

JUAN DIEGO BOTTO

El privilegio de ser perro

Con la participación de
ROBERTO COSSA



Privilegio De Ser Perro El

Jules Verne



Privilegio De Ser Perro El:

El privilegio de ser perro Juan Diego Botto, Roberto M. Cossa, 2005 Un personaje anónimo filosofa sobre lo divino y lo humano. Surge el recuerdo de la infancia encarnada en ese perro maltratado por su amo, un homeless neoyorkino al que a su vez apalean sin piedad respetables ciudadanos o en ese grupo de pizzeros mejicanos sin papeles que noche tras noche fantasean con un premio de lotería que nunca llegar. Se trata de *El privilegio de ser perro*, el monólogo en su forma más pura que sin embargo desemboca en atroz nostalgia y en rabia apenas contenida. Con todo, no sucede así en los otros dos monólogos de Juan Diego Botto. En *Arquímides* habla un funcionario de inmigración que amonesta paternal y cínicamente a un africano en busca de visado y en *La carta* basado en un suceso real, el pequeño Fodó oculto en el tren de aterrizaje de un avión, redacta junto a su amigo Yogui turbadora presencia en extremo. Y en la vida una carta dirigida a los señores responsables de Europa antes de morir congelado. También en el monólogo de Roberto Cossa. Definitivamente, además la voz se desdobra, cual labios de una misma herida, pero ahora en el acento español y en el deje porteño tres generaciones a caballo entre España y Argentina, marcadas por el trágico destino de ambos países, se aferran a su identidad, a su nostalgia y comparten su desarraigo ante la tumba del abuelo republicano, del padre represaliado por la dictadura, en un además que ya parece ser definitivo. Juan Diego Botto, Buenos Aires 1975, actor precoz, hijo de actores y hombre de firme compromiso político, es sin duda una de las nuevas figuras ascendentes en el panorama cinematográfico y teatral español. Desde que siendo aún un niño abandonó la Argentina de la dictadura junto con su madre, la actriz Cristina Rota, ha desarrollado una sólida carrera artística que ha contado con un amplio reconocimiento de público y crítica. Entre sus películas más destacadas se encuentran *Historias del Kronen* Montxo Armendáriz 1995, *Martin Hache* Adolfo Aristarain 1997, *Asfalto* Daniel Calparsoro 1999, *Plenilunio* Imanol Uribe 2000 y *Roma* Adolfo Aristarain 2004. En los escenarios ha interpretado entre otras obras *Coriolano* W. Shakespeare, *Alessio* Ignacio G. May, *Ciudades perdidas* Daniel Suárez, *El rufo* en la escalera J. Orton y *Rosencrantz Guildenstern han muerto* Tom Stoppard. Roberto Cossa, Dramaturgo y periodista, la de Roberto Cossa, Buenos Aires 1934, es una de las voces más solidariamente críticas de la escena argentina de los últimos treinta años. Desde sus profundas convicciones de izquierdas, Cossa disecciona certeramente la realidad social histórica y política de su país en su tortuosa evolución a lo largo del siglo XX. Dentro de su prolífica producción teatral cabe destacar *Nuestro fin de semana* 1964, *La pata de la sota* 1967, *El viejo criado* 1980, *Gris de ausencia* 1981, *El Sur* y después 1987 y *Los años difíciles* 1997.

Emigrant Dreams, Immigrant Borders Raquel Vega-Durán, 2016-09-30 *Emigrant Dreams Immigrant Borders* Migrants Transnational Encounters and Identity in Spain offers a new approach to the cultural history of contemporary Spain examining the ways in which Spain's own self-conceptions are changing and multiplying in response to migrants from Latin America and Africa. In the last twenty-five years Spain has gone from being a country of net emigration to one in which immigrants make up nearly 12 percent of the population. This rapid growth has made migrants increasingly visible in both mass media and in Spanish visual and literary culture. This book

examines the origins of media discourses on immigration and takes the analysis of contemporary Spanish culture as its primary framework while also drawing insights from sociology and history *Emigrant Dreams Immigrant Borders* introduces readers to a wide range of recent films journals novels photography paintings and music to reconsider contemporary Spain through its varied encounters with migrants It follows the stages of the migrant's own journey beginning outside Spanish territory continuing across the border either at the barbed wire fences of Ceuta and Melilla or the waters of the Atlantic or the Strait of Gibraltar and then considers what happens to migrants after they arrive and settle in Spain Each chapter analyzes one of these stages in order to illustrate the complexity of contemporary Spanish identity This examination of Spanish culture shows how Spain is evolving into a new space of imagination one that can no longer be defined without the migrant a space in which there is no unified identity but rather a new self understanding is being born Vega Durán both places Spain in a larger European context and draws attention to some of the features that from a comparative perspective make the Spanish case interesting and often unique She argues that Spain cannot be understood today outside the Transatlantic and Mediterranean spaces both real and imaginary where Spaniards and migrants meet *Emigrant Dreams Immigrant Borders* offers a timely study of present day Spain and makes an original contribution to the vibrant debates about multiculturalism and nation formation that are taking

