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Radical Principles: Reflections of an Unreconstructed Democrat

Walzer, Michael

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Radical Principles Reflections Of An Unreconstructed Democrat

Michael Haus



Radical Principles Reflections Of An Unreconstructed Democrat:

Die politische Philosophie Michael Walzers Michael Haus, 2013-03-08 Anliegen dieses Buches ist es das politische Denken des amerikanischen Theoretikers Michael Walzer systematisch zu rekonstruieren Statt einer vorgelegten Zuordnung Walzers zu Kommunitaristen oder Liberalen wird seine politische Philosophie aus ihrem inneren Zusammenhang heraus verstanden Das Einleitungskapitel wendet sich Walzers Sicht der gegenwärtigen Aufgabe einer in der Tradition der demokratischen Linken stehenden politischen Theorie zu wie er sie noch vor dem Ausbruch der Kommunitarismusdebatte dargestellt hat Walzers selbstgestecktes Ziel trotz des Verzichtes auf ein gesellschaftstheoretisch oder moralphilosophisch abgesichertes Fundament zur Formulierung einer kohärenten Perspektive zu gelangen wird als theoretischer Ausgangspunkt der folgenden Überlegungen genommen Inhaltlich wird bei Walzers Plädoyer für eine an der moralischen Alltagserfahrung orientierte Gesellschaft und Herrschaftskritik sowie für eine egalitäre Politik der Gemeinschaft angesetzt Im ersten Teil wird der metatheoretische Standpunkt Walzers analysiert das heißt seine Vorstellung von einer interpretativ verfahrenen politischen Philosophie und Gesellschaftskritik sowie seine Sicht des moralischen Universalismus Der zweite Teil behandelt Walzers Stellungnahmen zu zentralen Problemen Begriffen und Konzepten der politischen Theorie wie politische Gemeinschaft Krieg und Frieden Liberalismus Demokratie und zivile Gesellschaft Gegenstand des dritten Teils ist Walzers Gerechtigkeitstheorie Abschließend fragt der Autor nach der Bedeutung Walzers im Rahmen der politischen Philosophie der Gegenwart

Politisches Denken. Jahrbuch 1995/96 Karl Graf Ballestrin, Volker Gerhardt, Henning Ottmann, Martyn P. Thompson, 2016-12-16

Kommunitarismus Michael Haus, 2013-03-08 Diese Einführung stellt eine der wichtigsten und einflussreichsten politischen Theorien der letzten Jahrzehnte vor Behandelt werden sowohl einzelne Denker als auch die Grundbegriffe und Geschichte des Kommunitarismus Erstmals liegt somit eine umfangreiche deutschsprachige Übersicht vor

Interpretation der moralischen Welt Ivo Bäder-Butschle, 2006

Geschichte des politischen Denkens Henning Ottmann, 2017-01-06 Von Existentialismus und Existenzphilosophie über die Kritische Theorie der Frankfurter Schule Habermas und Popper zu Feminismus und Postmoderne Bei den utopischen Entwürfen kommen auch die Ideen der Belletristik zu Wort Zudem werden Rawls die new contractarians und der Kommunitarismus vorgestellt Ein Ausblick auf die globalisierte Welt

Gefühlte Demokratie Eckart Conze, Astrid Wallmann, 2024-07-17 Die Geschichte der Demokratie ist auch die Geschichte von Emotionen Wie Menschen der Demokratie mit Gefühlen begegnen lässt sich besonders gut an der deutschen Demokratiegeschichte des 20. Jahrhunderts beobachten die eng mit den Erfahrungen der Weimarer Republik verbunden ist Denn diese erste Demokratie in Deutschland entwickelte sich unter dem Druck geradezu brennender Gefühlswelten Aufbruchstimmung und Optimismus Enttäuschung und Resignation Wut und Hass erfassten ab 1919 einzelne Menschen ebenso wie die Gesellschaft insgesamt Das wirkte weit über das Ende der Republik hinaus letztlich bis heute Unter dem Leitbegriff der Gefühlten Demokratie stellen die Beiträge dieses Bandes systematisch und in dieser Form zum ersten Mal

die Frage nach dem Verhältnis von Demokratie und Emotionsgeschichte von der Weimarer Erfahrung bis an die Schwelle der Gegenwart mit ihren aktuellen Herausforderungen und Bedrohungen

Horizonte der Demokratie Till van Rahden, Johannes Völz, 2024-05-06 Demokratie ist mehr als eine Regierungsform Mit dem US amerikanischen Dichter Walt Whitman lässt sie sich als eine offene Lebensform begreifen vielfältig unvorhersehbar und angewiesen auf Impulse aus den Künsten Im Dialog aus Essay und Replik treffen Mitglieder des Frankfurter Forschungskreises Democratic Vistas auf internationale Gesprächspartner Die Beiträge nehmen Whitmans Anregungen auf und suchen nach Momenten der demokratischen Öffnung Findig werden sie an den unterschiedlichsten Orten im China der 1920er Jahre in der südafrikanischen Fotografie der Post Apartheid ra im Werk Schwarzer Lyrikerinnen oder in der auf Billionen Beträge hochskalierten Wirtschaftspolitik

