

# STUDENT FINANCIAL AID APPLICATION FORM

## Students from families with financial difficulties Funding Application Form

School Name: County School

year month day

|                   |   |  |   |  |                                 |                  |       |
|-------------------|---|--|---|--|---------------------------------|------------------|-------|
| Student situation | Name  |  | gender  | date of birth  |                                 |                  |       |
|                   | student number  |  | nationality                                       | Orphan   |                                 | whether disabled |       |
|                   | grade   |  | Home address                                      |  |                                 |                  |       |
| Family situation  | total family size   |  | workforce   | Number of students                                       |                                 |                  |       |
|                   | Number of school-age non-scholars or dropouts                               |  | Annual per capita net income of the family (yuan) |  | relationship with the applicant |                  |       |
|                   | Parent (Guardian) Name  |  |   |  |                                 |                  |       |
| Funding           | Funding method  |  | Funding funds (yuan)                              |  |                                 |                  |       |
|                   |   |  | total   | financial aid  | social donation                 | school exemption | other |
|                   | free textbooks  |  |   |  |                                 |                  |       |
|                   | free of charge  |  |   |  |                                 |                  |       |
|                   | Subsidize the living expenses of impoverished boarding students             |  |   |  |                                 |                  |       |
|                   | relieving class   |  |   |  |                                 |                  |       |
| total             |   |  |   |  |                                 |                  |       |
| Funding reason    |   |  |   |  |                                 |                  |       |
| Audit opinion     | Review opinion of the village (neighborhood) committee:                     |  |   | School audit opinion:                                    |                                 |                  |       |
|                   | Signature of the person in charge:<br>Unit official seal:<br>year month day |  |   | Signature of the<br>Unit official seal<br>year month day |                                 |                  |       |

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**M Walker**



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*Marine Engineering & Shipping Age*, 1925      **The Log**, 1952      *Managing Your Money Online For Dummies* Kathleen Sindell, 2004-12-31

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*Financial Aid for Native Americans*, 1997

House documents, 1885      **The Motor Ship**, 1962      **Annual Report of the Bureau of Statistics of Labor** Massachusetts. Bureau of Statistics of Labor, 1896. This report includes population statistics by towns 1865-1895, industrial statistics, detailed town statistics, details which cannot be tabulated, collected by special agents of the Bureau, the Western Islanders, The Province, lands, possibilities of irrigation, state aid to land occupants, graded weekly wages by job title, wage analysis, labor chronology 1896, hours of labor, trade unions, labor legislation 1897 and a summary of labor movements during the year 1896.

**Timber and Wood-working Machinery**, 1895      **Shipbuilding & Shipping Record**, 1936      Great Britain and the East ..., 1917      **Journal of Proceedings of the ... Annual Session of the National Grange, Patrons of Husbandry** National Grange, 1892

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