Dialoge 1:

Aghnla: Hi, Jer! What time is it now?

Jerome: It's 3:30 PM. I am just finishing my homework now.

Aghnia: Oh, great! What day is it today?

Jerome: Today is Monday. I have been feeling a bit tired since morning.

Aghnia: Yeah, Mondays can be tough. What is the date today?

Jerome: It is May 12, 2025. I have just realized it's almost mid-May.

Aghnia: Time flies! By the way, what season is it now?

Jerome: It is spring. The flowers are blooming beautifully outside, and I have been enjoying the warm weather lately.

Aghnia: Nice! I have gone for a walk every evening this week. Want to join me later?

Jerome: Sure, sounds fun!

Dialoge 2:

Aghnia: Hi, what have you been doing lately?

Jasmin: I've been taking a cooking class.

Aghnia: Oh, really? How long have you been taking the class?

Jasmin: I've been taking the class for three weeks now.

Aghnia: That's great! Have you learned any new dishes?

Jasmin: Yes, I've been practicing making sushi and I think I'm getting better at it.

Aghnia: Wow, that sounds delicious. Maybe you can make some for me sometime?

Jasmin: Sure, I'd love to!

Problemy Vzaimoponimaniia V Dialoge

Sören Urbansky

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Steppengras und Stacheldraht Sören Urbansky, 2023-09-18 Die chinesisch russische Grenze war einst die 1 ngste Landgrenze der Welt W hrend sie im 17 Jahrhundert vage markiert durch die Steppe verlief entwickelte sie sich im 20 Jahrhundert zu einer streng patrouillierten Barriere mit Wacht rmen und Stacheldraht Sie scheidet zwei Staaten denen heute gro e Aufmerksamkeit zukommt die Grenze jedoch hat in der Geschichte der Imperien bisher wenig Beachtung gefunden Der Historiker S ren Urbansky erz hlt die Geschichte ihres Verlaufs und stellt dabei die Lebenswelten der Grenzbewohner und die globalen Verstrickungen in den Mittelpunkt Seine Protagonisten sind Eisenbahnangestellte Hirten Schmuggler und Partisanen Da die Welten der dort lebenden Menschen eng miteinander verwoben sind blieben nationale Trennungen weitgehend unsichtbar Das nderte sich erst als das Konzept Grenze im 20 Jahrhundert an geopolitischer Bedeutung gewann Anhand einer F lle von unbekannten Quellen zeigt Urbansky wie es den Staaten gelang traditionelle Grenzlandkulturen zu unterdr cken indem sie verwandtschaftliche kulturelle wirtschaftliche und religi se Verbindungen durch Gesetze physische Gewalt Deportation Zwangsassimilation und Propaganda kappten So erweitert dieses Buch unser Verst ndnis davon wie Grenzen festgelegt werden und welche Konsequenzen das zeitigt nicht zuletzt fr die dort lebenden Menschen the Steppe Frontier Sören Urbansky, 2020-01-28 Over two thousand miles long the boundary between Russia and China is the world's longest land border Though sometimes considered a backwater the border region was always of critical geopolitical importance and has a fascinating history Not only did this border divide the two largest Eurasian empires it was also the place where European and Asian civilizations met where nomads and settled peoples mingled where the imperial interests of Russia China and Japan clashed and where both conflicts and gestures of friendship between the world's largest Communist regimes were staged This book is a history of this border from the late nineteenth century until the fall of the Soviet Union The border has undergone a remarkable transformation since the late nineteenth century As late as the 1920s Russian Chinese and native worlds were intricately interwoven in the region and the frontier was barely regulated By the end of the twentieth century however the two countries had succeeded in cutting kin cultural economic and religious connections between the two sides through deportation forced assimilation and nationalist propaganda campaigns Only with the collapse of the Soviet Union would China and Russia reopen the border but even today the line between countries demarcates two distinct regions with remarkably different worldviews and cultures Drawing on sources in seven languages including extensive archival research interviews and oral histories Urbansky stresses the significant role of the local population in supporting or more often undermining the two states border making efforts

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