

GREAT  
MEDIIEVAL  
THINKERS

# PETER LOMBARD

PHILIPP W.  
ROSEMAN

# Peter Lombard Great Medieval Thinkers

**Mark D Thompson**



## **Peter Lombard Great Medieval Thinkers:**

**Peter Lombard** Philipp W. Rosemann, 2004-04-01 Peter Lombard is best known as the author of a celebrated work entitled Book of Sentences which for several centuries served as the standard theological textbook in the Christian West. It was the subject of more commentaries than any other work of Christian literature besides the Bible itself. The Book of Sentences is essentially a compilation of older sources from the Scriptures and Augustine down to several of the Lombard's contemporaries such as Hugh of Saint Victor and Peter Abelard. Its importance lies in the Lombard's organization of the theological material, his method of presentation and the way in which he shaped doctrine in several major areas. Despite his importance, however, there is no accessible introduction to Peter Lombard's life and thought available in any modern language. This volume fills this considerable gap. Philipp W. Rosemann begins by demonstrating how the Book of Sentences grew out of a long tradition of Christian reflection, a tradition ultimately rooted in Scripture which by the twelfth century had become ready to transform itself into a theological system. Turning to the Sentences, Rosemann then offers a brief exposition of the Lombard's life and work. He proceeds to a book-by-book examination and interpretation of its main topics, including the nature and attributes of God, the Trinity, creation, angelology, human nature and the Fall, original sin, Christology, ethics and the sacraments. He concludes by exploring how the Sentences helped shape the further development of the Christian tradition from the twelfth century through the time of Martin Luther.

**Vermitteln - Übersetzen - Begegnen** Balázs J. Nemes, 2011 English summary This anthology approaches premodern phenomena of transfer with various characters from an interdisciplinary perspective. The essays adopt a broad concept of transfer: both the transfer of material objects and ideas are addressed as well as textual transfer in terms of quotations, references or translations. The authors, all of whom are medievalists, treat issues of adequate translations of the spreading of religious ideas or of the discursive work with literary figures or philosophical concepts using the various approaches of their parent disciplines: whether archaeology, German philology, history, Romance philology, philosophy, Scandinavian studies and Slavonic studies. The volume is completed by a plea for the extension of the idea of cultural transfer in terms of communication history, German history, German description. Dieser Sammelband nähert sich aus interdisziplinärer Perspektive vormodernen Transferphänomenen unterschiedlichen Charakters an. Die Beiträge gehen von einem weiten Transferbegriff aus und nehmen sowohl materiellen und Ideentransfer als auch textuellen Transfer im Sinne von Zitaten, Anspielungen oder Übersetzungen in den Blick. Die AutorInnen mit den Heimatdisziplinen Archäologie, Germanistik, Geschichte, Romanistik, Philosophie, Skandinavistik und Slavistik bearbeiten jeweils mediavistisch orientiert mit vielfältigen Ansätzen unter anderem Fragen des adäquaten Übersetzens, der Verbreitung religiöser Ideen und der diskursiven Arbeit mit literarischen Figuren oder philosophischen Konzepten. Den Abschluss des Bandes bildet ein Plädoyer für die kommunikationsgeschichtliche Erweiterung des Kulturtransfers.

**A Companion to the Theology of John Mair** John Slotemaker, Jeffrey Witt, 2015-06-24 The Companion to the Theology of John Mair explores the

major theological themes present in Mair's commentary on the Sentences of Peter Lombard. Mair is often noted for his importance as a leading sixteenth-century Parisian intellectual. The essays in this volume explore his influence as a teacher and thinker in this critical place and time. The volume gives special consideration to his attitude toward humanism and his deep familiarity with the scholastic past. The book is divided into four sections. It explores Mair's attitude toward faith and theology, his theological metaphysics, his ethics, and role in the development of moral casuistry and his views on justification and sacramentology. The volume likewise includes a substantial appendix including an edition of the table of questions for all four books of Mair's commentary aimed to assist scholars in further exploration of Mair's Theology. **Martin Luthers**

