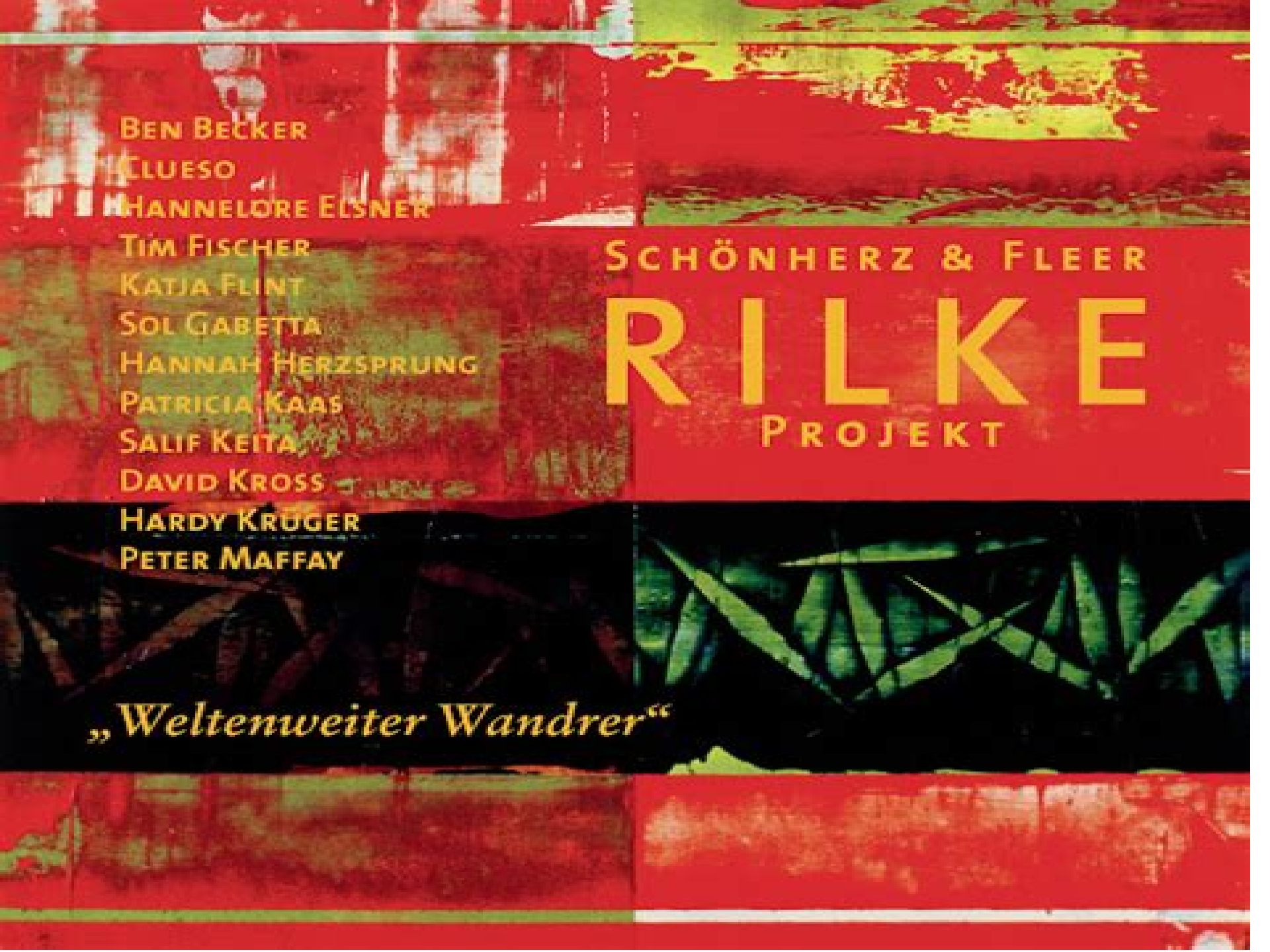




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RILKE

PROJEKT

„Weltenweiter Wanderer“

Rilkerezeptionen Rilke Reconsidered

Xiaolong Qi



Rilkerezeptionen Rilke Reconsidered:

