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An Introduction to Phenomenological Psychology

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Phenomenological Psychology An Introduction

Eugene Mario DeRobertis



Phenomenological Psychology An Introduction:

Phenomenological Psychology Raymond Joseph McCall, 1983 **An Introduction to Phenomenological Psychology** Dreyer Kruger, 1988 **Introduction to Phenomenological Psychology** Dreyer Kruger, Christopher R. Stones, 1988-12-31

The Interpreted World Ernesto Spinelli, 2005-01-26 Praise for First Edition This book is highly recommended to a wide range of people as a clear and systematic introduction to phenomenological psychology the book has set the stage for possible new colloquia between the phenomenological and other approaches in psychology Changes As a trainee interested in matters existential I have been put off in the past by the long winded and confusing texts usually available in academic libraries Thankfully here is a text that remedies that situation it provides a readable and insightful account Clinical Psychology Forum Spinelli's classic introduction to phenomenology should be essential reading on all person centred existential and humanistic trainings and any other counselling or psychotherapy course which aims to help students develop an in depth understanding of human lived experience This book is sure to remain a key text for many years to come Mick Cooper Senior Lecturer in Counselling University of Strathclyde This is by far the most monumental erudite comprehensive authoritative case that Existentialism and Phenomenology have a rightful place in the academy b are tough minded bodies of thought c have rigorous scientific foundations d bequeath a distinctive school of psychotherapy and counselling and e are just as good as the more established systems of psychology Alvin R Mahrer Ph D University of Ottawa Canada Author of The Complete Guide To Experiential Psychotherapy This book's rich insight into the lacunae of modern psychological thinking illustrates the contribution that existential phenomenology can make to founding a coherently mature Psychology that is both fully human e and responsibly scientific in the best sense of that term Richard House Ph D Magdalen Medical Practice Norwich Steiner Waldorf teacher The Interpreted World Second Edition is a welcome introduction to phenomenological psychology an area of psychology which has its roots in notoriously difficult philosophical literature Writing in a highly accessible jargon free style Ernesto Spinelli traces the philosophical origins of phenomenological theory and presents phenomenological perspectives on central topics in psychology perception social cognition and the self He compares the phenomenological approach with other major contemporary psychological approaches pointing up areas of divergence and convergence with these systems He also examines implications of phenomenology for the precepts and process of psychotherapy For the Second Edition a new chapter on phenomenological research has been added in which the author focuses on the contribution of phenomenology in relation to contemporary scientific enquiry He describes the methodology used in phenomenological research and illustrates the approach through an actual research study The Interpreted World Second Edition demystifies an exciting branch of psychology making its insights available to all students of psychology psychotherapy and counselling **Transcendental Phenomenological Psychology** Jon L. James, 2011-06 From the Preface to the Revised Edition Since its publication in 2007 Transcendental Phenomenological Psychology has been sold on

every continent except Antarctica and is in the collections of research libraries in North America Europe and Asia Even so its presentation to the academic community rightly provoked many comments corrections suggestions and criticisms Such input while mostly welcome provided the impetus to publish a revised edition A phenomenological explanation of human consciousness has long been sought in regions of psychology since the discipline was first carved out of philosophical concepts and theories about the human condition In its earliest years Western psychology was faced with two possible directions for this explanation an empirical naturalistic approach along with physics and biology or a non empirical eidetic approach along with logic and mathematics Edmund Husserl took up the latter His phenomenological tradition of inquiry successfully spanned nearly forty years until suddenly stopped and largely suppressed during the Second World War This book recovers Husserl s revolutionary approach toward the human sciences just as it was developed and just as it is presented for further study Here the author systematically gathers what Husserl calls the leading clues in the phenomenological method proper for a psychology of affective inner experience and then for the first time applies Husserl s own methodology for introducing a phenomenological psychology in the transcendental register of human consciousness Unlike contemporary phenomenological psychology in the existential register transcendental phenomenological psychology is presented as an eidetic non empirical act psychology in Husserl s mature genetic phenomenology This novel approach takes in the full range of solipsistic and transcendental subjectivity in Husserl s theories of human consciousness and follows Husserl s lead in presenting phenomenological psychology as an applied geometry of intentional experience within a step wise theory of inquiry This book is unique in human science today not only in its presentation of the development and applications of Husserl s key concepts for the discipline of psychology but also for introducing a psychology that could be intuitively grasped as self evidently valid wherever one s interest might lie