**Reformation der Ehe** Christian Volkmar Witt, 2017-02-17 Martin Luthers reformatorische Aufbrüche haben letztlich die schöpferische Neubestimmung des Verhältnisses von Gott und Mensch zum Kern und diese Neubestimmung arbeitet der Reformator stets in und an bestimmten vorgegebenen Sachfragen und Zusammenhängen aus. So exerziert Luther sie auch im Rahmen seiner intensiven Beschäftigung mit dem Thema Ehe ganz eigenständig von Grund auf. Durch Dabei gelangt er zu einem theologischen Eheverständnis, das nicht weniger darstellt als einen Bruch mit den ehetheologischen Vorgaben und Prägegestalten der Papstkirche. Wo genau die Bruchstellen zu suchen sind, welche theologischen Gedankengänge ihnen zugrunde liegen und wie sich diese dann in Luthers Rede von der Ehe niederschlagen, untersucht Christian Volkmar Witt nun ausführlich und grundlegend und zeichnet die Entwicklung von Luthers theologischem Eheverständnis im Werk des Reformators nach. **Celebrating the Reformation** Mark D. Thompson, 2017-09-21 Too often the Reformers and their doctrines have been caricatured, misrepresented, or misappropriated in the service of agendas they would never have recognized, let alone endorsed. Happily, there has been a great deal of fine scholarship in recent years that has exploded some of these myths, but it has not always been accessible to non-specialists. The intention of *Celebrating the Reformation* is that Christians today will find new cause to rejoice in what God did in the sixteenth century through weak and fallible men and women. These people sought in their own context to submit themselves to the word of God and lead his people in a godly and faithful response to the gospel of grace. Three sections deal with the chief Reformers' key doctrines and the Reformation in retrospect. Each contribution seeks to connect its subject to the present, making clear its relevance for today. The Reformation is not a dead movement but a living legacy that can still capture the imagination and encourage men and women in their own Christian discipleship. The contributors are Andrew Bain, Colin R. Bale, Rhys S. Bezzant, Gerald Bray, Martin Foord, David A. H. H. Chase, Kuhn, Andrew Leslie, Edward Loane, John McClean, Joe Mock, Michael J. Ovey, Tim Patrick, Mark D. Thompson, Stephen Tong, Jane Tooher, and Dean Zweck.

**Early Scholastic Christology 1050-1250** Richard Cross, 2024-09-16 This book traces developments in Christology and specifically the metaphysics of the union of divine and human natures in one person from 1050, the age of Anselm of Canterbury, to 1250, the age of Albert the Great. During the first part of the period, the key issue is the conflict between Augustine's *homo assumptus* (assumed man) Christology, defended by the Victorines, and that

of Boethius's Chalcedonian Christology defended by Gilbert of Poitiers sometimes known as the subsistence theory. By 1180 the latter of these was almost universally accepted. A third view, apparently accepted by Peter Lombard among others, according to which it is not true that Christ as man is something other than the non aliquid Christology, was condemned in 1177. The second part of the book traces the way in which theologians attempted to develop the presentation of Conciliar Christology by working out inchoate solutions to some of the metaphysical questions that the issue raises: what is the nature of the hypostatic union between the two natures or the human nature and the divine person; is it something created or something uncreated? And given that the human nature is a particular substance, what prevents it from being a person? Theologians used insights from both of the rejected theories, the homo assumptus Christology and the non aliquid Christology, in attempting to answer these issues. The early thirteenth century saw both the founding of the universities of Paris and Oxford and the founding of the Franciscan and Dominican orders. The book explores the impact of these religious identities on the formation of Christological teaching.

**The Story of a Great Medieval Book** Philipp W. Rosemann, 2019-02-06 Peter Lombard, a twelfth-century theologian, authored one of the first Western textbooks of theology, the *Book of Sentences*. Here Lombard logically arranged all of the major topics of the Christian faith. His *Book of Sentences* received the largest number of commentaries among all works of Christian literature, except for Scripture itself. Now, notable Lombard scholar Philipp W. Rosemann examines this text as a guiding thread to studying Christian thought throughout the later Middle Ages and into early modern times. This is the second title in a series called *Rethinking the Middle Ages*, which is committed to re-examining the Middle Ages, its themes, institutions, people, and events, with short studies that will provoke discussion among students and medievalists and invite them to think about the middle ages in new and unusual ways. The series editor, Paul Edward Dutton, invites suggestions and submissions.

