

But, oh, how the reader longs for a shaping hand. The "conclusions" are tilting at windmills: Sanderson believes that historians of the eighteenth century are unaware that large numbers of women, both married and unmarried, were not confined to a life of domesticity, but earned money in a wide variety of occupations and that therefore the material she has turned up on Edinburgh in that century will come as a revelation. Certainly there is still a great deal to be learned about women's work, but because every serious social historian of the eighteenth century knows full well that urban women took part, to a greater or lesser extent, in community and business life, the author's mistaken and patronizing stance cannot be other than profoundly irritating.

Edinburgh University

LEAH LENEMAN

William Palmer. *The Problem of Ireland in Tudor Foreign Policy, 1485-1603*. Rochester, N.Y.: Boydell & Brewer. 1994. Pp. 161. \$53.00. ISBN 0-85115-562-6.

This book contributes to the debate over what vitiated English policy toward Ireland during the Tudor reigns, and, more specifically, it asks how Crown interventions in Ireland related to their simultaneous involvements with continental Europe. Because the thrust of the book is historiographical, William Palmer does not describe conditions in Ireland at any time, nor does he identify, in any detail, the procession of characters who flit across his pages. Rather, his *modus operandi* in a sequence of eight chronologically ordered chapters, is first to summarize the "story" of Crown policy in Ireland for the decades under discussion, then to offer an account of England's continental interests during the same decades, and finally to make the case that, in proceeding to conclusions about Crown strategies for Ireland, recent historians have given insufficient attention to English foreign policy concerns. The book is obviously addressed to that group of scholars already familiar with the domestic histories of England, Ireland, and Scotland, and such will undoubtedly benefit from having Irish, English, Scottish, and broader diplomatic concerns treated together in this fashion. However, neither the modesty of Palmer's conclusions nor the predictability of his method is likely to arouse fresh interest in the history of early modern Ireland, and the book would certainly have benefited from an investigation in continental archives for evidence on where Ireland featured in the minds of rulers in France and Spain. This hopefully will be the subject of Palmer's next book.

Before proceeding to a second undertaking, Palmer should take account of some shortcomings in his method. The principal problem is that he tends to accumulate rather than evaluate evidence, and reports of continental plans for the invasion of Ireland that came from spies and from merchants who may have been under official investigation for other matters are weighted equally with the appraisals of senior officials. These officials, whether they served in England or Ireland, were always fearful of foreign attack and were careful to give formal expression to those fears to ensure they would not be faulted with negligence in the event that the threats materialized. For these reasons, surviving official correspondence is littered with the kind of scare reporting that Palmer principally relies upon, and those historians of Ireland who have sifted through the sources are not as ignorant of its existence as Palmer infers. On the contrary, historians constantly have to avoid being swamped by this material and by the comments made upon it by Irish-based officials who cultivated an alarmist atmosphere to strengthen their persistent claims for extra military resources. For these reasons, historians of Ireland have been rightly skeptical of these intelligence files and

# Problem Of Ireland In Tudor Foreign Policy 1485 1603

**William Palmer**



## **Problem Of Ireland In Tudor Foreign Policy 1485 1603:**

**The Problem of Ireland in Tudor Foreign Policy, 1485-1603** William Palmer, 1994 His thesis is simple English policy in Ireland was shaped to a greater extent than has previously been realized by foreign policy and the power politics of the Counter Reformation A brief but important book CHOICE Dr Palmer explores the role of sixteenth century Ireland in considerable depth examining how it changed during times of crisis abroad and how the tensions provoked by the Reformation in England introduced an ideological element into international politics He shows how the failure of Henry's invasions of Scotland and France in the 1540s led to greater involvement in Ireland by these countries which in turn led to the entry of more and more English officials into Ireland and the implementation of increasingly aggressive policies This study thus shows that Tudor rule in Ireland reflected wider international politics with significant implications WILLIAM PALMER is Professor of History at Marshall University in Huntington West Virginia