Reconsidering American Liberalism James Young, 2018-02-06 Forty years ago Louis Hartz surveyed American political thought in his classic *The Liberal Tradition in America* He concluded that American politics was based on a broad liberal consensus made possible by a unique American historical experience a thesis that seemed to minimize the role of political conflict Today with conflict on the rise and with much of liberalism in disarray James P Young revisits these questions to reevaluate Hartz's interpretation of American politics Young's treatment of key movements in our history especially Puritanism and republicanism's early contribution to the Revolution and the Constitution demonstrates in the spirit of Dewey and others that the liberal tradition is richer and more complex than Hartz and most contemporary theorists have allowed The breadth of Young's account is unrivaled *Reconsidering American Liberalism* gives voice not just to Locke Jefferson Hamilton Madison Lincoln and Dewey but also to Rawls Shklar Kateb Wolin and Walzer In addition to broad discussions of all the major figures in over 300 years of political thought with Lincoln looming particularly large Young touches upon modern feminism and conservatism multiculturalism postmodernism rights based liberalism and social democracy Out of these contemporary materials Young synthesizes a new position a smarter and tougher liberalism not just forged from historical materials but reshaped in the rough and tumble of contemporary thought and politics This exceptionally timely study is both a powerful survey of the whole of U S political thought and a trenchant critique of contemporary political debates At a time of acrimony and confusion in our national politics Young enables us to see that salvaging a viable future depends upon our understanding how we have reached this point Never without his own opinions Young is scrupulously fair to the widest range of thinkers and marvelously clear in getting to the heart of their ideas Although his book is a substantial contribution to political theory and the history of ideas it is always accessible and lively enough for the informed general reader It is essential reading for anyone who cares about the future of U S political thought or indeed about the future of the country itself

Radical Principles Michael Walzer, 1980-07-31

Creating a Democratic Public Kevin Mattson, 2010-11 During America's Progressive Era at the beginning of the twentieth century democracy was more alive than it is today Social activists and intellectuals of that era formed institutions where citizens

educated themselves about pressing issues and public matters While these efforts at democratic participation have largely been forgotten their rediscovery may represent our best hope for resolving the current crisis of democracy in the United States Mattson explores the work of early activists like Charles Zueblin who tried to advance adult education at the University of Chicago and Frederic Howe whose People's Institute sparked the nationwide forum movement He then turns to the social centers movement which began in Rochester New York in 1907 with the opening of public schools to adults in the evening as centers for debate over current issues Mattson tells how this simple program grew into a national phenomenon and cites its achievements and political ideals and he analyzes the political thought of activists within the movement notably Mary Parker Follett and Edward Ward to show that these intellectuals had a profound understanding of what was needed to create vigorous democratic practices Creating a Democratic Public challenges us to reconsider how we think about democracy by bringing us into critical dialogue with the past and exploring the work of yesterday's activists Combining historical analysis political theory and social criticism Mattson analyzes experiments in grassroots democracy from the Progressive Era and explores how we might foster more public involvement in political deliberation today

Rassismus, Ethnizität, Bürgerschaft Veit-Michael Bader, 1995 **Politisches Denken**, 1996 Politische Theorie der Gegenwart in Einzeldarstellungen Gisela Riescher, 2004 Nachschlagewerk mit 135 Kurzporträts bedeutender politischer Theoretiker der Gegenwart Biografie Vorstellung des Werkes seine Einordnung in die Fachdiskussion und Wirkung sowie Auswahlbibliographie Neokonservatismus und Neue Rechte in den USA Michael Minkenberg, 1990 **The Journal of Philosophy**, 1986 **Einwanderung und Gerechtigkeit** Günter Rieger, 1998-10-15 I Staatsbürgerschaft zwischen Inklusion und Exklusion Der Staatsbürger ist auf die Tagesordnung politiktheoretischer und politikpraktischer Diskurse zurückgekehrt Die Krisenphänomene postindustrieller Gesellschaften deren Fragmentierung und Desintegration bestimmen die Intensität der Debatte Alle Dimensionen des Staatsbürgerstatus unterliegen erneut der kritischen Überprüfung Thomas H Marshall beschreibt in seinen historisch soziologischen Studien aus den 40er Jahren den flüchtigen Charakter der modernen Gesellschaften typischen Prozess staatsbürgerlicher Inklusion Die Vorstellung eines idealen Staatsbürgerstatus erzeugt einen Drang zu einem volleren Maß an Gleichheit zu einer Bereicherung der dem Status Inhalt gebenden Substanz und zu einer Zunahme der Zahl jener denen der Status zu gewährt wird Mit dem Staatsbürgerstatus verbindet sich die Vorstellung einer vollen Mitgliedschaft in der Gemeinschaft Marshall T H 1992 S 38 In den vergangenen zweihundert Jahren wurde in den westlichen liberalen Demokratien allen Gesellschaftsmitgliedern dieser Status zuerkannt und die mit ihm verbundenen Inhalte ausgeweitet die bürgerlichen Rechte wurden durch politische und schließlich durch soziale Rechte ergänzt Dieser historische Prozess verlief weder gleichförmig noch reibungslos noch kann er als abgeschlossen betrachtet werden Er ist das Resultat sozialer Konflikte und Auseinandersetzungen Sklavenbefreiung Arbeiter Frauenrechts und Bürgerrechtsbewegung sind Ausdruck solcher Anerkennungskämpfe vgl Shklar I N 1991 Vor dem Hintergrund des beschleunigten sozialen Wandels

