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Chapman, 2022-02-12 This book is a resource to enable scholars and students in Yeats studies to explore the materials in his library which together with his unpublished papers and manuscripts forms part of the writer's archive in the National Library. Continuing from the first volume Reading Notes Volume II describes copies of books he wrote or edited solely in his name and subsequently revised or marked for other purposes on occasion aided by his wife and others. This book could not have been written without the generous participation of the Yeats family over many years. Their legacy now entrusted to the National Library is robust and endless in potential. This book is about individual cases but also the building of an oeuvre.

Raphael's Astronomical Ephemeris of the Planets' Places, 1943 Raphael's Astronomical Ephemeris of the Planets' Places, with Tables of Houses for London, Liverpool and New York, 1943 **A manual of astrology, or The book of the stars, by Raphael** Robert Cross Smith, 1828 "Astrology for All" Series, 1917 *Raphael's Prophetic Almanac, Or, The Prophetic Messenger & Weather Guide for ...*, 1912 **Yeats's Vision Papers** W. B. Yeats, 1992-06-18 The third volume of a three volume edition of the collected papers and notebooks which comprise the automatic writing of W. B. Yeats. The material presented here is taken from the writings known as the sleep and dreams notebooks, the vision notebooks one and two, and from Yeats card files. Old Moore's Monthly Messenger, 1909 *Whitaker's Five-year Cumulative Book List*, 1953

The Making of Yeats's A Vision George Mills Harper, 1987 According to Yeats his wife surprised him on 24 October 1917 four days after their marriage by attempting automatic writing. Excited he offered to spend the remainder of his life organizing and explaining the scattered sentences. Over a period of approximately 30 months they collaborated in 450 sittings, he asking questions she responding to fill a total of more than 3,600 pages. Quoting copiously from the Script Harper has traced in two volumes these incredible experiments day by day as the Yeatses moved about England, Ireland, and America. He has also cited hundreds of parallel explanatory passages from many workbooks, notebooks, and the concordance arranged like a card index in which Yeats codified the System he projected in *A Vision* and numerous poems and plays. Harper also has examined the extensive personal revelations that were excluded from *A Vision* and carefully concealed in many passages of personal Script. As Professor Harper demonstrates, Yeats had these often oblique, highly allusive passages in mind when he admitted to Vestigia that he had not even dealt with the whole of my subject, perhaps not even with what is most important: writing nothing about the Beatific Vision, little of sexual love. Whitaker's Cumulative Book List, 1985

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