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that are unfamiliar or obscure In order to fully understand the teachings of Jesus and his followers it is important to understand the large body of Scripture that preceded and informed their thinking Leading evangelical scholars G K Beale and D A Carson have brought together a distinguished team to provide readers with a comprehensive commentary on Old Testament quotations allusions and echoes that appear from Matthew through Revelation College and seminary students pastors scholars and interested lay readers will want to add this unique commentary to their reference libraries Der Brief des Jakobus Martin Dibelius,1984-11-12 Dies ist Martin Dibelius Kommentar zum Brief des Jakobus Neben den exegesen Fragen wie Verfasser und Sprache wird der Text in 8 Kapitel gegliedert genauer betrachtet Au erdem gibt es einen gro en Teil mit Exkursen Heinrich Greeven hat Erg nzungen hinzugef gt Not by Paul Alone David R. Nienhuis,2007 Introduction A canonical history of the New Testament Catholic epistle collection Early James traditions and the canonical letter of James Reading James as a canon conscious pseudepigraph Conclusion *Der Judasbrief, der 2. Petrusbrief* Anton Vögtle,1994 Enth lt Der Judasbrief Der 2 Petrusbrief *Theologische Rundschau* ,1991 Includes supplements The Century Bible Matthew Black,1967 Letters and Homilies for Hellenized Christians, Volume 2 Ben Witherington III,Ben Witherington,2006 This is a set of three volumes extending Ben Witherington s innovative socio rhetorical analysis of New Testament books to the latter Pauline and non Pauline corpora A second volume will continue the focus on letters and homilies for Hellenized Christians 1 2 Peter while a third will focus on letters and homilies for Jewish Christians Hebrews James and Jude By dividing the volumes according to the socio religious contexts for which they were written Witherington sheds fresh light on the documents their provenance character and importance Throughout Witherington shows his thorough knowledge of recent literature on these texts and focuses his attention on the unique insights brought about through socio rhetorical analysis that either reinforces or corrects those gleaned from other approaches Strikingly based on his rhetorical analysis of the Pastorals he makes the case for Luke as Paul s amanuensis for these letters He also makes a strenuous argument against New Testament pseudepigrapha Bridging the Horizons sections point to the relevance of the text for believers today making this volume of special value to pastors and general readers as well as students and scholars

Wissenschaftliche Untersuchungen Zum Neuen Testament ,2001 **the jerome biblical commentary** ,1968

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The Catholic Biblical Quarterly Wendell Stephen Reilly,1992 Includes various reports of the Association Early Christianity and Its Sacred Literature Lee Martin McDonald,Stanley E. Porter,2000 More than sixty color pictures by noted

photographer Richard Cleave enhance the more than fifty black and white images maps and charts BOOK JACKET **Der erste Petrusbrief** Norbert Brox, 1993 Der EKK ist das gro e Kommentarwerk aus evangelischer und katholischer Perspektive Wissenschaftliche Gr ndlichkeit in Exegese und Wirkungsgeschichte verbindet sich mit der Ausrichtung auf die Praxis der Verk ndigung und schafft so Kommentare die Ma st be setzen Die Subskription der Reihe ist jederzeit m glich *The Evolution of Darwin's Religious Views* Frank Burch Brown, 1986 *Der Konflikt Jesu mit den "Juden"* Manfred Diefenbach, 2002 Examines the question who are the Jews referred to in the Gospel of John Analyzes the Gospel as based like classical drama on the primacy of action and the acting person or group rather than on individual persons in their own right The Jews are those who believed in Jesus and followed him as well as those who remained faithful to the Jewish God and his Torah and persecuted Jesus even to his death because he violated the commandments and blasphemously represented himself as the Son of God Both groups acted according to their faith and continue to do so to the present day It is unfortunate that on the basis of a misreading of this Gospel the Jews were persecuted for over 2 000 years as unbelievers and deicides

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