

David William Cohen & E. S. Atieno Odhiambo

# Risks Of Knowledge Investigations Into The Death Of The Hon Minister

**Charles Hornsby** 

# Risks Of Knowledge Investigations Into The Death Of The Hon Minister:

Die Erfindung des Bruttosozialprodukts Daniel Speich-Chassé, 2013-09-18 Die Ungleichheit zwischen armen und reichen L ndern gehrt seit dem Zweiten Weltkrieg zu den wichtigsten Themen der internationalen Politik Dieses Buch zeigt historisch auf welche Formen des Wissens dabei global bedeutsam wurden Im Zentrum steht die Geschichte des zahlenm igen Vergleichs von Volkswirtschaften nach ihrem Bruttosozialprodukt Diese Sichtweise war bis in die 1930er Jahre unbekannt Sie stammt aus der quantifizierenden Makro konomie doch die Vertreter dieser Disziplin standen den gesamtwirtschaftlichen Abstraktionen lange u erst skeptisch gegen ber Erst als nach 1945 aus dem Tagesgesch ft der internationalen Politik und der Diplomatie heraus eine neue Nachfrage nach globalen Statistiken entstand trat das Bruttosozialprodukt seinen Siegeszug an Die volkswirtschaftliche Gesamtrechnung stellte eine vermeintlich neutrale Darstellung von weltwirtschaftlicher Ungleichheit bereit die es den politischen Akteuren erlaubte Komplexit ten zu reduzieren Daniel Speich Chass untersucht diese Verringerung von Komplexit t Am Beispiel des wachsenden Einflusses von Wissenschaftlern auf die internationale Politik zeigt er auf welches Potenzial die Wissensgeschichte in der Verbindung mit der Globalgeschichte hat Eine neue Sichtweise des Dekolonisationsprozesses und der Entstehung von internationalen Organisationen wird entworfen Und weiterf hrende Perspektiven zur Erforschung der Erfolgsgeschichte der Wirtschaftswissenschaften werden skizziert The Risks of Knowledge David William Cohen, E. S. Atieno Odhiambo, 2004 The Risks of Knowledge minutely examines the multiple and unfinished investigations into the murder of Kenya s distinguished Minister of Foreign Affairs and International Cooperation Robert Ouko in February 1990 Public and international concern over Ouko s death led to renewed attention to the extent of governmental corruption the Moi era and brought down the government of President Moi at the end of 2002 A Death Retold in Truth and Rumour Grace A. Musila, 2015 Re examines this unresolved murder in Kenya and the underlying role of rumour the media and inter state relations on how the death has been reported and investigated Julie Ann Ward was a British tourist and wildlife photographer who went missing in Kenya s Maasai Mara Game Reserve in 1988 and was eventually found to have been murdered Her death and the protracted search for her killers stillat large were hotly contested in the media Many theories emerged as to how and why she died generating three trials several true crime books and much speculation and rumour At the core of Musila's study are thefollowing questions why would this young woman's death be the subject of such strong contestations of ideas and multiple truths And what does this reveal about cultural productions of truth and knowledge in Kenya and Britain particularly in the light of the responses to her disappearance of the Kenyan police the British Foreign Office and the British High Commission in Nairobi Building on existing scholarship on African history narrative gender and postcolonial studies the author reveals how the Julie Ward murder and its attendant discourses offer insights into the journeys of ideas and how these traverse the porous boundaries of the relationship between Kenya and Britain and by extension Africa and the Global North

