

SCRIPTURE IN CONTEXT

Essays on the
Comparative Method

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and John B. White

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Scripture In Context Ii More Essays On The Comparative Method

Meir Malul



Scripture In Context II More Essays On The Comparative Method:

Scripture in Context II William W. Hallo, James C. Moyer, Leo G. Perdue, 1983 In the summers of 1978 and 1980 William W. Hallo directed two National Endowment for the Humanities Summer Seminars both of which had the title Biblical History in its Near Eastern Setting These seminars conducted at Yale University have now resulted in two related collections of essays This second collection *Scripture in Context II* had its origins in the 1980 seminar Both seminars investigated in chronological sequence the major phases of ancient Near Eastern history and focused on the history literary traditions and religion of ancient Israel within the context of her cultural environs A major concern was to recognize and explore the implications of the way in which the native biblical and extra biblical literary traditions rendered account of themselves The methodology followed in the seminars and the resulting essays is the contextual approach This approach to the study of biblical history literature and religion is concerned not only to discover illuminating and insightful parallels between biblical and extrabiblical sources but also to note and recognize the implications of significant and important differences Jacket

Scripture in Context II William W. Hallo, 1983 **Jalkut Schimoni zu Threni (Klagelieder)** Dagmar Börner-Klein, 2021-03-08 Der Jalkut Schimoni ist ein Sammelwerk rabbinischer Auslegungen zur gesamten hebräischen Bibel Unerforscht ist nach welchen Kriterien die Auslegungen ausgewählt wurden und ob das Werk als umfassendes Nachschlagewerk für exegetische Fragen zur Verbindung von Bibelauslegung in Talmud und Midrasch oder zur Reform der rabbinischen Auslegungstradition konzipiert wurde Die Übersetzung des Werkes ist ein erster Schritt diese Fragen zu beantworten *The Comparative Method in Ancient Near Eastern and Biblical Legal Studies* Meir Malul, 1990 *Ancient Near Eastern Thought and the Old Testament* John H. Walton, 2018-05-15 Leading evangelical scholar John Walton surveys the cultural context of the ancient Near East bringing insight to the interpretation of specific Old Testament passages This new edition of a top selling textbook has been thoroughly updated and revised throughout to reflect the refined thinking of a mature scholar It includes over 30 illustrations Students and pastors who want to deepen their understanding of the Old Testament will find this a helpful and instructive study **Mesopotamia and the Bible** Mark W. Chavalas, K. Lawson Younger, Jr., 2003-12-01 The study of Syro Mesopotamian civilization has greatly advanced in the past twenty five years In particular the renewed interest in Eastern or Mesopotamian Syria has radically altered our understanding of not only the ancient Near East but of the Bible as well With Syria east of the Euphrates becoming one of the most active areas of archaeological investigation in the entire Near East the need for a synthesis of this research and its integration with the Hebrew Bible has greatly increased This volume charts the state of our knowledge following a general chronological flow and will appeal not only to scholars of the ancient Near East but also to Biblical specialists interested in the historical and religious backgrounds to the Israelite and Judahite kingdoms *The First Book of Samuel* David Toshio Tsumura, 2007-03-15 David and Goliath the call of Samuel the witch of Endor David and Bathsheba such biblical stories are well known But the

books of 1 and 2 Samuel where they are recorded are among the most difficult books in the Bible The Hebrew text is widely considered corrupt and sometimes even unintelligible The social and religious customs are strange and seem to diverge from the tradition of Moses In this first part of an ambitious two volume commentary on the books of Samuel David Toshio Tsumura sheds considerable light on the background of 1 Samuel looking carefully at the Philistine and Canaanite cultures as he untangles the difficult Hebrew text *The Levite Singers in Chronicles and Their Stabilising Role* Ming Him

Ko,2017-08-10 This study focuses on the Chronicler's special interest in Levite singers It takes into consideration the socio ideological milieu of the Jerusalem temple community in the Persian period and the Mesopotamian elite professional norms and practices that nourished the singers and their music It also explores the conception of the earthly temple as representative of its heavenly counterpart and looks at the way in which this shaped the Chronicler's theological frame of reference The work is divided into two parts Part I examines the Mesopotamian scribal musical background to which Ko attributes the rise of music in Chronicles Part II considers the Chronicler's ideological perspective the language of the temple and the educational scribal and liturgical services of Levite singers By focusing on the characterisation of the Levite singers in the light of their Mesopotamian counterparts Ko shows how they sought to foster cosmic stability according to the terms of the Davidic covenant Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft ,1989 The World's Oldest