Phenomenological Psychology Darren Langdridge, 2007 This is a student friendly and comprehensive introduction to phenomenological theory and methods the study of phenomena rather than the science of being

Phenomenology in Psychology and Psychiatry Herbert Spiegelberg, 1972-02 Phenomenology in Psychology and Psychiatry is a historical introduction to phenomenology in psychology working from the general to the details of the subject

Phenomenology and Psychological Science Peter Ashworth, Man Cheung Chung, 2007-03-11 There are no books precisely parallel to this one The main works of the major authors in phenomenological philosophy but not phenomenological psychology are in print we mean Husserl Heidegger Sartre and Merleau Ponty General texts on the phenomenological approach in philosophy including ones which take a historical approach are available Notable are H Spiegelberg 1981 The Phenomenological Movement 3rd edition The Hague Martinus Nijhoff D Moran 2000 Introduction to Phenomenology London Routledge There are several accounts of psychology from a phenomenological viewpoint in print some of which refer to the philosophical roots The extent of the reference varies None fully spells the connections out and none has a historical perspective For example R S Valle and S Halling 1989

Existential Phenomenological Perspectives in Psychology New York Plenum Press E Spinelli 2005 The Interpreted World An introduction to phenomenological psychology 2nd edition London Sage H R Pollio T B Henley and C T Thompson 1997 The Phenomenology of Everyday Life Cambridge Cambridge University Press K Dahlberg N Drew and M Nyström 2001 Reflective Lifeworld Research Stockholm Studentlitteratur There are books in print which are much more concerned with the practicalities of phenomenologically based research in psychology than with the history and philosophy underlying this The most used example is probably C Moustakas 1994 Phenomenological Research Methods Thousand Oaks Sage I would characterize the current book in contrast to the above as having phenomenologically based research in psychology firmly in view but addressing in detail the historical development of the phenomenological movement in philosophy insofar as it illuminates the impact on psychology So the historical development of phenomenological philosophy and the impact at each stage on psychology Answering as a collateral effect the question What is phenomenological psychology It is essential to offer an authoritative account of these matters now because Qualitative research in psychology has achieved acceptance in Europe though the acceptance is less in the United States at present and with qualitative research in general phenomenologically based research is widely practiced The British Psychological Society by whom undergraduate degrees in psychology are accredited and without this accreditation students cannot progress to professional training has just begun to demand qualitative research training as part of the research methods and practical training programme This book uniquely contains material that would be needed for a thorough background in phenomenological psychology The British Psychological Society has also just begun to demand a core module in the History and Philosophy of Psychology as part of the advanced undergraduate education of psychology students This book though not intended as a core elementary text would be right as background reading In associated applied areas throughout the world e.g. health psychology organizational and industrial psychology counseling nursing phenomenological approaches are well accepted and very widely used However the meaning of the approach is often misunderstood often boiling down to a report of e.g. patients' statements about such and such a thing Experience is not rigorously addressed This book provides a necessary corrective and indicates what the options are for phenomenologically based research and the basis of these options within the history of phenomenological philosophy

Phenomenology: The Basics Dan Zahavi, 2018-10-08 Phenomenology The Basics is a concise and engaging introduction to one of the dominant philosophical movements of the 20th century This lively and lucid book provides an introduction to the essential phenomenological concepts that are crucial for understanding great thinkers such as Husserl Heidegger and Merleau-Ponty Written by a leading expert in the field Dan Zahavi examines and explains key questions such as What is a phenomenological analysis What are the methodological foundations of phenomenology What does phenomenology have to say about embodiment and intersubjectivity How is phenomenology distinguished from and related to other fields in philosophy How do ideas from classic phenomenology relate to ongoing debates in psychology and qualitative research With

a glossary of key terms and suggestions for further reading the book considers key philosophical arguments around phenomenology making this an ideal starting point for anyone seeking a concise and accessible introduction to the rich and complex study of phenomenology

