# Anticipation of a Final Reckoning: American Philosophy at the End of the Twentieth Century

Joseph Margolis

#### 1

American philosophy passed through two distinct depressions by the middle of the twentieth century. Both were reversed by the 70s. Both recoveries have been sustained through the beginning of the new century: one eclipse was almost total, centered in the loss of interest in the classic pragmatists by the 40s and early 50s; the other was centered in the apparent failure of the grand systems of analytic philosophy formulated largely through (or even before) the first third of the last century by Gottlob Frege, Bertrand Russell, Ludwig Wittgenstein, and Rudolf Carnap. The decline of both may well have been fueled by social events somewhat distant from professional concerns: the end of World War II for instance, the lengthening Cold War, the revival of normal life following the War itself. Even the unprecedented success of the U. S. G. I. Bill (for education), which profoundly altered the composition of the faculty and students of the American university world, surely affected the perception of our philosophical options.

In any case, both pragmatism and analytic philosophy regained their stride (in very different ways) in a startlingly short time. Pragmatism revived in the 70s, almost without anticipation, largely as a result of a running quarrel between Richard Rorty and Hilary Putnam, though it remains widely disputed whether what is now associated with Rorty's name is indeed rightly regarded as a revival of pragmatism. The grand systems of analytic philosophy faded well before pragmatism faded; the so-called atomisms and extensionalist materialisms of Russell, the positivists, the unity of science program simply collapsed

For a sustained discussion of this development, see Joseph Margolis, Reinventing Pragmatism: American Philosophy at the End of the Twentieth Century (Ithaca: Cornell University Press, 2002).

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#### **Table of Contents Proceedings Of The American Philosophica**

- 1. Understanding the eBook Proceedings Of The American Philosophica
  - The Rise of Digital Reading Proceedings Of The American Philosophica
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Proceedings Of The American Philosophica
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - o Features to Look for in an Proceedings Of The American Philosophica
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Proceedings Of The American Philosophica
  - Personalized Recommendations
  - Proceedings Of The American Philosophica User Reviews and Ratings
  - Proceedings Of The American Philosophica and Bestseller Lists
- 5. Accessing Proceedings Of The American Philosophica Free and Paid eBooks
  - Proceedings Of The American Philosophica Public Domain eBooks
  - Proceedings Of The American Philosophica eBook Subscription Services
  - Proceedings Of The American Philosophica Budget-Friendly Options

- 6. Navigating Proceedings Of The American Philosophica eBook Formats
  - o ePub, PDF, MOBI, and More
  - Proceedings Of The American Philosophica Compatibility with Devices
  - Proceedings Of The American Philosophica Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Proceedings Of The American Philosophica
  - Highlighting and Note-Taking Proceedings Of The American Philosophica
  - Interactive Elements Proceedings Of The American Philosophica
- 8. Staying Engaged with Proceedings Of The American Philosophica
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Proceedings Of The American Philosophica
- 9. Balancing eBooks and Physical Books Proceedings Of The American Philosophica
  - Benefits of a Digital Library
  - o Creating a Diverse Reading Collection Proceedings Of The American Philosophica
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Proceedings Of The American Philosophica
  - Setting Reading Goals Proceedings Of The American Philosophica
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Proceedings Of The American Philosophica
  - Fact-Checking eBook Content of Proceedings Of The American Philosophica
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

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