

Property, kin, and  
community on Truk (Yale  
University publications in  
anthropology  
series;no.46)

Goodenough, Ward Hunt

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# Property Kin And Community On Truk 2nd Ed

**Jiyuan Zhang**



## **Property Kin And Community On Truk 2nd Ed:**

Advances in Culture Theory from Psychological Anthropology Naomi Quinn, 2018-07-25 This edited volume provides a long overdue synthesis of the current directions in culture theory and represents some of the very best in ongoing research. Here culture theory is rendered as a jigsaw puzzle; the book identifies where current research fits together the as yet missing pieces and the straight edges that frame the bigger picture. These framing ideas are two: Roy D. Andrade's concept of lifeworlds adapted from phenomenology yet groundbreaking in its own right and new thinking about internalization, a concept much used in anthropology but routinely left unpacked. At its heart, this book is an incisive, insightful collection of contributions which will surely guide and support those who seek to further the study of culture. **Diplomas and Thatch Houses**

Juliana Flinn, 2025-10-01 **Diplomas and Thatch Houses** examines the people of Pulap, a tiny atoll just north of the Equator in the western Pacific. Pulapese consider themselves and are known to their neighbors as the most traditional islanders, a situation they regard as an asset and not as a sign of backwardness. Pulapese deliberately wear their lavalavas and loincloths and practice traditional dances and rituals. Rather than being just a remnant of the past, tradition for the Pulapese is created and displayed as a means of asserting cultural identity. Like other Micronesians, the Pulapese view a person less as an isolated, independent individual and more as a link in a network of relationships. Behavior more than biology or descent shapes identity. The Pulapese manipulate their traditional identity as a political tool as an adaptive strategy to contend with the rapid changes wrought by a foreign administration. To the Pulapese, tradition is politically valuable; they fiercely contend that their customs and patterns of behavior entitle them to prestige and power in modern Micronesia. **Diplomas and Thatch Houses** is an important contribution to the literature on ethnicity, nationality, and cultural identity as well as to Micronesian Pacific studies. **Namoluk Beyond The Reef**

Mac Marshall, 2004-03-12 This case study examines emigrants from Namoluk Atoll in the Eastern Caroline Islands of Micronesia in the Western Pacific. Most members of the Namoluk community, though Namoluk do not currently live there; some 60% of them have moved to Chuuk, Guam, or the mainland US such as Honolulu, Hawaii, or Eureka, California. The question is how and why those expatriates continue to think of themselves as from Namoluk and behave accordingly despite being a far-flung network of people with inevitable erosions of shared language and culture. *The People of the Sea*

Paul D'Arcy, 2006-01-01 Countering the dominant paradigms of recent Pacific Islands historiography which tend to limit understanding of the sea's importance, this volume emphasizes the flux in the maritime environment and how it instilled an expectation and openness toward outside influences and the rapidity with which cultural change could occur in relations between various Islander groups. Students and scholars of Pacific history and environmental and cultural studies will welcome this re-evaluation of the sea's influence in Oceanic history. **BOOK**

**JACKET** Making Micronesia David L. Hanlon, 2014-04-30 Making Micronesia is the story of Tosiwo Nakayama, the first president of the Federated States of Micronesia (FSM). Born to a Japanese father and an island woman in 1931 on an atoll

northwest of the main Chuuk Lagoon group Nakayama grew up during Japan's colonial administration of greater Micronesia and later proved adept at adjusting to life in post war Chuuk and under the American administered Trust Territory of the Pacific Islands After studying at the University of Hawai i Nakayama returned to Chuuk in 1958 and quickly advanced through a series of administrative positions before winning election to the House of Delegates later Senate of the Congress of Micronesia He served as its president from 1965 to 1967 and again from 1973 to 1978 More than any other individual Nakayama is credited with managing the complex political discussions on Saipan in 1975 that resulted in a national constitution for the different Micronesian states that made up the Trust Territory A proponent of independence he was a key player in the lengthy negotiations with the U S government and throughout the islands that culminated in the Compact of Free Association and the eventual creation of the FSM In 1979 Nakayama was elected the first president of the FSM and spent the next eight years working to solidify an island nation and to see the Compact of Free Association through to approval and implementation One wonders what the contemporary political configuration of the western Pacific would look like without Tosiwo Nakayama His story however involves much more than a narrative of political events Nakayama's rise to prominence constitutes a remarkable story given the physical political and cultural distances he negotiated His engagements with colonialism decolonization and nation making place him squarely in the middle of the most important issues in twentieth century Pacific Islands history The study of his life also invites a reconsideration of migration transnational crossings and the actual size of island worlds Making Micronesia follows Nakayama's life through time focusing on the expansiveness of his vision In many ways Macronesia not Micronesia seems a more appropriate term for the world he inhabited and tried to make accessible to others

*Forgotten Bodies* Sarah A. Smith, 2023-11-10 Women from Chuuk Federated States of Micronesia who migrate to Guam a U S territory suffer disproportionately poor reproductive health outcomes Though their access to the United States is unusually easy through a unique migration agreement it keeps them in a perpetual liminal state as nonimmigrants who never fully belong as part of the United States Chuukese women move to Guam sometimes with their families but sometimes alone in search of a better life for jobs for the education system or to access safe health care Yet the imperial system they encounter creates underlying conditions that greatly and disproportionately impact their ability to succeed and thrive negatively impacting their reproductive health Through clinical and community ethnography Sarah A. Smith illuminates the way this system stratifies women's reproduction at structural social and individual levels Readers can visualize how U S imperialist policies of benign neglect control the body politic change the social body and render individual bodies vulnerable in the twenty first century but also how people resist

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Theory Gordon R. Woodman, Akintunde Olusegun Obilade, 1995 The papers presented in this volume aim to contribute to the development of African legal theory Issues discussed include legal anthropology customary law in the state legal system legal concepts and procedural and substantive justice      Catalogue of the Library of the Peabody Museum of Archaeology and Ethnology, Harvard University Peabody Museum of Archaeology and Ethnology. Library, 1963      *Culture, Kin, and Cognition in Oceania* Ward Hunt Goodenough, Mac Marshall, John L. Caughey, 1989 This volume by students and colleagues of Ward Goodenough honors his theoretical approach that culture is whatever you have to know to behave in a manner acceptable to its members These original contributions include questions of informant reliability and ethnographic validity the complexities of culture change and the ways in which etic concepts obscure emic conceptualizations Contributors address these issues via analyses of semantic categories and rules gender kinship and other aspects of social organization describing and illustrating them with detailed ethnographic data from Melanesia Micronesia and Polynesia      **Anthropos** , 1991      **Hearings, Reports and Prints of the House Committee on Education and Labor** United States. Congress. House. Committee on Education and Labor, 1965      *American Book Publishing Record* , 1995      Subject Catalog, 1979 Library of Congress, 1979

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