

The Complete Works of Samuel Taylor Coleridge

*With an Introductory Essay Upon His Philosophical
and Theological Opinions. V. I*

Samuel Taylor Coleridge



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on the history of philosophy Samuel Taylor Coleridge, 1968 **The Philosophical Lectures** Samuel Taylor Coleridge, 1949 During the winter of 1818-1819 Samuel Taylor Coleridge gave fourteen lectures on the history of philosophy. A shorthand writer took down twelve of them in the most detailed version of Coleridge's lectures known to exist. The transcriptions are imperfect and inaccurate in various ways but when they are combined with Coleridge's own notes as in this edition the result is a coherent and largely complete whole. The lectures contain Coleridge's interpretation of the history of philosophy. He opposed the idea widely accepted at the time that the philosophy of the Enlightenment had advanced by conquering religion. He believed that this view had doomed philosophy to the low esteem in which it was held in Britain and he wanted to counter it by showing that the philosophy of the Enlightenment was largely derivative and that neither philosophy nor religion could stand alone. This series of lectures was his most systematic attempt to survey the relationship of philosophy to religion from Thales to Kant. Amazon.com **Verstand und Einbildungskraft in der englischen Romantik** Hans Werner Breunig, 2002 **Alexander von Humboldt und die Erfindung der Natur** Andrea Wulf, 2016-10-11 Was hat Alexander von Humboldt der vor mehr als 150 Jahren starb mit Klimawandel und Nachhaltigkeit zu tun? Der Naturforscher und Universalgelehrte nach dem nicht nur unzählige Straßen, Pflanzen und sogar ein Mare auf dem Mond benannt sind hat wie kein anderer Wissenschaftler unser Verständnis von Natur als lebendigem Ganzen als Kosmos in dem vom Winzigsten bis zum Größten alles miteinander verbunden ist und dessen untrennbarer Teil wir sind geprägt. Die Historikerin Andrea Wulf stellt in ihrem vielfach preisgekrönten so auch mit dem Bayerischen Buchpreis 2016 Buch Humboldts Erfindung der Natur die er radikal neu dachte ins Zentrum ihrer Erkundungsreise durch sein Leben und Werk. Sie folgt den Spuren des begnadeten Netzwerkers und zeigt dass unser heutiges Wissen um die Verwundbarkeit der Erde in Humboldts Überzeugungen verwurzelt ist. Ihm heute wieder zu begegnen mahnt uns seine Erkenntnisse endlich zum Maßstab unseres Handelns zu machen um unser aller Überleben willen. The Collected Works of Samuel Taylor Coleridge Samuel Taylor Coleridge, 2000

Coleridge and the Conservative Imagination Alan P. R. Gregory, 2003 Why should anyone bother with Coleridge either as a theologian or a political theorist? At first in desperation but now quite deliberately Alan Gregory convincingly suggests that one should bother because Coleridge mounted an important critique of reductionist explanations of human

society and moral agency and because Coleridge has much regarding that important enterprise to teach us still While Gregory also offers a perceptive outline of early British conservatism his main concern is with Coleridge s attack on reductionism including his defense of the will against associationism his criticisms of Enlightenment historiography his discussions of the inadequacies of political economy and the Trinitarian arguments against monism There is Gregory remarks no grasping the range or inner dynamic of Coleridge s thought without appreciating his religious vision his theology Indeed Coleridge himself affirmed that should we try to conceive a man without the ideas of God eternity freedom will absolute truth of the good the true the beautiful the infinite the man will have vanished **The Collected Works of Samuel Taylor**

Coleridge: Lectures 1818-1819, On the history of philosophy pt.1-2 Samuel Taylor Coleridge,2000 *Theorie und Geschichte der Literatur und der schönen Künste* ,1978 *The Challenge of Coleridge* David P. Haney,2010-11

Interweaving past and present texts The Challenge of Coleridge engages the British Romantic poet critic and philosopher Samuel Taylor Coleridge in a conversation in Hans Georg Gadamer s sense with philosophical thinkers today who share his interest in the relationship of interpretation to ethics and whose ideas can be both illuminated and challenged by Coleridge s insights into and struggles with this relationship In his philosophy poetry theology and personal life Coleridge revealed his concern with this issue as it manifests itself in the relation between technical and ethical discourse between fact and value between self and other and in the ethical function of aesthetic experience and the role of love in interpretation and ethical action Relying on Gadamer s hermeneutics to supply a framework for his approach Haney connects Coleridge s ideas with among others Emmanuel Levinas s other oriented notion of ethical subjectivity Paul Ricoeur s view about the other s implication in the self reinterpretations of Greek drama by Bernard Williams and Martha Nussbaum and Gianni Vattimo s post Nietzschean hermeneutics Coleridge is treated not as a product of Romantic ideology to be deconstructed from a modern perspective but as a writer who offers a challenge to our modern tendency to compartmentalize interpretive issues as a concern for literary theorists and ethical issues as a concern for philosophers Looking at the two together Haney shows through his reading of Coleridge can enrich our understanding of both

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