Rilke reconsidered Sigrid Bauschinger, Susan L. Cocalis, Karin Obermeier, 1995 Frank Wedekind Freiburger Literaturpsychologische Gespräche Jahrbuch für Literatur und Psychoanalyse Bd. 20 € 30,00 / Sfr 52,70 Ortrud Gutjahr, 2001
Poetik und dichterisches Selbstverständnis Sascha Löwenstein, 2004 Der Band untersucht in chronologischer Folge Rainer Maria Rilkes Jugendschriften und frühe Werke Im Unterschied zu anderen Lyrikern seiner Zeit z.B. George und Hofmannsthal hat Rilke seine Dichtung nicht in zusammenhängenden theoretischen Abhandlungen produktionsästhetisch und literaturgeschichtlich reflektiert Eine sorgfältige Lektüre lässt aber erkennen dass ein Großteil der bis 1906 entstandenen Gedichte und Prosatexte ästhetische und poetologische Reflexionen aufweist die eine schrittweise Entwicklung theoretischer Grundlagen für das eigene Schreiben darstellen und als Suche nach dem Standort als Künstler zu verstehen sind Ein wichtiges Thema von Rilkes Frühwerk ist sein Reife als Dichter und die Dichtung selbst In umfassenden Textanalysen werden die ersten Schritte des Pragers auf dem Weg zu einem der bedeutendsten Lyriker des 20. Jahrhunderts nachgezeichnet Dabei geht es auch um die Beziehungen zwischen dem jungen Rilke und traditionellen aber auch zeitgenössischen Kunsttheorien so dass zugleich eine historisch orientierte Einführung in Rilkes frühe Dichtungen entsteht Rainer Maria Rilkes Kunstmetaphysik Hannah Milena Klima, 2018-09-12 Mit seinen Texten geht Rainer Maria Rilke der Spur einer Essenz des Lebens nach In seinen Werken ist die Bezeugung eingeschrieben dass das Kunstwerk eine metaphysische Wahrheit transportiert die sich jedoch ihrerseits schwer fassen lässt und beständig im Schwinden steht Hannah Milena Klima etabliert die These dass Rilke in der poetologischen Reflexion eine Kunstmetaphysik entwickelt worunter die Gesamtheit aller Reflexionen die auf ein Hinaus in der Kunst verweisen verstanden wird und die sich mit dem Begriff des unbedingten Weltinnenraums fassen lassen könnten Es wird aufgezeigt wie dieses Konzept auf poetologischen Prämissen basiert und wie es sich im Verlauf des Gesamtwerks verändert **Facetten polymorpher Lyrik** Helmut Meter, 2021-08-09 Guillaume Apollinaires Lyrik wird hier aus unterschiedlichen Blickwinkeln betrachtet Dies entspricht nicht der üblichen Praxis die meist auf das homogene Bild eines nur modernitätsbegeisterten Autors abzielt Solche Einseitigkeit wird in den zwölf Beiträgen vermieden Diese widmen sich bislang vernachlässigten Fragestellungen So sind komparatistische Betrachtungen die Neugewichtung der Rheinland Gedichte das Vermischen der Schreibtechniken und das Überschreiten autofiktionaler Inhalte bis hin zu existentiellen Grundfragen markante Facetten wechselnder Beobachtungsweisen Folglich entsteht eine teils ungewohnte Physiognomie des Lyrikers der in seinem poetischen Schreiben weniger für den Widerstreit von alt und neu zu stehen scheint als für die gegenseitige Durchdringung von beidem Guillaume Apollinaire's poetry is examined here from different angles This does not correspond to the usual practice which aims at the homogeneous image of an author who is only enthusiastic about modernity Such one-sidedness is avoided in the twelve contributions Moreover they are devoted to hitherto neglected questions Thus comparative considerations the reweighting of the Rhineland poems the mixing of writing techniques and the transgression of

autofictional content towards basic existential questions are striking facets of changing modes of observation. Consequently a partly unusual physiognomy of the poet emerges who in his poetic writing seems to stand less for the conflict between old and new than for the mutual interpenetration of both.

"Kunstleben" Jörg Schuster, 2014-06-18 Die Epistolarkultur um 1900 ist bislang kaum erforscht worden obwohl Autoren wie Hugo von Hofmannsthal und Rainer Maria Rilke immens viele Briefe verfasst haben deren Poetizität an Prosagedichte heranreicht. Die Studie fragt nach der produktiven kulturpoetischen Funktion dieser Briefe. Analog zum Jugendstil in der Bildenden Kunst und Architektur fungieren sie als Formen der Gebrauchskunst die auf die umfassende Modernisierung reagieren. Infrage steht die Konstruktion einer Text- und Lebenswelt die nur als ästhetische zu ertragen ist. In genauen Einzelanalysen geraten Versuche literarischer Kreisbildung und Experimente ästhetischer Erziehung ebenso in den Blick wie die Ökonomie des Briefs und im Kontext einer Kulturpoetik des Innen Raums um 1900 Konzepte des epistolaren Interieurs.