**Konfliktlösung in der Frühen Neuzeit** Wim Decock, 2021-09-30 Das vierbändige Handbuch zur Geschichte der Konfliktlösung in Europa beschäftigt sich mit rechtlichen und außerrechtlichen Wegen der Entscheidung von Konflikten zwischen einzelnen Menschen sowie zwischen Personen und ihren Obrigkeiten Das von Expertinnen und Experten aus vielen europäischen Ländern geschriebene Handbuch soll als zentrales Referenzmedium für die historische Dimension aller Aspekte der Streitentscheidung dienen Der Aufbau des Werks orientiert sich an den vier Epochen Antike Mittelalter Frühe Neuzeit und 19. 20. Jahrhundert Nach einer Einführung in die jeweilige Epoche werden die für den Zeitabschnitt kennzeichnenden Akteure Verfahren und Institutionen vorgestellt sowie Kernfragen und Zentralprobleme der Streitentscheidung in zeittypischen Konfliktfeldern behandelt Die europäische Perspektive des Handbuchs schließt sich in der Betrachtung zu einzelnen Ländern Regionen und Rechtskulturen nieder Ausführliche Hinweise auf die weiterführende Literatur runden die Darstellung ab Der vorliegende Band 3 umfasst Beiträge zur Frühen Neuzeit

*Die doppelte Konfessionalisierung in Irland* Ute Lotz-Heumann, 2000 English summary In Ireland a peripheral kingdom in the multiple kingdom of the English monarchy a process of confessionalization from above initiated by the Protestant state church and the English state confronted a process of double confessionalization from below initiated by the country's traditional elites and supported by the Catholic underground church In this process of double confessionalization neither the Protestant nor the Catholic confessionalization was successful the state sponsored Protestant one failed because it could not achieve an integration of politics and religion in Ireland the oppositional Catholic one failed because it could not break the legal status and rhetorical confessional monopoly of the church of Ireland As a consequence the history of Ireland in the first half of the early modern period was characterized by both conflict and coexistence Ute Lotz-Heumann analyzes the process of double confessionalization German description Ute Lotz-Heumann untersucht die irische Geschichte des 16. und der ersten Hälfte des 17. Jahrhunderts aus dem Blickwinkel der Konfessionalisierung In Irland stieß seit dem späten 16. Jahrhundert eine von der protestantischen Staatskirche und dem englischen Staat getragene Konfessionalisierung von oben

auf eine von den galischen und altenglischen Eliten und der katholischen Untergrundkirche getragene Konfessionalisierung von unten Diese doppelte Konfessionalisierung Irlands hatte zur Folge dass zwei Konfessionalisierungsprozesse in einem politischen Raum aufeinander trafen und gewissermassen aneinander scheiterten Die irische Geschichte der ersten Hälfte der Frühen Neuzeit verlief infolge dessen zwischen den beiden Polen Konflikt und Koexistenz Zuerst untersucht und periodisiert Ute Lotz Heumann die Wechselwirkung zwischen den Konfessionsbildungen und dem von England an Irland herangetragenen Staatsbildungsprozess der in Kolonialisierung umschlug Anschliessend erörtert sie den Prozess der doppelten Konfessionalisierung anhand der folgenden Teilbereiche Identität Sprache Propaganda und Geschichtsschreibung Multiplikatoren und soziale Netzwerke Erziehung Bildung und Bildungsinstitutionen Konfessionsbildung und Disziplinierung in einer konfessionellen Konkurrenzsituation *Kriegslegitimation in der Frühen Neuzeit* Julian Katz, 2021-06-21 Seit einiger Zeit sind humanitäre Militäreinsätze verstärkt im Fokus der Geschichtswissenschaft Die Frage nach den frühneuzeitlichen Wurzeln der humanitären Intervention ist dabei lange am Rande behandelt worden Neuere Forschungen zeigen aber dass militärische Gewalt zwischen 1500 und 1800 nicht selten mit dem Schutz fremder Untertanen legitimiert wurde Hier setzt die Studie von Julian Katz an und untersucht mit dem anglo spanischen Krieg 1585 1604 ein Fallbeispiel bei dem beide Parteien ihre Kriegsführung als Schutzintervention zugunsten der Untertanen des Gegners rechtfertigten Die Begründung der Intervention erfolgte anhand drei wesentlicher argumentativer Kategorien Sicherheit Recht und Religion Konfession Möglich wurde dies durch grenzübergreifende Dynamiken der nachreformatorischen Glaubenskongflikte die neue Allianzen zwischen Herrschenden und konfessionsverwandten Untertanen anderer Souveräne hervorbrachten Die Analyse der Entwicklung und Anwendung dieser Rechtfertigungskategorien wirft ein Schlaglicht auf zentrale Normen der politischen Kultur und Machtbeziehungen im frühneuzeitlichen Europa und liefert einen wichtigen Beitrag zum Verständnis internationaler Politik während des konfessionellen Zeitalters *Die Briten und Europa* Brendan Simms, 2019-03-25 Die Briten und wir Warum der Brexit nicht das Ende der britisch europäischen Partnerschaft sein wird Europa hat in der Geschichte Grossbritanniens stets eine wichtige Rolle gespielt Seit Jahrhunderten mischen sich die Briten mit Lust in die Geschicke der europäischen Nachbarstaaten ein und werden wiederum von den Ereignissen dort beeinflusst In seiner fulminanten Geschichte der tausendjährigen turbulenten Beziehung zwischen den Briten und Europa zeigt Brendan Simms ebenso faktenreich wie unterhaltsam warum man die eine Seite des Kommunikationskanals nicht ohne die andere denken kann Sein Buch behandelt die Glanzlichter und die Tiefpunkte der britisch europäischen Geschichte vom Mittelalter bis zum Brexit und ist ein eindrucksvolles Plädoyer für eine enge Partnerschaft auch über das Ausscheiden Grossbritanniens aus der EU hinaus *Die Tudors* Dieter Berg, 2016-08-03 Kaum eine europäische Herrscherdynastie hat so schillernde mitunter skandalträchtige Herrscherfiguren hervorgebracht wie die Tudors Ob Heinrich VIII Maria die Blutige oder die Virgin Queen Elisabeth sie zählen zu den markantesten und eigenwilligsten Vertretern des englischen und europäischen Königtums Das Buch vergew