*Dictionary of Major Biblical Interpreters* Donald K. McKim, 2007 From Abelard to Zwingli, the history of Christian biblical interpretation has been shaped by great thinkers who delved deeply into the structure and meaning of Christianity's sacred texts. With over two hundred in-depth articles, Donald McKim's *Dictionary of Major Biblical Interpreters* introduces readers to the principal players in that history, their historical and intellectual contexts, their primary works, their interpretive principles, and their broader historical significance. In addition, six major essays offer an overview of the history of biblical interpretation from the second century to the present. This one-volume reference, a revised and vastly expanded edition of IVP Academic's *Historical Handbook of Major Biblical Interpreters*, will serve as an invaluable tool for any serious student of the Bible and the history of biblical interpretation. Market Audience: Students and professors of biblical studies; Librarians and researchers; Pastors; Thoughtful laypeople. Features and Benefits: Offers in-depth descriptions of the contributions of 230 major Christian interpreters of the Bible. Goes beyond the cursory descriptions of other dictionaries of its kind. Provides an excellent resource for students and teachers of biblical studies and the history of biblical interpretation.

**The Making of the *Historia Scholastica*, 1150-1200** Mark J. Clark, 2015 The *Making of the Historia*

scholastica 1150 1200 is without a doubt a seminal study of the first importance for the study of the history of medieval theology and especially for the making in the mid to late twelfth century of one of the most influential books produced at that time The Scholastic History of Peter Comestor is an encyclopaedic outline of the contents of the Bible presented from a historical point of view it was destined to enjoy a phenomenal success for centuries to come Mark Clark shows Comestor at work as a historian with a profound knowledge of previous scholarship a masterful commentator on the literal sense of the stories found in Scripture and a teacher in Paris whose colleagues included Peter Lombard and Stephen Langton 0David Luscombe The University of Sheffield Forschungen zur Theologie und Philosophie des Mittelalters ,2005 *Trinitarian Theology in the Medieval West* Pekka Kärkkäinen,2007 **The Cambridge History of Medieval Philosophy** Robert Pasnau,Christina van Dyke,2010 The Cambridge History of Medieval Philosophy comprises over 50 specially commissioned essays by experts on the philosophy of this period Starting in the late 8th century the chapters take the reader through developments in many and varied fields including logic and language natural philosophy ethics and theology **What is "theology" in the Middle Ages?** Mikołaj Olszewski,2007 Bibliothek und Buchbestände des Augustiner-Chorherrenstifts Georgenberg bei Goslar Jochen Schevel,2015 Am 22 Juli 1527 wurde das Augustiner Chorherrenstift Georgenberg vor Goslar bei Auseinandersetzungen zwischen der Stadt Goslar und Herzog Heinrich dem Jungeren von Braunschweig Wolfenbüttel zerstört und geplündert Einen grossen Teil der dabei auf das Vorwerk Grauhof geretteten Bücher des Stifts liess Herzog Heinrich Julius schliesslich 1603 in die Hofbibliothek nach Wolfenbüttel überführen Die vorliegende Arbeit geht den teils verschlungenen Wegen der heute noch vorhandenen Handschriften Inkunabeln und Frühdrucke aus dem Besitz der Georgenberger Chorherren nach Das sich hieraus ergebende Corpus wurde einer Untersuchung hinsichtlich der vielfältigen kodikologischen und inhaltlichen Merkmale der Bücher unterzogen Anhand von Gebrauchsspuren und Besitzvermerken konnten die Wege einzelner Bände ins Stift nachvollzogen werden Damit wird deutlich wo und wie die Georgenberger Chorherren Werke erworben haben mit denen sie ihre Bibliothek aufbauten Titel und Signaturschilder geben dabei Auskunft über die inhaltliche Ordnung der Bücher in der Bibliothek auch jene Bände die an anderen Orten des Stifts aufbewahrt waren finden in der Untersuchung Berücksichtigung Einen weiteren Aspekt bilden die Veränderungen denen die Georgenberger Buchbestände vom 12 bis zum 16 Jahrhundert unterworfen waren Diese Arbeit bietet damit erstmalig einen komprehensiven Überblick über die noch existierenden Bücher des mittelalterlichen Augustiner Chorherrenstifts Georgenberg sowie eine eingehende Untersuchung dieser Bände aus der sich ein umfassender Katalog typischer Merkmale sowohl der Georgenberger Bücher als auch der Entwicklung der Georgenberger Buchbestände ergibt **Vatican II** William Madges,2006 This work presents a Second Vatican Council summoned by Pope John XXIII began in October 1962 and took place during four autumn sessions until 1965 This Council was a watershed in both world Christian and world religious history This work presents a collection of essays on the effects and influence of the Second Vatican Council on the church

