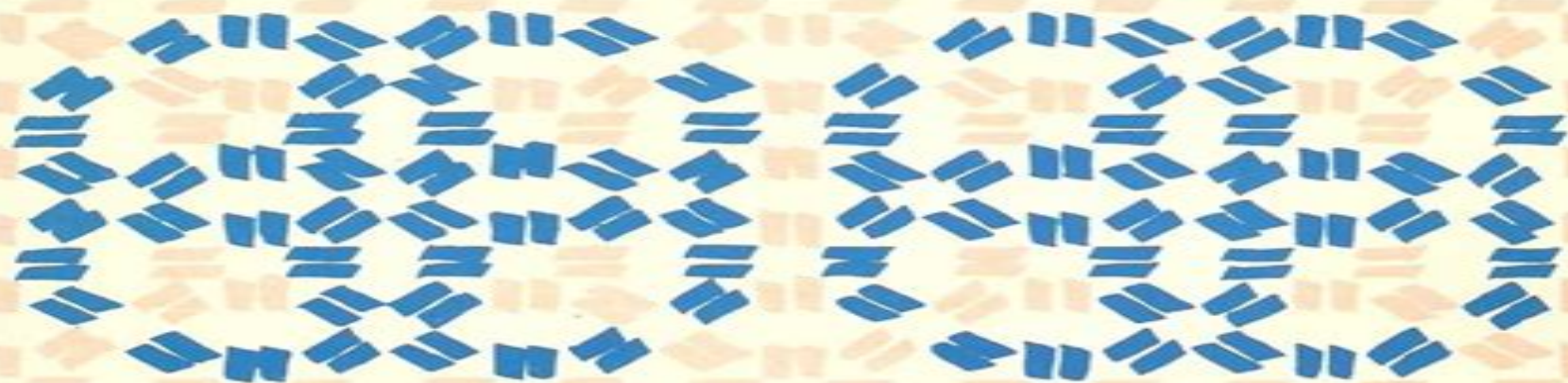


The Power of God

READINGS ON
OMNIPOTENCE AND EVIL



EDITED BY LINWOOD URBAN
AND DOUGLAS N. WALTON

Power Of God Readings On Omnipotence And Evil

Robert Chester Sutton



Power Of God Readings On Omnipotence And Evil:

The Power of God Linwood Urban, Douglas N. Walton, 1978 Almighty God Gijsbert van den Brink, 1993 Peeters 1993

Lucifer Jeffrey Burton Russell, 1986 Describes the medieval concept of the devil discusses witchcraft and devil folklore and examines the depiction of evil in art and literature of the period Superior Beings BRAMS, 2013-11-11 The central question I pose in this book is If there existed a superior being who possessed the supernatural qualities of omnipotence immortality and incomprehensibility how would he/she act differently from us and would these differences be knowable because God the superior being in the Judeo Christian tradition is generally described as a male I shall henceforth use the masculine pronoun form for convenience but I intend no invidious gender distinctions whether applied to supernatural or natural beings Theologians philosophers of religion and erudite scholars in other disciplines have addressed this and related questions before but their answers generally speaking have not been informed by any systematic or rigorous theory I believe the mathematical theory of games which has little to do with the frivolity and playfulness we normally associate with games provides a powerful tool for clarifying the key theological concepts in my central question and drawing out their implications in games played between human and superior beings I am fully aware that not everybody will agree that omnipotence immortality and incomprehensibility are what I say they are but I invite them to propose their own definitions and derive their own conclusions with the aid of the theory By endowing these protean concepts with unambiguous meanings I will try to show how game theory can breathe life into questions that have been dismissed too quickly simply because they are metaphysical outside the world of experience **Politics and Eternity: Studies in the**

History of Medieval and Early-Modern Political Thought Francis Oakley, 2022-06-08 This collection of studies in the history of political thought from late antiquity to the early eighteenth century ranges broadly across themes of kingship political theology constitutional ideas natural law thinking and consent theory The studies are linked together by three shared characteristics First all of them explore the continuities that existed during those centuries between legal political thinking and theology Second nearly all of them transgress the sharp dividing line traditionally drawn between the medieval and the modern which did so much in the past to distort our understanding of intellectual developments in the sixteenth and seventeenth centuries Third all of them raise historiographic questions or probe the metahistorical methodological questions which have troubled the field for the past quarter century and more Das Verhältnis der Allmacht Gottes zum

