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Risk Acceptability According to the Social Sciences

by Mary Douglas

Mary Douglas

Risk Acceptability According to the Social Sciences Mary Douglas, 1986-05-01 Every day it seems we become aware of some new technological or chemical hazard Yet it is also possible that this very awareness is new or at least newly heightened Why are certain kinds of risks suddenly so salient Are public perceptions of risk simply the sum of individual reactions to individual events or do social and cultural influences play a role in shaping our definitions of safety acceptable risk and danger Prompted by public outcries and by the confusion and uncertainty surrounding risk management policy social scientists have begun to address themselves to the issue of risk perception But as anthropologist Mary Douglas points out they have been singularly reluctant to examine the cultural bases of risk perception preferring to concentrate on the individual perceiver making individual choices This approach leaves unexamined a number of crucial social factors our concepts of what is natural or artificial for example our beliefs about fairness and our moral judgements about the kind of society in which we want to live This provocative and path breaking report seeks to open a sociological approach to risk perception that has so far been systematically neglected Describing first some exceptions to the general neglect of culture Douglas builds on these clues and on her own broad anthropological perspective to make a compelling case for focusing on social factors in risk perception She offers a challenge and a promising new agenda to all who study perceptions of risk and by extension to those who study human cognition and choice as well An altogether brilliant piece of writing far reaching and a joy to read Amartya Sen Oxford University A Volume in the Russell Sage Foundation's Social Science Frontiers Series

Cultural Approaches to Studying Religion M. Cooper Minister, Sarah J. Bloesch, 2023-11-30 Examining the analytic tools of scholars in religious studies as well as in related disciplines that have shaped the field this updated textbook includes cultural approaches from anthropology history literature and critical studies in race sexuality and gender Each chapter is written by a leading scholar and includes the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory a list of key terms suggested further reading Part One Comparative Approaches considers how major features such as taboo texts myths and ritual work across religious traditions This section explores the work of Mary Douglas Phyllis Trible Wendy Doniger Catherine Bell and new to this edition Tomoko Masuzawa whose contributions reveal the colonialist assumptions of the comparative world religions model Part Two Examining Particularities analyzes the comparative approach through the work of Alice Walker Charles Long and Caroline Walker Bynum who all suggest that the specifics of race body place and time must be considered Part Three Expanding Boundaries examines Gloria Anzald a s language of religion as well as the work of Judith Butler on performative queer theories of religion Saba Mahmood whose work considers postcolonial religious encounters secularism and the relationship between East and West New to this edition is Jasbir Puar s work on work on affect gender sexuality and disability Along with a list of key terms each section now includes an introduction highlighting the contributions of each thinker and their relation to