Obras completas Jules Verne,1887 **Delibros** ,2005-07 **Los cuernos de D. Friolera** Ramón del Valle-Inclán,2009 *Los cuernos de Don Friolera* forma parte de la trilogía *Martes de Carnaval* que tiene como trasfondo la naturaleza militar de la España de la época *Al lado de Las galas del difunto* y *La hija del capitán* es un esperpento feroz contra los martes de carnaval españoles La espumadera de los siglos Roberto Robert,1871

Profecía, asedios y apocalipsis Juan Goytisolo,2006 El lector hallará en este volumen tres de las novelas más representativas de Juan Goytisolo *Paisajes después de la batalla* 1982 nos permite escuchar a través de la voz incierta de la confesión autobiográfica los pensamientos y sensaciones del extranjero en una ciudad ajena *París La cuarentena* 1991 es una reflexión sobre las verdades del alma desde la perspectiva y sabiduría que otorga la filosofía especialmente influyente en el pensamiento del autor *El sitio de los sitios* 1995 por su parte utiliza la ficción para analizar finalmente la guerra de la antigua Yugoslavia Son pues tres apuntes relacionados con el hombre contemporáneo tres muestras del compromiso de un escritor con la tarea de hallar la verdad a través de las palabras tres facetas en definitiva de uno de los grandes intelectuales europeos y uno de los escritores más renovadores de nuestra lengua Juan Goytisolo Barcelona 1931 se instaló en París en 1956 ciudad en la que vivió durante muchos años y reside actualmente en Marrakech Sus novelas singularmente la trilogía *Trptico del mal* *El Aleph* formada por *Señas de identidad* *Reivindicación del conde don Julián* y *Juan sin Tierra* han marcado un nuevo camino en la narrativa española del siglo XX Sus ensayos desde *El furgón de cola* hasta *Cogitus interruptus* así como sus colaboraciones en la prensa han sido y son denuncia sistemática del poder y la miseria políticos morales y culturales de una España franquista y posfranquista que va a menos Sus dos libros autobiográficos *Coto vedado* y *En los reinos de taifa* han sido

recogidos en un solo volumen por Ediciones Peninsula donde ha publicado también Aproximaciones a Gaud en Capadocia Estambul otomano y El lucernario Otros títulos del autor en El Aleph Editores son Telón de boca Trptico del mal La saga de los Marx **Blanco y negro**, 1892 **Los privilegios en el proceso concursal** Aída Kemelmajer de Carlucci, 1975 *Deseo de ser árbol* Ángelo Néstore, 2022-11-23 Fiel a su política Néstore nos acerca al deseo Su vivencia su reivindicación Deseo de ser árbol es un poemario valiente honesto que arroja la luz sobre los conflictos con la familia el amor y el deseo Néstore fiel a su política nos ofrece un acercamiento al deseo y su potencialidad que se materializa en la infancia y el entorno familiar escenarios en los que se forja ese impulso y se limita su poder Desde ese lugar nos sitúa ante un conflicto que nos libera y nos plantea otras formas de imaginar de disfrutar y de amar orientadas hacia lo colectivo lo orgánico y lo animal con el fin de proponer comunidades de afecto en las que otras formas de goce y placer sean posibles *La sexualidad es transgénero* Mari Paz Rodríguez, 2023-06-06 La obra que van a leer es un libro de psicoanálisis Bajo el título La sexualidad transgénero produce un corte entre los dos registros que se encuentran actualmente confundidos en los discursos contemporáneos a saber el registro sobre el o mejor dicho los géneros y el de la sexualidad de los cuerpos hablantes que son los seres humanos Estos dos registros el primero correspondiente a la lógica de las identificaciones el segundo relativo al goce que hace efraacción en el campo de las identidades son aquí confrontados por la autora María Paz Rodríguez puede entonces despejarse cómo la sexualidad es transgénero en este nuevo orden familiar que dejando de diferenciar y de asociar en un binario la función de padre y la de madre las asocia bajo el mismo vocablo género rico de parientes independientemente del género con el que se definen Pero esta orientación transgénero produce también nuevas modalidades de goce A cada cual su goce sexual De ahora en adelante es a partir de este real que intentan definirse los seres hablantes El psicoanálisis de orientación lacaniana centrado en la singularidad de la solución encontrada por cada ser hablante se inspira de este movimiento Más allá de los géneros el síntoma de cada uno es la raíz de la afirmación de su identidad Del Prólogo de Marie-Hélène Brousse

Iberoamericana, 2009 **El Caso de la embajada del Perú y el Mariel**, 1981 La Plaza del Leiko María José Martínez, 2002 **Blanco y negro**, 1963 **Los Presidentes de México**, 1988 *Siempre!.*, 2004 **Obras de Lope de Vega** Lope “de” Vega, 1893 **Atlántida**, 1930-08 Anarquistas Juan Suriano, 2001

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