Literature William W. Hallo,2010 Literature begins at Sumer we may say Given that this ancient crossroads of tin and copper produced not only bronze and the entire Bronze Age but also by necessity the first system of record keeping and the technique of writing Scribal schools served to propagate the new technique and their curriculum grew to create preserve and transmit all manner of creative poetry In a lifetime of research the author has studied multiple aspects of this most ancient literary oeuvre including such questions as chronology and bilingualism as well as contributing fundamental insights into specific genres such as proverbs letter prayers and lamentations In addition he has drawn conclusions for the comparative or contextual approach to biblical literature His studies widely scattered in diverse publications for nearly fifty years are here assembled in convenient one volume format made more user friendly by extensive cross references and indices

Götterdarstellungen Mesopotamiens in der 2. Hälfte des 2. Jahrtausends v. Chr Michael Herles,2006 Das Ziel der Doktorarbeit ist die Klärung des Verhältnisses von anthropomorphen Gotterdarstellungen zu symbol attributiven Erscheinungsformen verschiedener Gottheiten Da in der modernen Wissenschaft der Fokus für diesen Zeitraum vornehmlich auf den Darstellungen auf den Kudurru liegt entsteht der Eindruck dass das anthropomorphe Gotterbild keine so grosse Rolle gespielt hat Diesem scheinbar ungleichen Verhältnis geht diese Arbeit nach **Noch eine Chance für die Religionsphänomenologie?** Axel Michaels,Fritz Stolz,Daria Pezzoli-Olgianti,2001 Die Grundfragen der Religionsphänomenologie sind nicht erledigt Klassifizieren und Vergleichen gehen nach wie vor zu den elementaren Aufgaben der Religionswissenschaft Die Bestimmung des Gegenstandes Religion in unterschiedlichen kulturellen und historischen

Kontexten ist unabdingbar die reflektierte und unverstellte Wahrnehmung fremder religiöser Aussagen ist eine zentrale Aufgabe religionswissenschaftlichen Fragens Der vorliegende Band diskutiert die Rolle der Religionsph nomenologie in der Gegenwart Dazu werden zahlreiche Stimmen aus Europa und den Vereinigten Staaten versammelt die eine spannende Auseinandersetzung mit unterschiedlichen Meinungen Richtungen und Auswertungen ergeben *Because I Am Compassionate* David Nonnenmacher Jr., 2025-10-07 All of the law collections in the ancient world both biblical and cuneiform promoted humanitarian values that is justice for the lawbreaker and mercy for the needy Scriptural passages advocating for the needs of the widow and the orphan for example find parallels within the prologues of their Near Eastern legal contemporaries What is it then that makes the law of the Israelites stand out as righteous among the law collections of the surrounding nations as its author Yhwh claims Deut 4 8 With special attention to the Book of the Covenant Exod 21 23 this study shows how biblical law possesses a unique inherent and innovative humanitarian outlook rooted in the compassionate character of Yhwh as modeled by his actions in the exodus narrative God s proclamation of compassion in Exod 22 26 27 serves as the initial focal point Each subsequent chapter zooms out further in scope Such compassion this study asserts not only establishes the basis for the Book of the Covenant s humanitarian values but also provides the motivation for its readers to live according to its directives **Zeitschrift für die alttestamentliche Wissenschaft** ,2003 *Jahrbuch für Liturgik und Hymnologie* Konrad Ameln, Christhard Mahrenholz, Karl Ferdinand Müller, 1987 *Die Samuelbücher* Walter Dietrich, Thomas Naumann, 1995 *Der strafende Wettergott* Sebastian Grätz, 1998 **Arbeiten zu Text und Sprache im Alten Testament** , 1989 The Anchor Bible Dictionary: K-N , 1992 **The Tablet and the Scroll** William W. Hallo, 1993

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