The key contributors include Paul Knitter Peter Phan and Christine Firer Hinze Provided by publisher **Christian Philosophy A-Z** Daniel J. Hill,Randal D. Rauser,2006 A handy guide to the major figures and issues in Christian philosophy from Augustine to the present This volume covers a broad historical sweep and takes into account those non Christian philosophers that have had a great impact on the Christian tradition However it concentrates on the issues that perplex Christian philosophers as they seek to think through their faith in a philosophical way and their philosophical beliefs in the light of their faith Examples of the topics discussed are the question of whether and how God knows the future whether we actually know that God exists and what Athens has to do with Jerusalem The leaders of the recent revival of Christian analytic philosophy especially Alvin Plantinga Nicholas Wolterstorff William Alston and Robert Adams are also included This book will be of interest to those studying Christian philosophy and to Christians seeking to think philosophically about their faith Infant Milk Or Hardy Nourishment? Wim François,A. A. den Hollander,2009 The Pauline expressions infant milk and hardy nourishment or solid food of 1 Cor 3 2 and Heb 5 12 14 have frequently been used by the Church fathers medieval preachers and early modern writers to voice the contrasting opinions that the words of Scripture are either simple to understand for the uneducated laity or only discernable for professional theologians Hence the present volume considers the place of the Scriptures in both lay spirituality and in theological thinking It includes a wide range of articles dealing with vernacular Bible translations intended for common people visual Bible culture Bible commentaries written by theologically and philologically skilled scholars and other related topics The essays have been arranged in a chronological order and divided into three sections the first part considering the period from 1450 to 1520 This period begins when the mediaeval production of Bible translations is at a peak and when another readership other than the clergy has increasingly found its way to the Bible The printing press which makes an appearance at the time provides an immediate response to this growing demand During the same period also in the north we see the gradual rise of humanism which for figures such as Erasmus and Lefvre d taples also entailed a great interest in the Bible sources ad fontes In 1519 Erasmus published his Novum Testamentum a revised version of his 1516 Novum Instrumentum providing from 1520 the basis for various vernacular Bible publications His Paraphrases on diverse books of the New Testament also appealed to a broad reading public The effects of this Biblical humanism provide the point of departure for the second part of this book During the same decennia through the influence of the Reformation and its sola scriptura principle new translations became available The response to this new Bible lan in Catholic circles was varied from an absolute prohibition of Bible translation in the vernacular to a cautious integration of a Biblical spirituality in teaching and preaching The different contributions demonstrate how the religious diversity and plurality continues to expand in this period with each group increasingly accentuating its own confessional identity The way in which the Bible is dealt with reflects this process In the seventeenth century on which the third section of this book focuses this evolution is pursued further From the middle of this century however an evolution takes place with a

growing number of exegetes taking a critical scholarly attitude to the Bible a development that is in an obvious relationship with the growing contemporary phenomenon of secularisation and rationalism The present book will serve as a valuable companion to Lay Bibles in Europe 1450 1800 eds August den Hollander and Mathijs Lamberigts the proceedings of the 2004 Amsterdam Conference with the same title which has been published as volume 198 of the BETL series Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur ,2007 **The Journal of Ecclesiastical History** Clifford William Dugmore,2005 **Luthers trinitarische Theologie des Heiligen Geistes** Pekka Kärkkäinen,2005



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