previous theories that dominated the field Cultural Approaches to Studying Religion Sarah J. Bloesch, M. Cooper Minister, 2018-10-18 This is the first book to provide an introduction to contemporary cultural approaches to the study of religion This book makes sophisticated ideas accessible at an introductory level and examines the analytic tools of scholars in religious studies as well as in related disciplines that have shaped the field including anthropology history literature and critical studies in race sexuality and gender Each chapter is written by a leading scholar and includes the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory suggested further reading Part One Comparative Approaches considers how major features such as taboo texts myths and ritual work across religious traditions by exploring the work of Mary Douglas Phyllis Trible Wendy Doniger and Catherine Bell Part Two Examining Particularities analyzes the comparative approach through the work of Alice Walker Charles Long and Caroline Walker Bynum who all suggest that the specifics of race body place and time must be considered Part Three Expanding Boundaries examines Gloria Anzald as language of religion as well as the work of Judith Butler on performative gueer theories of religion and concludes with Saba Mahmood whose work considers postcolonial religious encounters secularism and the relationship between East and West Reflecting the cultural turn and challenging the existing canon this is the anthology instructors have been waiting for For primary texts by the theorists discussed please consult The Bloomsbury Reader in Cultural Approaches to the Study of Religion edited by Sarah J Bloesch and Meredith Minister Risk acceptibility according to the social sciences Mary Douglas, 2003 Selected Writings: Taboo, truth, and religion Franz Baermann Steiner, 1999 Steiner s 1909 52 classic study Taboo and three other essays on superstition enslavement and the early Hebrew lineage system and Chagga law and truth comprise the first of two volumes collecting the work of the Prague born social and cultural anthropologist who ended his brief career at Oxford Adler German King s College London and Fardon West African anthropology School of Oriental and African studies London examine his life and critique his work Annotation copyrighted by Book News Inc Portland OR Safeguarding the Stranger Jayme R. Reaves, 2016-07-13 What are the resources and teachings in Judaism Christianity and Islam that take hospitality and its call to provide protective hospitality seriously enough to inform shared action and belief on behalf of the threatened other This book argues that protective hospitality and its faith based foundations as seen in the Abrahamic traditions of Judaism Christianity and Islam merit greater theological attention and that the practice of protective hospitality in Christianity can be enhanced by better understandings of Judaism's and Islam's practices of hospitality namely their codes and etiquettes related to honor Safeguarding the Stranger draws especially on two currents in contemporary Christian theologies 1 a contextual and political theological approach informed by liberation and feminist theologies and 2 a cooperative and complementary theological approach informed by interreligious Abrahamic and hospitable approaches to dialogue This book is unique in that it seeks to contribute to academic debates within theology and religious dialogue as well as to discussions within the fields of peace

studies and conflict resolution on the positive role that religions might play in contexts of conflict The British Library Facing the Challenge of Risk and General Catalogue of Printed Books, 1986 to 1987 British Library, 1988 Vulnerablity in an Information Society J. Berleur, Colin Beardon, Romain Laufer, 1993 An ounce of prevention is better than a pound of cure This comment from one of the contributors pinpoints the target of this publication to acknowledge vulnerability in our society and identify various means of coping with it The topic of social vulnerability may be approached from many different directions For some people the starting point is a particular system that because of its size and complexity is unreliable and therefore generates vulnerability It may be the design implementation or integration of sophisticated technological devices within the system which reduces its reliability From another perspective social vulnerability is ultimately a subjective experience of individual people the starting point being the quality of life of the individual not the system In this way instead of facing uncertain reliability society is confronted with certain unreliability a general sensation of powerlessness and vulnerability in an age dominated by the use of complex information and communication technology. The issue has at the same time three distinct aspects that of the reality of risk of the perception of risk and of the ability of the individual to act The papers incorporated in this volume achieve a reconciliation of the different perspectives and work towards the provision of some tentative first answers to the major question posed how do we meet the challenge of social vulnerability in an information age A London Bibliography of the Social Sciences, 1988 Vols 14 include material to June 1 1929 Library Journal, 1985 Choice, 1985 **European Advances in Consumer Research** Paperbound Books in Print 1995 Reed Reference Publishing, R5ference .1995 Journal of Appalachian Studies ,2002 Reed, 1995-12 **Anthropology Newsletter** ,1986 Paperbound Books in Print ,1991 The Reader's Adviser ,1994 Region and Regionalism in the United States Michael C. Steiner, Clarence C. Mondale, 1988 Law Books in Print: Subject index J-Z ,1997 Journal of Economic Literature ,1995

Unveiling the Energy of Verbal Art: An Emotional Sojourn through Risk And Acceptability According To The Social Sciences Mary Douglas Collected Works

In a world inundated with displays and the cacophony of quick connection, the profound power and psychological resonance of verbal art frequently diminish in to obscurity, eclipsed by the regular onslaught of noise and distractions. Yet, set within the musical pages of **Risk And Acceptability According To The Social Sciences Mary Douglas Collected Works**, a captivating perform of literary elegance that pulses with natural feelings, lies an remarkable trip waiting to be embarked upon. Penned by a virtuoso wordsmith, this enchanting opus manuals readers on a psychological odyssey, delicately revealing the latent possible and profound impact embedded within the complicated internet of language. Within the heartwrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is key subjects, dissect its fascinating publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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