretical issues and ask for example what it means for behaviour to be rational and whether rationality can be understood in the absence of language The book includes many of the world s leading figures doing empirical work on rationality in primates dolphins and birds as well as distinguished philosophers of mind and science The book includes an editors introduction which summarises the philosophical and empirical work presented and draws together the issues discussed by the contributors

**A Rational Animal** Gilbert 1900-1976 Ryle, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

The Rational Animal Douglas T Kenrick, Vidas Griskevicius, 2013-09-10 Why do three out of four professional football players go bankrupt How can illiterate jungle dwellers pass a test that tricks Harvard philosophers And why do billionaires work so hard only to give their hard earned money away When it comes to making decisions the classic view is that humans are eminently rational But growing evidence suggests instead that our choices are often irrational biased and occasionally even moronic Which view is right or is there another possibility In this animated tour of the inner workings of the mind psychologist Douglas T Kenrick and business professor

Vladas Griskevicius challenge the prevailing views of decision making and present a new alternative grounded in evolutionary science By connecting our modern behaviors to their ancestral roots they reveal that underneath our seemingly foolish tendencies is an exceptionally wise system of decision making From investing money to choosing a job from buying a car to choosing a romantic partner our choices are driven by deep seated evolutionary goals Because each of us has multiple evolutionary goals though new research reveals something radical there s more than one you making decisions Although it feels as if there is just one single self inside your head your mind actually contains several different subselves each one steering you in a different direction when it takes its turn at the controls The Rational Animal will transform the way you think about decision making And along the way you ll discover the intimate connections between ovulating strippers Wall Street financiers testosterone crazed skateboarders Steve Jobs Elvis Presley and you     *Dr. Girardeau's Anti-evolution* James L. Martin,1889     **A Treatise on Logic, Or, The Laws of Pure Thought** Francis Bowen,1874     **Cusack's Principles of Logic** Sam Blows,1899     **Ante-Nicene Christian Library: The writings of Tertullian, v. 2 (1870)** Sir James Donaldson,1870     The Writings Quintus Septimius Florens Tertullianus,1870     **The First Principles of Knowledge** Joseph Rickaby (S.J.),1896     **The First Principles of Knowledge** John Rickaby,1888     **Manual of Elementary Logic** Lyman Hotchkiss Atwater,1871     *Logical Praxis* Henry Noble Day,1876     *The Metaphysics of the School: Book 1. The definition; Book 2. Being.; Book 3. Attributes of being* Thomas Harper,1879

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