rtigt in eindrucksvollen Porträts die englischen Herrscher der Tudorfamilie seit dem Amtsantritt Heinrichs VII bis hin zum Stewartkönig Jakob I dem Nachfolger Elisabeths und zeichnet ihre Bedeutung für die englische und kontinentaleuropäische Geschichte nach. Diese neue und erst lesbare Gesamtdarstellung entwirft neben dem königlichen Familien ein Epochenbild das neben Politik und Wirtschaft auch die Kunst, Literatur und Architektur umfasst. Zudem wird das sich wandelnde Bild der Dynastie in Spiel und Fernsehfilmen skizziert.

**The Reign of Elizabeth 1** Carole Levin, 2017-03-14 The reign of Elizabeth I was marked by change. England finally became a protestant nation and England's relations with her neighbours were also changing in part because of religious controversies. Elizabeth's reign was also significant in terms of changing gender expectations and in terms of attitudes towards those considered different. While a woman ruled, others often at the bottom of the social scale were condemned as witches. Levin evaluates Elizabeth and the significance of her reign both in the context of her age and our own, examining the increasing cultural diversity of Elizabethan England and the impact of the reign of an unmarried queen on gender expectations as well as exploring the more traditional themes of religion, foreign policy, plots and conspiracies. Levin's fresh perspective will be welcomed by students of this exceptional reign. [Archiv für Reformationsgeschichte](#), 1996

**English Humanism and the Problem of Ireland During the Reign of Elizabeth** Thomas Patrick Martin, 2005

**Dimensionen der europäischen Aussenpolitik zur Zeit der Wende vom 16. zum 17. Jahrhundert** Friedrich Beiderbeck, Gregor Horstkemper, Winfried Schulze, 2003

**Expansion und Hegemonie** Alfred Kohler, 2008. Band 1 des Handbuchs der Geschichte der Internationalen Beziehungen behandelt eine hundertjährige Epoche, die durch tiefgreifende Veränderungen geprägt war. Am Anfang stand die Eroberung Konstantinopels durch die Osmanen, am Ende stand ein Europa, das weit und dauerhaft über seine Grenzen hinausgegriffen hatte: nach Afrika, nach Süd- und Ostasien und nach Mittel- und Südamerika, wo es das größte Missionsgebiet seit der Antike sein Eigen nannte. Expansion und Hegemonie sind die auffallenden Charakteristika der europäischen Entwicklung nach innen und nach außen von 1450 bis 1559. In kaum sieben Jahrzehnten leitete die Expansion Portugals und Spaniens nach Afrika, Asien und Amerika einen irreversiblen Prozess ein, in dem man bereits eine frühe Phase von Globalisierung sehen kann. Der ursächliche Zusammenhang mit der ständig wachsenden Bedrohung der europäischen Staaten durch die Expansion des Osmanischen Reiches, die in der ersten Hälfte des 16. Jahrhunderts ihren Höhepunkt erreichte, ist dabei unverkennbar. Innerhalb Europas waren Tendenzen zu hegemonialen Herrschaftsformen zu beobachten; sie hatten allerdings nur eine kurze Konjunktur und konnten die pluralistische Entwicklung der europäischen Staatenwelt und den Aufstieg ihrer Monarchien zwar verzögern, auf Dauer jedoch nicht verhindern. Der neue Band des Handbuchs geht diesen Entwicklungen im Detail nach: den Beziehungen und Handlungsformen des Heiligen Römischen Reiches und denen der europäischen Königreiche, Fürstentümer und Republiken, den wirtschaftlichen Ressourcen und militärischen Potentialen, die ihnen für die Austragung von Konflikten innerhalb der Christianitas und für die Abwehr der Verfall standen, und den Auseinandersetzungen um die Hegemonie in Europa. Aber

