



Phenomena A Of Wonders

Lorraine Daston, Katharine Park



Phenomena A Of Wonders:

Phenomena John Michell, Robert J. M. Rickard, 1977-01-01 **Philosophy Begins in Wonder** Michael Funk Deckard, Peter Losonczi, 2010-01-01

Philosophy begins with wonder according to Plato and Aristotle Yet Plato and Aristotle did not expand a great deal on what precisely wonder is Does this fact alone not raise curiosity in us as to why this passion or concept is important What is wonder s role in science philosophy or theology except to end thinking or theorizing as soon as one begins The primary purpose of this book is to show how seventeenth and eighteenth century developments in natural theology metaphysics epistemology ethics aesthetics and the philosophy of science resulted in a complex history of the passion of wonder a history in which the elements of continuation criticism and reformulation are equally present *Philosophy Begins in Wonder* provides the first historical overview of wonder and changes the way we see early modern Europe It is intended for readers who are curious who wonder about how modern philosophy and science were born The book is for scholars and educated readers alike Some very famous scholars have claimed that in the Enlightenment and Scientific worldview there is no place for wonder Michael Funk Deckard and Peter Losonczi are to be congratulated for assembling such a fine focused collection that among its many virtues dispels the myth of the disappearance of wonder at the dawn of Modernity Plato and Aristotle agreed that philosophy begins in wonder but famously disagreed about where it ends Plato would not be surprised that even in knowing ages wonder can be truth s consequence ERIC SCHLIESSER Leiden University This rich and provocative collection of essays could bear fruit in a dozen or more books each of them already here in gist May it be so JOHN WILSON Editor Books Culture This is an illuminating collection of essays which traces the religious scientific and philosophical history of wonder and which will be a much needed and long awaited aid to all those interested in exploring this important yet understudied topic SOPHIA VASALOU European College of Liberal Arts in Berlin [Wonder and the Marvelous in Hellenistic Literature](#) Alessandro Giardini, 2025-12-29 This volume explores the concepts of wonder and the marvelous in literary and philosophical texts from the fourth and third centuries BCE It argues that wonder an emotion whose distinct cognitive significance was recognized early in Greek culture is depicted by Hellenistic writers as the defining emotion of knowledge acquired through literature In this context these authors use wonder as a means of engaging allusively with the relationship between knowledge literature and philosophy in close dialogue with Plato s and Aristotle s theories of wonder the earliest theoretical conceptualization of this emotion in Western culture and a key element in these philosophers critique of literature s cognitive value By examining the works of Theopompus Callimachus Aratus and Apollonius of Rhodes while also considering important figures such as Xenophon Chrysippus and the Historians of Alexander this book reconstructs this important cultural debate It demonstrates how wonder functions as a literary tool to reaffirm literature s capacity to convey cognitively and ethically meaningful content bridging a gap in modern studies on wonder a crucial topic for understanding the history of Western civilization *The world of wonders: a record of things wonderful in nature,*

science and art. [Publ. in pts. With] Correspondence [publ. in 11 suppl. Wanting the wrappers]. World,1887 The World of Wonders: a record of things wonderful in nature, science, and art. (Correspondence.) ,1874 **Parsons' Memorial and Historical Library Magazine** Ella B. Ensor Wilson,1885 **Wonder** Robert C. Fuller,2009-06-23 The attempt to identify the emotional sources of religion goes back to antiquity In an exploration that bridges science and spirituality Robert C Fuller makes the convincing case that a sense of wonder is a principal source of humanity s belief in the existence of an unseen order of life Like no other emotion Fuller argues wonder prompts us to pause admire and open our hearts and minds With a voice that seamlessly blends the scientific and the contemplative Fuller defines wonder in keeping with the tradition of Socrates as an emotion related to curiosity and awe that stimulates engagement with the immediate physical world He draws on the natural and social sciences to explain how wonder can at the same time elicit belief in the existence of a more than physical reality Chapters examining emotions in evolutionary biology and the importance of wonder in human cognitive development alternate with chapters on John Muir William James and Rachel Carson whom Fuller identifies as exemplars of wonder The writings and lives of these individuals express a functional side of emotion that the very survival of life on earth today may depend on the empathy compassion and care that are aroused by a sense of wonder Forging new pathways between the social sciences philosophy belief and cultural history Wonder deepens our understanding of the complex sources of personal spirituality and fulfillment *Dab Kinzer* William Osborn Stoddard,1887 *Little Lord Fauntleroy* Frances Hodgson Burnett,1886 Burnett s conviction that love conquers all is memorably embodied in this tale of an American boy who is transported from the mean streets of 19th century New York to the splendor of his titled grandfather s English manor Compellingly readable Horn Book **White Cockades** Edward Prime-Stevenson,1887 The Sublime in Nature ,1886 A General Catalogue of Books kept for sale at the People's Depository of Ontario ... for High and Public School Libraries in Ontario, etc People's Depository of Books for Ontario (TORONTO),1874 Old and New Testament Theology Heinrich Ewald,1888 **The Bee-man of Orn** Frank R. Stockton,1887 **The Word** ,1911 The Problem of Problems and Its Various Solutions Clark Braden,1876 **Lulu Hurst (the Georgia Wonder) Writes Her Autobiography, and for the First Time Explains and Demonstrates the Great Secret of Her Marvelous Power** Lulu Hurst,1897 *Living Lights* Charles Frederick Holder,1887 The boy's Froissart [selections from] sir J. Froissart's Chronicles [tr. by T. Johnes] ed. by S. Lanier Jean Froissart,1879 Wonders and the Order of Nature 1150-1750 Lorraine Daston,Katharine Park,1998-05 A rich exploration of how European naturalists used wonder and wonders oddities and marvels to envision and explain the natural world

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