Grace A Musila is a lecturer in the English Department of Stellenbosch University South Africa Plan Your Family - Plan Your Nation Maria Dörnemann, 2019-10-08 Die Vorstellung einer Bev lkerungsexplosion in der Dritten Welt entstand am bergang von Kolonial und Imperialpolitik zur internationalen Steuerung von Entwicklungsprozessen Maria D rnemann untersucht auf dieser Grundlage die Konstruktion von Bev lkerung und damit verkn pfter politischer Praktiken in Kenia durch lokale nationale und internationale Akteure fr die lange Dauer der 1930er bis in die 1980er Jahre Sie zeigt inwiefern sich die Produktion bev lkerungspolitischen Wissens deren Umsetzung in konkrete Programme und die Entwicklungsvisionen fr Kenia zwischen l ndlicher Entwicklung und Modernisierung wechselseitig bedingten Postcolonial Governmentalities Terri-Anne Teo,, Elisa Wynne-Hughes, 2020-02-18 This edited volume asks how governmentality and postcolonial approaches can be brought together to help us better understand specific sites and practices of contemporary postcolonial governance The framework approach was inspired by the recent use of governmentality approaches that emphasize how governance functions not solely through states but through multiple tactics and means that regulate the conduct of individuals and institutions through both freedom and constraint A postcolonial approach to governance exposes the role of postcolonial sites and practices in shaping governance and the inequalities embedded within it insofar as standards of conduct determine which subjects are privileged and excluded Postcolonial perspectives show how governance can be both productive and repressive functioning to impose a fixed code of conduct that objectifies gendered racialized sexualized others as part of its project of improvement In discussing governance we must also consider how power is negotiated and challenged through forms of resistance and counter conduct This volume argues that we need to incorporate postcolonial theories and carefully examine postcolonial practices and sites to understand how contemporary governance shapes various transnational inequalities and social divisions The authors in this edited volume illustrate the value of postcolonial governance as a conceptual framework through empirical examples from Asia Australia Africa and Europe These cases unpack practices of governance operating within complex political landscapes Mau Mau Crucible of War Nicholas K. Githuku, 2015-12-09 Mau Mau Crucible of War is a study of the social and cultural history of the mentalit of struggle in Kenya which reached a high water mark during the Mau Mau war of the 1950s but which continues to resonate in Kenya today in the ongoing demand for a decent standard of living and social justice for all This work catalyzes intellectual debate in various disciplines regarding not just the evolution of the Kenyan state but also the state in Africa It not only engages historians of colonial and postcolonial economic and political history but also sociologists anthropologists political scientists and those who study personality and social branches of psychology postcolonialism and postmodernity social movements armed conflict specialists and conflict resolution analysts Archiv für Sozialgeschichte ,2008 Kenya Charles Hornsby, 2013-03-01 Since independence from Great Britain in 1963 Kenya has survived five decades as a functioning nation state holding regular elections its borders and political system intact and avoiding open war with its neighbours and military rule internally It has

been a favoured site for Western aid trade investment and tourism and has remained a close security partner for Western governments However Kenya s successive governments have failed to achieve adequate living conditions for most of its citizens violence corruption and tribalism have been ever present and its politics have failed to transcend its history The decisions of the early years of independence and the acts of its leaders in the decades since have changed the country s path in unpredictable ways but key themes of conflicts remain over land money power economic policy national autonomy and the distribution of resources between classes and communities While the country s political institutions have remained stable the nation has changed its population increasing nearly five fold in five decades But the economic and political elite s struggle for state resources and the exploitation of ethnicity for political purposes still threaten the country s existence Today Kenyans are arguing over many of the issues that divided them 50 years ago The new constitution promulgated in 2010 provides an opportunity for national renewal but it must confront a heavy legacy of history This book reveals that history

The International Journal of African Historical Studies ,2004 Dekolonisation Anja Kruke, 2009 Africa Today ,2006 African Studies Review ,2006 New Encyclopedia of Africa John Middleton, 2008 Contains a collection of alphabetically arranged entries from Dakar to Hydrology on the history geography culture religion and ideologies wars and economy of the African nations and includes essays and photographs History in Africa ,2005 New Perspectives on Islam in Senegal Mamadou Diouf, Mara A. Leichtman, 2009-02-13 Drawing together contributions from history anthropology sociology political science and religious studies this collection of original essays interrogates the new structures and conditions of Islam in Senegal locally and globally This volume represents a break from the established literature on Senegalese Islam and brings fresh perspectives alternative methodologies and provocative theories on transnational Islam religious conversion revisionist histories and patterns of conspicuous consumption in relation to gender and Islam Chapters highlight discourses and practices in the context of broadly defined sites conversion education politics and economics sexuality popular culture and their impact on the multiple and changing articulations of Muslim identities A Current Bibliography on African Affairs ,2005 Recasting the Past Derek R. Peterson, Giacomo Macola, 2009-09-15 The study of intellectual history in Africa is in its infancy We know very little about what Africa's thinkers made of their times Recasting the Past brings one field of intellectual endeavor into view The book takes its place alongside a small but growing literature that highlights how in autobiographies historical writing fiction and other literary genres African writers intervened creatively in their political world The past has already been worked over by the African interpreters that the present volume brings into view African brokers pastors journalists kingmakers religious dissidents politicians entrepreneurs all have been doing research conducting interviews reading archives and presenting their results to critical audiences Their scholarly work makes it impossible to think of African history as an inert entity awaiting the attention of professional historians Professionals take their place in a broader field of interpretation where Africans are already reifying editing and representing