auch der Umgang der Staaten untereinander und neue Formen der politischen Kommunikation nach innen und nach außen werden thematisiert wie etwa die Entstehung der modernen Diplomatie oder der Buchdruck der sich als neues hocheffektives Mittel Fremd und Feindbilder zu mobilisieren und propagandistisch zu instrumentalisieren erwies Front and back jacket flaps

**Slaves and Englishmen** Michael Guasco, 2014-01-11 Technically speaking slavery was not legal in the English speaking world before the mid seventeenth century But long before race based slavery was entrenched in law and practice English men and women were well aware of the various forms of human bondage practiced in other nations and in less systematic ways their own country They understood the legal and philosophic rationale of slavery in different cultural contexts and for good reason worried about the possibility of their own enslavement by foreign Catholic or Muslim powers While opinions about the benefits and ethics of the institution varied widely the language imagery and knowledge of slavery were a great deal more widespread in early modern England than we tend to assume In wide ranging detail *Slaves and Englishmen* demonstrates how slavery shaped the ways the English interacted with people and places throughout the Atlantic world By examining the myriad forms and meanings of human bondage in an international context Michael Guasco illustrates the significance of slavery in the early modern world before the rise of the plantation system or the emergence of modern racism As this revealing history shows the implications of slavery were closely connected to the question of what it meant to be English in the Atlantic world

*War, Politics and the Irish of Leinster, 1156-1606* Emmett O'Byrne, 2003 Until now there has been no linear political study of the Irish of Leinster from the death of Toirdhealbhach O Connor in 1156 to the establishment in 1606 of County Wicklow the last Irish and Leinster county to be created Students and historians have had to make do with viewing this period of Irish history through publications that focus on successive English government's attempts to extend royal jurisdiction throughout Ireland This is paradoxical given that war and politics in Leinster have played a defining role from earliest times in the history of Ireland Now for the first time the largely ignored world of the Irish of Leinster is recalled in this book In the book the author tells the story of the Leinster Irish their wars politics and astonishing survival into the seventeenth century

*Ständische und religiöse Identitäten in Mittelalter und früher Neuzeit* Stefan Kwiatkowski, Janusz Małek, 1998

**Irish Historical Studies**, 1997 **Irish Economic and Social History**, 1995

*The Elizabethan Conquest of Ireland* John McGurk, 1997 This book is about the impact of the Nine Years War on central and local government and society in the English and Welsh shires in the 1590s It contains fascinating new insights into the centrality of Ireland to England's problems in the crucial last decade of Elizabeth I's reign However this is in no sense a conventional military history but rather a history of the social impact of the war and the strains it put upon the Elizabethan government Based on painstaking primary research it also covers the recruitment of levies for Ireland their shipping their service in Ireland and the limited extent of aftercare given to the sick and the wounded The book therefore helps towards an understanding of why the Elizabethan conquest took so long to complete and why it proved to be more severe than at first

intended      **Anthony Munday and the Catholics, 1560-1633** Donna B. Hamilton, 2005 In this new study Donna B Hamilton offers a major revisionist reading of the works of Anthony Munday one of the most prolific authors of his time Hamilton reinterprets Munday as a writer who began his career writing on behalf of the Catholic cause and subsequently negotiated for several decades the difficult terrain of an ever changing Catholic Protestant cultural religious and political landscape      *Éire-Ireland* ,1995      Historical Abstracts ,1996 Vols 17 18 cover 1775 1914

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$$\int_{x_1}^{x_2} \int_{y_1}^{y_2} \int_{z_1}^{z_2} f(x, y, z) \, dz \, dy \, dx$$

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