

RASHI

COMMENTARIES ON THE PENTATEUCH

SELECTED AND TRANSLATED BY CHAIM PEARL



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[The Pentateuch and Rashi's commentary: Exodus](#) Abraham Ben-Isaiah, Benjamin Sharfman, 1949 **Netzari Emunah Rashi** Rav Yaakov Bar Yosef, 2015-10-02 Rashi also influenced non Jewish circles His commentaries on the Bible circulated in many different communities especially his commentaries on the Pentateuch In the 12th 17th centuries Rashi s influence spread from French and German provinces to Spain and the east He had a tremendous influence on Christian scholars The French monk Nicolas de Lyre of Manjacorria who was known as the ape of Rashi was dependent on Rashi when writing the *Postillae Perpetuae* on the Bible He believed that Rashi s commentaries were the official repository of Rabbinical tradition and significant to understanding the Bible De Lyre also had great influence on Martin Luther Rashi s commentaries became significant to humanists at this time who studied grammar and exegesis Christian Hebraists studied Rashi s commentaries as important interpretations authorized by the Synagogue [Rashi's Commentary on the Pentateuch and on the Five Scrolls](#), Venice, Bomberg, 1538 Menahem Hayyim Schmelzer, 1971 *Rabbi Salomo Jarchis ausführlicher Commentar über den Pentateuch* Rashi, 1833 **Supercommentary on Rashi's Pentateuch**, 1801* **RaSHi 'al ha-Torah** 1962, □□□□

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