the past The essays collected in Recasting the Past study the warp and weft of Africa's homespun historical work Contributors trace the strands of discourse from which historical entrepreneurs drew highlighting the sources of inspiration and reference that enlivened their work By illuminating the conventions of the past Africa's history writers set their contemporary constituents on a path toward a particular future History writing was a means by which entrepreneurs conjured up constituencies claimed legitimate authority and mobilized people around a cause By illuminating the spheres of debate in which Africa s own scholars participated Recasting the Past repositions the practice of modern history Americans Are Coming! Robert Trent Vinson, 2012-01-10 Introduction the Americans are coming Providential design the alliance of American Negroes and black South Africans American Negroes as racial models from honorary whites to black perils The failed dream of British liberation and Christian regeneration American apocalypse prophetic Garveyism and the dream of American Negro liberation The rise of Marcus Garvey and his gospel of Garveyism in Southern Africa Transnational martyrdom and the spread of Garveyism in South Africa Charlatan or savior Dr Wellington's prophecies and program of deliverance A dream deferred the end of the dream of American Negro liberation and the beginnings of the global Fighting the Greater Jihad Cheikh Anta Mbacké Babou, 2007 In Senegal the Muridiyya a large antiapartheid movement Islamic Sufi order is the single most influential religious organization including among its numbers the nation s president Yet little is known of this sect in the West Drawn from a wide variety of archival oral and iconographic sources in Arabic French and Wolof Fighting the Greater lihad offers an astute analysis of the founding and development of the order and a biographical study of its founder Cheikh Amadu Bamba Mbacke Cheikh Anta Babou explores the forging of Murid identity and pedagogy around the person and initiative of Amadu Bamba as well as the continuing reconstruction of this identity by more recent followers He makes a compelling case for reexamining the history of Muslim institutions in Africa and elsewhere in order to appreciate believers motivation and initiatives especially religious culture and education beyond the narrow confines of political collaboration and resistance Fighting the Greater Jihad also reveals how religious power is built at the intersection of genealogy knowledge and spiritual force and how this power in turn affected colonial policy Fighting the Greater Jihad will dramatically alter the perspective from which anthropologists historians and political scientists study Muslim mystical orders Colonial Meltdown Moses E. Ochonu, 2009-10-20 Historians of colonial Africa have largely regarded the decade of the Great Depression as a period of intense exploitation and colonial inactivity In Colonial Meltdown Moses E Ochonu challenges this conventional interpretation by mapping the determined at times violent yet instructive responses of Northern Nigeria s chiefs farmers laborers artisans women traders and embryonic elites to the British colonial mismanagement of the Great Depression Colonial Meltdown explores the unraveling of British colonial power at a moment of global economic crisis Ochonu shows that the economic downturn made colonial exploitation all but impossible and that this dearth of profits and surpluses frustrated the colonial administration which then authorized a brutal regime of grassroots

exactions and invasive intrusions The outcomes were as harsh for Northern Nigerians as those of colonial exploitation in boom years Northern Nigerians confronted colonial economic recovery measures and their agents with a variety of strategies Colonial Meltdown analyzes how farmers women laborers laid off tin miners and Northern Nigeria s emergent elite challenged and rebelled against colonial economic recovery schemes with evasive trickery defiance strategic acts of revenge and criminal self help and in the process exposed the weak underbelly of the colonial system Combined with the economic and political paralysis of colonial bureaucrats in the face of crisis these African responses underlined the fundamental weakness of the colonial state the brittleness of its economic mission and the limits of colonial coercion and violence This atmosphere of colonial collapse emboldened critics of colonial policies who went on to craft the rhetorical terms on which the anticolonial struggle of the post World War II period was fought out In the current climate of global economic anxieties Ochonu s analysis will enrich discussions on the transnational ramifications of economic downturns It will also challenge the pervasive narrative of imperial economic success

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