Der Buddha in der deutschen Dichtung Heinrich Detering, Maren Ermisch, Pornsan Watanangura, 2014-03-31 In der deutschen Literatur geht die eigenwillige Adaptation und Transformation des Buddhismus zu den wesentlichen Horizonterweiterungen der frühen Moderne seit Schopenhauers Willensphilosophie und seit Pionierarbeiten der deutschen Buddhismuskunde wird die Berufung auf Bilderwelten und Denkfiguren buddhistischer Traditionen zu einem produktiven Teil literarischer und philosophischer Diskurse. Im Bereich der Hochliteratur reicht das Spektrum der Adaptationsformen von Wagners Musikdramen bis zu Strindbergs Aufnahme buddhistischer Elemente in seine Schauspiele vom buddhistischen Legendenroman *Der Pilger Kamanita* des deutschen Schriftstellers und Literaturnobelpreisträgers Karl Gjellerup bis zu Hermann Hesses *Siddhartha*. Rilkes *Buddha* Gedichten Brechts *Gleichnis des Buddha vom brennenden Haus* bis zu Thomas Manns frühen Erzählungen und seiner späteren Legendenparodie *Die vertauschten Köpfe*. Literaturwissenschaftler, Religionshistoriker und Philosophen aus Asien, Europa und den USA stellen vor dem Hintergrund unterschiedlicher religiöser, kultureller und wissenschaftlicher Traditionen die Ergebnisse des internationalen Forschungsvorhabens *Buddhism in World Language and Literature* vor.

Rilke heute Vera Hauschild, 1997

Die Aufzeichnungen des Malte Laurids Brigge von Rainer Maria Rilke Ralph Olsen, 2004 In den Aufzeichnungen scheint die rilkesche Todesauffassung einen Kulminationspunkt erreicht zu haben. Auf dem kommunikationsorientierten Modell einer Text-Leser-Interaktion aufbauend wird in dieser Arbeit die Prämissen zu Grunde gelegt dass in der Auseinandersetzung mit den Aufzeichnungen eine mittel- und nicht einholbare ästhetische Erfahrungsmöglichkeit enthalten ist die im Sinne einer Identitätsakkommodation geeignet sein kann auf das Todesbewusstsein des Rezipienten einzuwirken. Die Wirkung ästhetische Analyse von zehn Erzählseinheiten legt mittels einer den Lesefluss kinesthetisch verlangsamen- den Betrachtungsweise dar wie eine Leserbeeinflussung und -führung unter Berücksichtigung sympraktischer Anteile des Rezipienten zum einen oberflächlich zum anderen tiefenstrukturell ausgerichtet ist.

Untersuchungen zu Rainer Maria Rilkes "Die Aufzeichnungen des Malte Laurids Brigge" Brigitte von Witzleben, 1996