ist die inhaltliche Bestimmung dessen was Staatsbürgerschaft bedeuten soll erneut Gegenstand politischer Kontroversen

Free Persons and the Common Good Michael Novak, 1989 Bridges the gap between the Catholic idea of commonwealth and Protestant liberal tradition **A Choice, a Voice, and a Piece of Property** Richard Allen Chase, 1983 **Justice in**

Political Philosophy: Critiques and alternatives Will Kymlicka, 1992 **Non-state Actors as New Subjects of International Law** Rainer Hofmann, Nils Geissler, 1999 Traditionally the only recognized subjects of public international law have been states and intergovernmental organizations In light of the gradually changing role of the state as a consequence of the increasing process of globalization there appears to be a growing tendency to involve non state actors such as non governmental and para governmental organizations multinational enterprises individuals and groups of individuals e.g. minorities as participants in the international law making process Is public international law thus showing a tendency to extend the number of its recognized subjects Have new subjects of international law emerged in addition to states and intergovernmental organizations These questions were addressed during the 1998 International Law Symposium which brought together 26 leading scholars from the United States and Europe In spite of the many questions that remain open it is quite evident that the continuing process of globalization has already resulted in important changes to the traditional international order Until recently the role of states as the dominant actors within the sphere of public international law had remained unchallenged This role is now being modified or even decreasing due to the increasing involvement of non state actors

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Table of Contents Radical Principles Reflections Of An Unreconstructed Democrat

1. Understanding the eBook Radical Principles Reflections Of An Unreconstructed Democrat
 - The Rise of Digital Reading Radical Principles Reflections Of An Unreconstructed Democrat
 - Advantages of eBooks Over Traditional Books
2. Identifying Radical Principles Reflections Of An Unreconstructed Democrat
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Radical Principles Reflections Of An Unreconstructed Democrat
 - User-Friendly Interface
4. Exploring eBook Recommendations from Radical Principles Reflections Of An Unreconstructed Democrat
 - Personalized Recommendations

- Radical Principles Reflections Of An Unreconstructed Democrat User Reviews and Ratings
- Radical Principles Reflections Of An Unreconstructed Democrat and Bestseller Lists
- 5. Accessing Radical Principles Reflections Of An Unreconstructed Democrat Free and Paid eBooks
 - Radical Principles Reflections Of An Unreconstructed Democrat Public Domain eBooks
 - Radical Principles Reflections Of An Unreconstructed Democrat eBook Subscription Services
 - Radical Principles Reflections Of An Unreconstructed Democrat Budget-Friendly Options
- 6. Navigating Radical Principles Reflections Of An Unreconstructed Democrat eBook Formats
 - ePub, PDF, MOBI, and More
 - Radical Principles Reflections Of An Unreconstructed Democrat Compatibility with Devices
 - Radical Principles Reflections Of An Unreconstructed Democrat Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Radical Principles Reflections Of An Unreconstructed Democrat
 - Highlighting and Note-Taking Radical Principles Reflections Of An Unreconstructed Democrat
 - Interactive Elements Radical Principles Reflections Of An Unreconstructed Democrat
- 8. Staying Engaged with Radical Principles Reflections Of An Unreconstructed Democrat
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Radical Principles Reflections Of An Unreconstructed Democrat
- 9. Balancing eBooks and Physical Books Radical Principles Reflections Of An Unreconstructed Democrat
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Radical Principles Reflections Of An Unreconstructed Democrat
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Radical Principles Reflections Of An Unreconstructed Democrat
 - Setting Reading Goals Radical Principles Reflections Of An Unreconstructed Democrat
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Radical Principles Reflections Of An Unreconstructed Democrat
 - Fact-Checking eBook Content of Radical Principles Reflections Of An Unreconstructed Democrat

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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