

# Peter Parker and the Opening of China

Edward V. Gulick

HARVARD STUDIES IN AMERICAN-EAST ASIAN RELATIONS



Harvard University Press

# Peter Parker And The Opening Of China

**Christopher Hancock**



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**Peter Parker and the Opening of China** Edward Vose Gulick, 1973      **Peter Parker and the Opening of China** Edward V. Gulick, The Hypothetical Mandarin : Sympathy, Modernity, and Chinese Pain Eric Hayot Associate Professor of Comparative Literature and Director of the Program in Asian Studies Pennsylvania State University, 2009-03-27 Why has the West for so long and in so many different ways expressed the idea that the Chinese have a special relationship to cruelty and to physical pain What can the history of that idea and its expressions teach us about the politics of the West s contemporary relation to China And what does it tell us about the philosophy of modernity The Hypothetical Mandarin is in some sense a history of the Western imagination It is also a history of the interactions between Enlightenment philosophy of globalization of human rights and of the idea of the modern Beginning with Bianchon and Rastignac s discussion of whether the former would if he could obtain a European fortune by killing a Chinese mandarin in Balzac s Le Pere Goriot 1835 the book traces a series of literary and historical examples in which Chinese life and European sympathy seem to hang in one another s balance Hayot s wide ranging discussion draws on accounts of torture on medical case studies travelers tales photographs plasticized corpses polemical broadsides watercolors and on oil paintings His analyses show that the historical connection between sympathy and humanity and indeed between sympathy and reality has tended to refract with a remarkable frequency through the lens called China and why the story of the West s Chinese pain goes to the heart of the relation between language and the body and the social experience of the modern human being Written in an ebullient prose The Hypothetical Mandarin demonstrates how the network that intertwines China sympathy and modernity continues to shape the economic and human experience      **Robert Morrison and the Birth of Chinese Protestantism** Christopher Hancock, 2008-06-20 A brief accessible look at the life of the pioneer Protestant missionary Robert Morrison 1782 1834

**Biographical Dictionary of Christian Missions** Gerald H. Anderson, 1999 The book also features cross references throughout a bibliography accompanying each entry an elaborate appendix listing biographies according to particular categories of interest and a comprehensive index **BOOK JACKET**      **Christianity in China** Xiaoxin Wu, 2009-09-18 Now revised and updated to incorporate numerous new materials this is the major source for researching American Christian activity in China especially that of missions and missionaries It provides a thorough introduction and guide to primary and secondary sources on Christian enterprises and individuals in China that are preserved in hundreds of libraries archives historical societies headquarters of religious orders and other repositories in the United States It includes data from the beginnings of Christianity in China in the early eighth century through 1952 when American missionary activity in China virtually ceased For this new edition the institutional base has shifted from the Princeton Theological Seminary Protestant to the Ricci Institute for Chinese Western Cultural Relations at the University of San Francisco Jesuit reflecting the ecumenical nature of this monumental undertaking      **The China Trade : Romance and Reality** , 1979      **The Chinese Medical**

**Journal** ,1939      **Exporting Progressivism to Communist China** Christopher D. Sneller,2023-06-23 Using new archival research this book shows how Union Theological Seminary exported progressive Christianity to Communist China Founded in 1836 the New York seminary disseminated its version of Christianity to China through its alumni From 1911 to 1949 196 Union alumni went to China Thirty nine of these former students were Chinese nationals Many of these Chinese students such as Y T Wu Wu Yaozong K H Ting Ding Guangxun John Sung Song Shangjie and Timothy Tingfang Lew Liu Tingfang became key leaders in the Sino Foreign Protestant Establishment and the Three Self Patriotic Movement The school became a dense hub of influential Chinese and American Christians Union s role in liberalizing and indigenizing Christianity in twentieth century China has been largely unnoticed until now      **The China Review, Or, Notes and Queries on the Far East** ,1876      **The Chinese Recorder and Missionary Journal** ,1899      *Chinese Recorder and Missionary Journal* ,1874 Includes section Our book table      **The China Medical Missionary Journal** ,1888      *China and Its People* William Henry Withrow,1894      *The Chinese Recorder and Missionary Journal* ,1907      **China Research Monographs** ,1967      "Gehet hin und pfleget" Gabriela Hofstetter,2012      **Christian Progress in China** Arnold Foster,1889      **The Papers of Daniel Webster** Daniel Webster,1983      **The China Station** Gerald Sandford Graham,1978 Deals not only with the details of the amphibious warfare which led to the capture of Peking but also with European rivalries American trade competition major crises such as the Crimean War and the Indian Mutiny internal conditions in China and missionary enterprise

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