Grenzgänge

zum Anorganischen bei Rilke und Celan Friederike Felicitas Günther, 2018 Paul Celans Werk grenze an eine Sprache des Leblosen Th W Adorno Rainer Maria Rilkes Lyrik feiere das Leben noch im Tod Die literaturwissenschaftliche Forschung sieht bei den beiden Autoren wenig Gemeinsamkeiten Die vorliegende Studie zeigt demgegenüber in textnahen Analysen exemplarischer Gedichte dass sich Rilke und Celan in der Auseinandersetzung mit dem Menschenfremdesten H Bohme dem Anorganischen als einem Konvergenzpunkt ihrer Lyrik in grosster Nahe zueinander bewegen Rilkes Gedichte beschworen das Numinose nicht nur in der lebenden Natur sondern auch im Felsgestein das für das Gott zugewandte Ich zur existenziellen Bedrohung wird Celans Gedichte wiederum vergegenwärtigen eine umfassende Totenlandschaft der sich das sprechende Ich immer weiter annähert reduziert auf seine kreaturliche Existenz Beider Dichtung ist verbunden in der Frage Wie ist der grundierenden Übermacht des Leblosen in menschlicher Sprache überhaupt zu begegnen *Encyclopedia of German Literature* Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings Hofmannsthal Claudia Bamberg, 2011 Die Dinge spielen in Hugo von Hofmannsthals Schaffen schon früh eine zentrale Rolle und auch noch in seinen späten Schriften ist ihre Bedeutung kaum zu überschätzen Ihr unverfügbares Mark gilt dem Wiener Autor zeitlebens als wichtige Inspirationsquelle und so überrascht es nicht dass ihre stummen Energien oft massgeblich verantwortlich sind für Gehalt und Struktur seiner Texte Die Arbeit untersucht Hofmannsthals Dingverständnis auf der Grundlage einer sorgfältigen Auseinandersetzung mit dem Begriff Ding sowie der literaturzeit und ideengeschichtlichen Zusammenhänge und zeichnet zudem die Entwicklung dieses Themas vom frühen bis zum späten Schaffen nach Es ist die Erfahrung der Einheit die die stummen Dinge versprechen und die in produktiver Spannung steht zu den stets verweisenden Sprachzeichen In diesem Kontext ist auch die Frage nach der Ordnung der Dinge zu sehen die der Autor in seinen Texten in immer neuen Konstellationen reflektiert und gestaltet *Perspektivierung und Daseinsdeutung in der Lyrik der mittleren Periode Rainer Maria Rilkes* Zoltán Szendi, 2010 **Rilkes Frühwerk in der Musik** Jessica Riemer, 2010 Bereits von seiner Jugend an fühlte sich der Dichter Rilke von dem Thema Tod angesprochen später bekannte er sich gar dazu ein Schüler des Todes zu sein Vor allem in den frühen Gedichtzyklen Stundenbuch Larenopfer Buch der Bilder sowie dem berühmten Cornet nimmt die Todesthematik eine zentrale Rolle ein Die vorliegende Studie untersucht die Todesthematik in Rilkes Frühwerk aus dem interdisziplinären Blickwinkel von Literatur und Musikwissenschaft und setzt

einen Schwerpunkt auf die Analyse von ausgewählten Rilke Vertonungen Rilkes ambivalenter Todesbegriff sein Schwanken zwischen Faszination Akzeptanz und Grauen bietet den Komponisten eine Vielzahl an Möglichkeiten den Tod musikalisch zu interpretieren Zu den Werken die in dieser Arbeit besprochen werden gehören unter anderem die groß angelegten Chorkompositionen von Paul von Klenau und Quirin Rische aus den 1920er und 1930er Jahren die den Soldatentod als einen patriotischen Heldentod feiern das 1944 in Theresienstadt entstandene Cornet Melodram von Viktor Ullmann sowie die 14. Symphonie von Dmitri Schostakowitsch die auch den Beinamen Todessymphonie trägt **Rilke und Rodin** Michaela Kopp, 1999 Rilkes Rodin Monographie wurde von der Forschung bislang als Schwellentext gelesen soll doch der jugendstilbewegte Dichter unter dem Einfluss des größten Bildhauers der Jahrhundertwende seine subjektive Stimmungsliteratur überwunden und zum Sachlichen Sagen der Dinggedichte gefunden haben Obgleich Rilke sich einer romantischen Tradition folgend lebenslang als Schüler Rodins stilisiert trägt die Schrift den Charakter eines eigenständigen literarischen Entwurfs Rilke projiziert in Rodin seinen Meister um an dessen Plastiken die eigenen produktionsästhetischen und poetologischen Prämissen formulieren zu können Der unter dem Signet einer Kunstmonographie publizierte Text ist somit als dichterisches Analogon des Rodinschen Oeuvres und als Erweis der eigenen Poetik zu verstehen Mit Toleranz und Offenheit Ruben Frankenstein, 2006 **Gewaltsame Horizontbildungen** Matthias Weichert, 2006 **Monatshefte**, 2013 *Verheissung der Bilder* Sabine Schneider, 2006 Die Literatur der Moderne um 1900 reflektiert eine ikonische Wende im Verhältnis zwischen dem kulturellen Leitmedium der Schrift und der Konkurrenz der Bilder Herausgefordert vom Evidenzversprechen der malerischen Avantgarde des frühen Kinos der Sprach- und Bewusstseinsbilder erproben Autoren wie Hofmannsthal Rilke und Musil eine Sprache der visionären Grenzüberschreitung die sich im Erschreiben des anderen Mediums doch stets der eigenen Mittel bewusst ist Die Studie geht den poetologischen Konsequenzen des spezifischen Bildwissens der literarischen Moderne nach und rekonstruiert dessen wissenschaftsgeschichtliche Kontexte

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