Phenomenological Psychology Edmund Husserl, 2012-12-06 THE TEXT In the summer semester of 1925 in Freiburg Edmund Husserl delivered a lecture course on phenomenological psychology in 1926¹²⁷ a course on the possibility of an intentional psychology and in 1928 a course entitled Intentional Psychology In preparing the critical edition of *Phänomenologische Psychologie* Husserliana IX I Walter Biemel presented the entire 1925 course as the main text and included as supplements significant excerpts from the two subsequent courses along with pertinent selections from various research manuscripts of Husserl He also included as larger supplementary texts the final version and two of the three earlier drafts of Husserl's Encyclopedia Britannica article Phenomenology² with critical comments and a proposed formulation of the Introduction and Part I of the second draft by Martin Heidegger³ and the text of Husserl's Amsterdam lecture Phenomenological Psychology which was a further revision of the Britannica article Only the main text of the 1925 lecture course Husserliana IX 1 234 is translated here In preparing the German text for publication Walter Biemel took as his basis Husserl's original lecture notes handwritten in shorthand and I Hague Nijhoff 1962 1968 The second impression 1968 corrects a number of printing mistakes which occur in the 1962 impression 2 English translation by Richard E Palmer in *Journal of the British Society for Phenomenology* II 1971 77 90 3 Heidegger's part of the second draft is available in English as Martin Heidegger *The Idea of Phenomenology* tr John N Deely and Joseph A

Existence and Therapy Ulrich Sonnemann, 1954 Designed to be tough practical and good value for money the Rough Guide maps aim to forge a new standard in city maps Apart from travel information and the city's sites monuments and attractions the map shows every shop restaurant bar and hotel listed in the Rough Guide travel guide to Morocco together with their opening times and in many cases phone numbers The map covers the main areas of Morocco on one side and an enlarged downtown city centre map on the reverse The scale of the map makes it large enough for exploring off the beaten track as well as route planning

Journal of Phenomenological Psychology, 1990 *A Primer in Phenomenological Psychology* Ernest Keen, 1975

Duquesne Studies in Phenomenological Psychology Amedeo Giorgi, William Frank Fischer, Rolf Von Eckartsberg, 1971

Existential-Phenomenological Psychology Eugene Mario DeRobertis, 2012-08-02 The purpose of this small text is to provide instructors with a tool for introducing existential phenomenological psychology to advanced college students or graduate students Chapter one briefly argues in favor of the need for a phenomenological viewpoint by exposing some of the difficulties inherent to causal empiricism and rationalism Chapter two lays out the most fundamental aspects of the phenomenological approach to data analysis and provides examples of phenomenological research results taken from the psychology of verbal aggression Chapter three demonstrates how a descriptive interpretive viewpoint like phenomenology can be used to illuminate the distinctly human way of being Chapter four What Phenomenology is Not was included to dispel

any misconceptions the reader might have or come across regarding what phenomenology is Chapter five is a demonstration of how phenomenology has been used to clarify the meanings of anxiety which is fundamental for anyone with clinical proclivities Chapters six and seven show how phenomenology can be applied to two topics that are extremely confusing to any student of psychology the nature nurture debate and the unconscious These topics are especially confusing for the student of phenomenology as the literature on these topics has never been particularly conducive to existential phenomenological thought

Phenomenological Psychology Darren Langdridge, 2007 *The Indispensability of Phenomenology, Experiment and History* René Van Hezewijk, Henderikus J. Stam, 2024-11-08 This book is the first comprehensive intellectual biography of Johannes Linschoten whose work has been credited with helping to bring down the Utrecht School of phenomenological psychology The authors show this to be a mistaken assumption in the light of Linschoten's entire oeuvre and demonstrate his importance for an understanding of a phenomenological psychology that necessarily coexists with an experimental scientific psychology In the Netherlands Linschoten is particularly appreciated for his last book published posthumously That volume *Idols of the Psychologist* took a critical look at phenomenological psychology and its pretensions while simultaneously acknowledging that a phenomenological outlook is a necessity for beginning any kind of experimental investigation Most commentators on this book considered Linschoten a convert from phenomenology to experimental psychology but have either ignored his earlier substantive work or have not seen the importance of the intellectual context for his final work By examining his life and the full extent of his voluminous writings this book demonstrates Linschoten's importance for the development of psychology in the Netherlands and beyond It will shed new light on the life and work of Johannes Linschoten as well as the Dutch school of phenomenology and its postwar contributions to psychology in Europe and North America Furthermore for the first time this book brings together important aspects of Linschoten's life with his prodigious output It demonstrates how his life and work created a unique psychology that deserves to be continued and developed

