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# Science, Values and Politics in Max Weber's Methodology

New Expanded Edition

RETHINKING CLASSICAL SOCIOLOGY

# Science Values And Politics In Max Webers Methodology

**Gregor Schöllgen**



## Science Values And Politics In Max Webers Methodology:

**Science, Values and Politics in Max Weber's Methodology** H. H. Bruun, 1972 *Science, Values and Politics in Max Weber's Methodology* Hans Henrik Bruun, 2016-04-01 First published in 1972 this book on Weber's methodological writings is today regarded as a modern classic in its field. In this new expanded edition the author has revised and updated the original text and translated the numerous German quotations into English. He has also added a new introduction where he discusses major issues raised in the relevant secondary literature since 1972. The author traces the relationship between values and science in Max Weber's methodology of its central aspects: value freedom, value relation, Wertbeziehung, value analysis, the ideal type and the special problems which pertain to the sphere of politics. Weber's thought is presented and discussed on the basis of a meticulous analysis of all available published or unpublished original material. The book is indispensable for all serious Weber scholars and provides the general student with a clear, accessible and authoritative exposition of major aspects of Weber's methodology.

**Science, values and politics in Max Weber's methodology** Hans Henrik Bruun, 1972 *Pipers Handbuch der politischen Ideen: Neuzeit, vom Zeitalter des Imperialismus bis zu den neuen sozialen Bewegungen* Iring Fetscher, Herfried Münkler, 1987

**Das Werk Max Webers in der marxistischen Rezeption und Kritik** Johannes Weiss, 1981 In vielen Gesprächen mit Studenten und Kollegen bin ich auf ein starkes Interesse am Verhältnis der Soziologie Max Webers zur marxistischen Theorietradition gestoßen. Dieses Interesse bekundet sich auch in der wachsenden Zahl von Arbeiten marxistischer Wissenschaftler und zwar auch aus den sozialistischen Ländern, die sich mit dem Werk Max Webers auseinandersetzen. Zugleich ist die marxistische Rezeption und Kritik dieses Werks jedoch im ganzen wie im einzelnen bis in die jüngste Zeit vielfach von Annahmen bestimmt, die eine fruchtbare Konfrontation der beiden sehr bedeutenden Grundlegungen der Sozialwissenschaft schwerwiegend behindern. Zur Vorbereitung und Beförderung zukünftiger systematischer Auseinandersetzungen schien es mir daher nützlich, einen einigermaßen vollständigen geordneten und kritischen Überblick über die vorliegende Beschäftigung mit Webers Werk aus marxistischer Sicht zu geben und dabei auch auf einige Autoren und Arbeiten hinzuweisen, deren vergleichsweise produktive Beiträge eine stärkere Beachtung verdienen als sie ihnen bisher zuteil wurde. Einige der traditionsreichen Interpretationsprämissen, die die marxistische Weber-Kritik bzw. den systematischen Vergleich der Marxschen und der Weberschen Idee von Sozialwissenschaft so nachteilig beeinflusst haben, werden in zunehmendem Maße auch von marxistischen Theoretikern und zwar selbst im Umkreis einer orthodoxen Selbstdefinition von Marxismus in Frage gestellt. Die vorliegende Arbeit ist so auch als Versuch zu verstehen, diese Ansätze aufzunehmen und ihnen gleichsam von der anderen Seite her entgegenzuarbeiten. Daß dies in der Form einer umfangreichen und eingehenden Vergewisserung über die Geschichte der marxistischen Weber-Rezeption und Weber-Kritik gescheit, sollte man nicht für einen überflüssigen Aufwand halten.

[A Weber-Marx Dialogue](#) Robert J. Antonio, Ronald M. Glassman, 1985 *Max Weber und die Folgen* Lothar Waas, 1995 *Max Weber und seine*

*Zeitgenossen* Wolfgang J. Mommsen, Wolfgang Schwentker, 1988      **Die Religionssoziologie Max Webers** Gottfried  
 Küenzlen, 1980      **Max Weber in Amerika** Ágnes Erdélyi, 1992      **Max Webers Fragestellung** Wilhelm Hennis, 1987  
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**Weber** Dirk Käsler, 1995      Grundsatzfragen des öffentlichen Lebens, 1974      Der Weg zum sozialen Handeln Duk-Yung  
 Kim, Tög-yöng Kim, 1994      **Postmodernism and the Social Sciences** Robert Hollinger, 1994-08-04 The major themes of  
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