Kontradiktionsprinzip nach Wilhelm von Ockham Hubert Schröcker, 2003 Das Denken des englischen Theologen und Philosophen Wilhelm von Ockham ca 1285 1347 wird herkömmlicherweise als ein Denken der uneingeschränkten Allmacht Gottes dargestellt Die Lehre von der Allmacht Gottes bedeutet nach Ockham wie auch nach den meisten mittelalterlichen und neuzeitlichen Theologen und Philosophen allerdings nicht da Gottes Macht schlechthin grenzenlos wäre Sie besagt nur da Gott alles tun kann was keinen logischen Widerspruch enthält Die Grenze der göttlichen Allmacht und nach Ockham ist

es ihre einzige Grenze bildet also das Kontradiktionsprinzip Diese Grenze hebt die Allmacht nicht auf weil sie sie nicht real einschränkt sondern sie schafft im Gegenteil die Voraussetzung um die Allmacht überhaupt sinnvoll denken zu können *Das Problem des Bösen in der Theologie* Hermann Häring,1985 Analytische Religionsphilosophie Christoph Jäger,1998

The Existence and Nature of God Alfred J. Freddoso,1983 These original essays offer evidence that a growing number of Anglo American philosophers are finding in the classical discussion of God's existence and nature fertile sources for the critical reflection on issues in the philosophy of religion Nelson Pike challenges Aquinas claim that God is not responsible for evil and shows how the rejection of this claim bears on the problem of evil Richard Swinburne defends the classical Christian understanding of heaven and hell arguing that it is both philosophically plausible and compatible with the Christian conception of God's goodness Philip Quinn proposes a defensible version of the classical assertion that God's conserving a creature in existence is tantamount to his continuously creating that creature Thomas Flint and Alfred Freddoso present an analysis of omnipotence which they claim to be both philosophically adequate and consonant with the orthodox Christian belief that God is both omnipotent and incapable of sinning James Ross's main purpose is to dislodge the assumption that God's power is properly and adequately thought of as the power to cause or bring about or actualize states of affairs Clement Dore reinterprets and defends Descartes often maligned Fifth Meditation argument for God's existence finally Mark Jordan explicates the metaphysical foundations of Aquinas doctrine of divine names *Kerygma und Dogma* ,1992 **Das Böse in den Weltreligionen** Johannes Laube,2003 **"But Vindicate the Ways of God to Man"** Rudolf Freiburg,Susanne Gruss,2004 Human Existence and Theodicy Robert Chester Sutton,1992 This fascinating book critically utilizes scholarly material to explore how Jesus and Albert Camus responded to the existential realities of evil An interdisciplinary work it charts a course through complex issues and vast amounts of scholarly literature employing a cogent and eloquent prose style By way of literary analysis it demonstrates that the immediate social contexts characterized by rapid social change and symbolic disintegration are evidenced in both the forms and content of Jesus parables and Camus writings This analysis leads to the insight that Jesus and Camus rejected the prevailing moralistic and religious ways of explaining evil in favor of an artistic response to this existential problem Theologische Realenzyklopädie ,1977 **Concilium** ,2004 *Technik - Transzendenz* Gerhard Müller,2020-06-08 Keine ausführliche Beschreibung für Technik Transzendenz verfügbar *The Works of John Wesley: Sermons II, 34-70* John Wesley,1984 This is the second in an eagerly awaited series of four volumes of John Wesley's sermons This volume contains sermons 34-70 from Sermons on Several Occasions Of all the genres in Wesley's prodigious output his sermons most clearly focus and expound his understanding of Christian existence Outler's introduction in the first volume concentrates two decades of painstaking research and thought on Wesley From this he ably sets the stage for a fuller understanding and appreciation of a major Christian heritage a heritage which can at last be seen as a whole against the background of its sources The four volumes contain 151 sermons including a number recovered from Wesley's

manuscripts These constitute the core of Wesley s doctrinal teachings upon which his own evangelical movement was founded Following Wesley s own ordering Dr Outler begins with the familiar Sermons on Several Occasions which present Wesley s basic teachings on salvation and form the bulk of the first two volumes in the series Outler masterfully demonstrates the significance of all the subsequent sermons since they exhibit Wesley s entire approach to the Christian life Each volume is rich with footnotes that include the identification of quotations elucidation of references the tracing of key themes and vital background information on each sermon Representing the culmination of twenty years of exhaustive research it is the purpose of these conclusive volumes to keep alive the growing interest in Wesleyan studies for the entire Christian church All Works of John Wesley volumes are designed to keep the pages clean and in place for years to come with casebound non cloth hardcover dust jacket and secure adhesive binding **Internationale oekumenische bibliographie**,1979 Theological Perspectives on the Holocaust Barry R. Leventhal,1982 **A Companion to Philosophy of Religion** Charles Taliaferro,Paul Draper,Philip L. Quinn,2010-01-19 In 85 new and updated essays this comprehensive volume provides an authoritative guide to the philosophy of religion Includes contributions from established philosophers and rising stars 22 new entries have now been added and all material from the previous edition has been updated and reorganized Broad coverage spans the areas of world religions theism atheism the problem of evil science and religion and ethics

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