Living and Relating Carol S. Becker, 1992-01-27 In *Living and Relating* Carol Becker uses daily life events to introduce students and others to a phenomenological view of human nature development and interpersonal relationships She draws the classical thinkers in existential philosophy as well as phenomenological philosophy and psychology into the everyday world and shows how their insights and traditions can provide a rich and useful orientation to human existence Furthermore she blends these pure existential and phenomenological viewpoints with humanistic descriptive accounts of living and relating in order to help readers explore and deepen their understanding of life Experientially evocative as well as easy to read this book provides an excellent alternative or complement to traditional theory and research in introductory social science courses including psychology human development nursing and philosophy Besides being useful as a textbook *Living and Relating* will be of interest to therapists social workers and others in the mental health professions *Living and Relating* provides a brief but spirited and compelling introduction to the philosophy

methods and content of phenomenological psychology Becker's consistent allegiance to the lifeworld respects the complexity and depth of life while attesting to just how clear, compassionate and relevant life span psychology could be. Constance T. Fischer, Duquesne University, Pittsburgh. At last here is a book on phenomenology that you don't have to be a philosopher to read. Carol Becker brings phenomenology to bear on the understanding of our own and other people's experiences as what constitutes the everyday world: friendship, love, sex, parenting, teaching, therapy, physical healing, college teaching, and she does a splendid job of it. *Living and Relating* is an extraordinarily rich and multifaceted application of phenomenology to everyday life. As a result, this book can be read by people outside of academic settings as well as within. This is a very well and clearly written book which weaves together a large amount of theoretical and research studies yet abounds with concrete illustrations. Often personal. Maurice Friedman, author of *The Worlds of Existentialism*. We have few readable and complete texts for the study of phenomenology and this book will fill that need. Through her captivating writing and clear communication about personal experiences, Dr. Becker gives us an intrinsically interesting and intimate book that is a careful and comprehensive coverage of this fascinating field of inquiry. Bonnie R. Strickland, University of Massachusetts at Amherst. The book is eminently readable and very engaging because of its effective use of everyday examples. I was quite moved as I read sections that are particularly pertinent to my own life. I appreciated the variety of sources that she draws upon and the graceful way in which they are brought together. Steen Halling, Seattle University. It is certainly a good introduction to phenomenological psychology. But it is also more than that. The organization of the book opens it to multiple college audiences, with each chapter providing an illustrative example of phenomenology in a specific situation. Robert D. Romanyshyn, Pacifica Graduate Institute. It is a skillful weaving of experiential touchstones and phenomenological theorizing. The psychological world has long been waiting for a phenomenological perspective on life span human development. A book this type is long overdue. Amedeo Giorgi, Universite du Quebec a Montreal. A very accessible introduction to a phenomenological understanding of human nature and phenomenological research followed by an inviting series of reflections on lifespan development, friendship, love, relationships, psychotherapy, helping the physically ill person, and college teaching. The Humanistic Psychologist.

The Schutzian Theory of the Cultural Sciences Lester Embree, 2015-04-22. This work is devoted to developing as well as expounding the theory of the cultural sciences of the philosopher Alfred Schutz (1899-1959). Drawing on all of Schutz's seven volumes in English, the book shows how his philosophical theory consists of the reflective clarifications of the disciplinary definitions, basic concepts, and distinctive methods of particular cultural sciences as well as their species and genus. The book first expounds Schutz's own theories of economics, jurisprudence, political science, sociology, and psychology. It then extends his approach to other disciplines, offering new theories of archaeology, ethnology, and psychotherapy in his spirit in order to stimulate the development of Schutzian theories in these and other disciplines. The second part of the book contains complementary philosophical chapters devoted to culture groups, ideal types,

interdisciplinarity meaning relevance social tension and verification *Self-Observation in the Social Sciences* Joshua W. Clegg, 2018-04-17 Notwithstanding the mythical demise of introspection self observation has always been an integral aspect of the social sciences In the century following the behavioral revolution psychology has seen a reduction not so much in the frequency as in the rigor with which self observation is practiced A great deal of self observation has been renamed or obscured as for example self report but this has served only to defer and impoverish important theoretical and technical work This volume which contributes to the development of a rigorous theory of self observation is organized around three general objectives to re animate a discourse on self observation through a historical analysis of various self observation traditions to outline and begin to address some of the unique theoretical challenges of self observation and to elaborate some of the technical and practical details necessary for realizing a program of research dedicated to self observation In the first section of the book three historians of psychology trace the evolution of self observation In the second three scholars who are currently working in contemporary traditions of self observation discuss the basic theoretical and practical challenges involved in conducting self observation research In the final two sections of the book scholars from the phenomenological and narrative traditions trace the history theory and practice of self observation in their respective traditions *Self Observation in the Social Sciences* continues the fine tradition set by Transaction's *History and Theory of Psychology* series edited by Jaan Valsiner It is of interest to psychologists and to those who study methodology within the social sciences

Phenomenological Psychology An Introduction Book Review: Unveiling the Power of Words

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